

Pentecost

May 24, 2026, 9:30 am



St. Bartholomew's Episcopal Church Yarmouth, ME

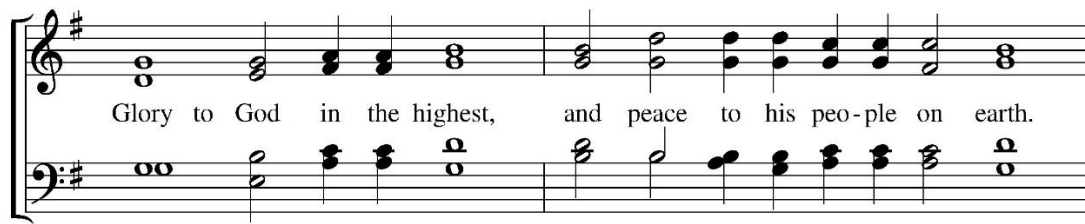
Prelude Passacaglia, by Georg Muffat

Welcome & Announcements *Jordan Henshaw*

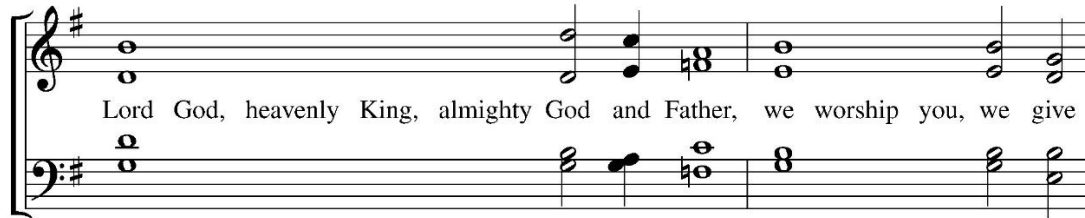
Opening Hymn, #516 Come Down, O Love Divine *The Hymnal 1982*

The Opening Acclamation

Celebrant Spirit of life
People **Fill our emptiness with your fullness**
Spirit of power
Stir our hearts afresh
Spirit of love
Touch us, and through us, our neighbor
Spirit of Creativity
Enable and empower the gifts you have given
Spirit of Eternity
Draw us ever deeper into your Kingdom
Blessed be our God.
For ever and ever. Amen.



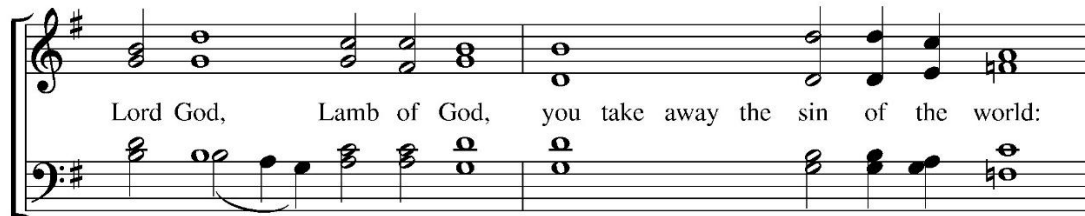
Glory to God in the highest, and peace to his people on earth.



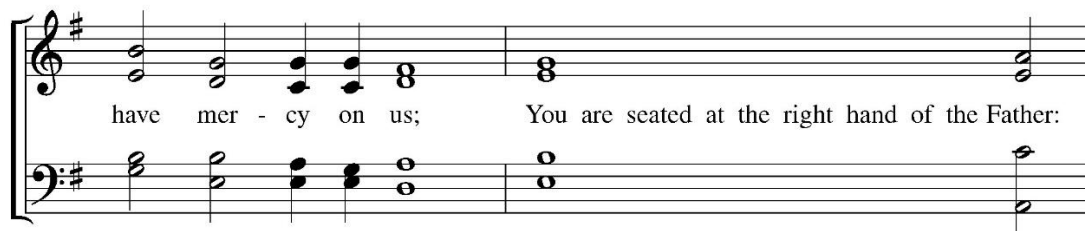
Lord God, heavenly King, almighty God and Father, we worship you, we give



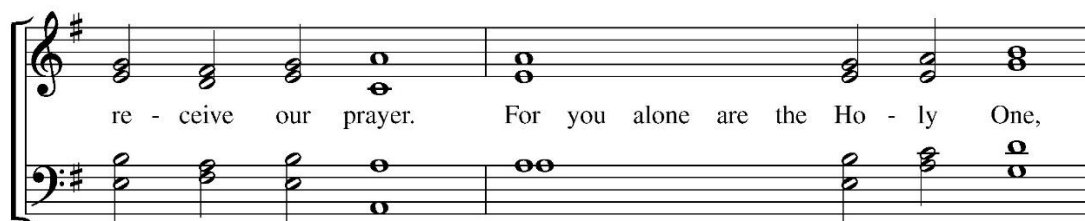
you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,



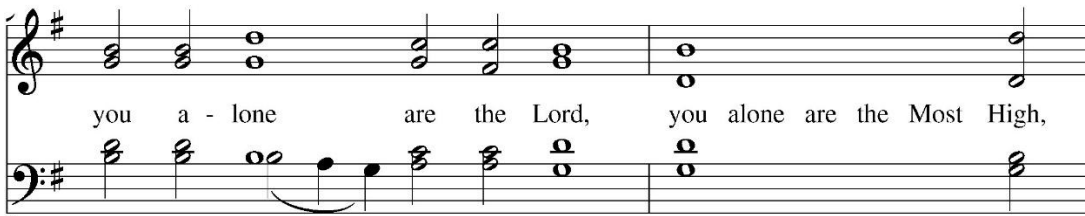
Lord God, Lamb of God, you take away the sin of the world:



have mercy on us; You are seated at the right hand of the Father:



receive our prayer. For you alone are the Holy One,



you alone are the Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spirit, in the glo - ry
of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Children's Message

THE LESSONS

The First Lesson, Handelingen 2:1-21/Acts 2:1-21

Fred Edelen

Toen het Joodse Pinksterfeest begon, waren alle gelovigen bij elkaar in één huis. Opeens klonk er een geluid uit de hemel dat leek op een zware storm. Het geluid vulde het hele huis waar ze zaten. Er gebeurde iets wonderlijks. Ze zagen een soort vlammen die op vuur leken. De vlammen leken los van elkaar te zweven, en op iedereen ging er één zitten. Ze werden allemaal vol van de Heilige Geest. Ze begonnen in andere talen te spreken, precies zoals de Heilige Geest het hun ingaf.

In die tijd waren er in Jeruzalem veel Joden die uit allerlei landen van de wereld kwamen. Het waren vrome mensen die God wilden dienen. Toen ze dat harde geluid hoorden, kwamen ze snel in grote groepen bij elkaar.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Ze waren diep in de war. Want iedereen hoorde de gelovigen praten in zijn eigen taal! Ze waren stomverbaasd en zeiden tegen elkaar: 'Kijk eens, al die mensen die daar praten komen toch uit Galilea? Hoe kan het dan dat wij hen allemaal verstaan in onze eigen moedertaal? Wij komen uit Parthen, Medië, Elam, Mesopotamië, Judea, Kappadocië, Pontus en Asia. We komen uit Frygië, Pamfylië, Egypte en Libië. En er zijn ook mensen uit Rome! Zowel Joden als mensen die pas Joods zijn geworden. Ook komen er mensen van Kreta en uit Arabië. En wij allemaal horen hen in onze eigen taal vertellen over de grote wonderen van God!' Iedereen was verbaasd en wist niet wat hij ervan moest denken. Ze vroegen aan elkaar: 'Wat betekent dit toch allemaal?' Maar sommige mensen lachten hen uit en zeiden: 'Die mensen hebben gewoon te veel gedronken!'

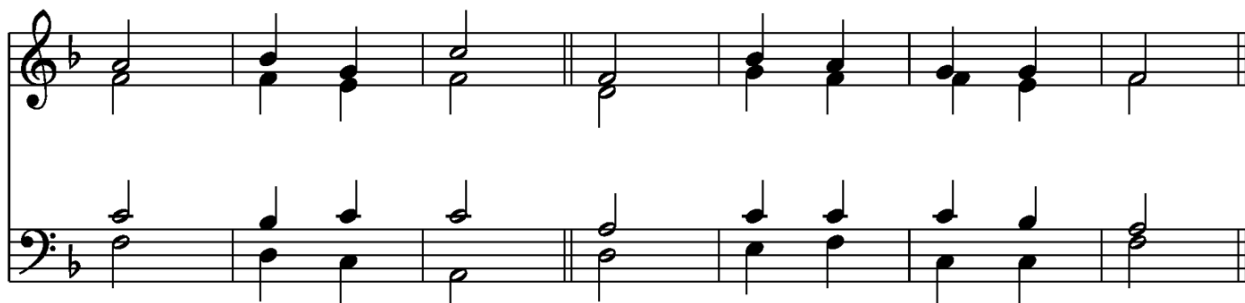
Toen ging Petrus naar voren, samen met de twaalf andere leerlingen. Hij begon luid en duidelijk tegen de menigte te praten: 'Luister naar mij, Joden en alle inwoners van Jeruzalem! Ik zal jullie uitleggen wat er aan de hand is. U denkt misschien dat deze mensen dronken zijn, maar dat is niet zo. Het is pas negen uur 's morgens! Nee, er gebeurt nu precies wat de profeet Joël namens God gezegd heeft. God zegt: «Aan het einde van de tijd zal ik mijn Geest geven aan alle mensen. Jullie zonen en dochters zullen profeteren. Jonge mannen zullen visioenen krijgen, en oude mannen zullen dromen. In die tijd zal ik mijn Geest geven aan iedereen die mij dient, zowel aan mannen als aan vrouwen. En ze zullen profeteren. Ik zal wonderen laten zien in de hemel en op de aarde. Er zal bloed zijn, vuur en dikke rook. De zon zal zwart worden, en de maan zo rood als bloed. Als dat allemaal gebeurt, dan is de grote en geweldige dag dat ik kom, dichtbij. Op die dag zal iedereen gered worden die mij om hulp vraagt.'

Lector Het woord van God.
Mensen God zij dank.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:
`In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The word of the Lord.
People **Thanks be to God.**



25 O Holy One, how manifold ' are your ' works;*
in wisdom you have made them all,
the ' earth is ' full of your ' creatures.

26 Yonder is the great and wide sea,
with its living things too ' many to ' number,*
crea-' tures both ' small and ' great.

27 There move the ships,
and there is ' that Le-' viathan, *
which you have made ' for the ' sport of ' it.

28 All of them ' look to ' you *
to give them their 'food ' in due ' season.

29 You give it to them; they ' gather ' it; *
you open your hand, and ' they are ' filled with good ' things.

30 You hide your face, and ' they are ' terrified; *
you take away their breath,
and they ' die and re-' turn to their ' dust.

31 You send forth your Spirit, and ' they are cre-' ated; *
and so you re-' new the ' face of the ' earth.

32 May the glory of God en-' dure for ' ever; *
may the Holy One re-' jice in ' all cre-' ation.

33 God looks at the earth ' and it ' trembles; *
God touches the ' mountains ' and they ' smoke.

34 I will sing to God as ' long as I ' live; *
I will praise my God ' while I ' have my ' being.

35 May these words of ' mine find ' favor; *
I will re-' jice in the ' Holy ' One.

37 Bless the Holy One, ' O my ' soul. *
Alle-luia, ' Alle' luia!

Niemand, der durch den Geist Gottes redet, sagt: Verflucht sei Jesus. Und niemand kann sagen: Jesus ist der Herr, außer durch den Heiligen Geist. Es sind verschiedene Gaben; aber es ist ein Geist. Und es sind verschiedene Ämter; aber es ist ein Herr. Und es sind verschiedene Kräfte; aber es ist ein Gott, der da wirkt alles in allen. Durch einen jeden offenbart sich der Geist zum Nutzen aller. Dem einen wird durch den Geist ein Wort der Weisheit gegeben; dem andern ein Wort der Erkenntnis durch denselben Geist; einem andern Glaube, in demselben Geist; einem andern die Gabe, gesund zu machen, in dem einen Geist; einem andern die Kraft, Wunder zu tun; einem andern prophetische Rede; einem andern die Gabe, die Geister zu unterscheiden; einem andern mancherlei Zungenrede; einem andern die Gabe, sie auszulegen. Dies alles aber wirkt derselbe eine Geist, der einem jeden das Seine zuteilt, wie er will.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Denn wie der Leib einer ist und hat doch viele Glieder, alle Glieder des Leibes aber, obwohl sie viele sind, doch ein Leib sind: so auch Christus. Denn wir sind durch einen Geist alle zu einem Leib getauft, wir seien Juden oder Griechen, Sklaven oder Freie, und sind alle mit einem Geist getränkt.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lektorin Das Wort des Herrn.
Menschen **Gott sei Dank.**

Lector The word of the Lord.
People **Thanks be to God.**



1 E - ter - nal Spir - it of the liv - ing Christ, I
2 Come, pray in me the prayer I need this day; help
3 Come with the strength I lack, bring vi - sion clear of



know not how to ask or what to say; I on - ly know my
me to see your pur - pose and your will - where I have failed, what
neigh - bor's need, of all hu - man - i - ty; ful - fill - ment of my



need, as deep as life, and on - ly you can teach me how to pray.
I have done a - miss; held in for - giv - ing love, let me be still.
life in love out - poured, my life in you, O Christ; your love in me.

The Gospel, John 14:8-17 (25-27)

The Rev. Jan Kotuby

Celebrant The Holy Gospel, according to John.

People **Glory to you, O God.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant The Gospel of the Lord.

People **Praise to you, O Christ.**

The Sermon

The Rev. Jan Kotuby

The Affirmation of Faith

Celebrant Let us affirm our faith as we say together:
People **We believe in one God,**
maker of heaven and earth,
who in goodness created us and by graces sustains us.

We believe in Jesus Christ,
beloved child of God, who became a human being and lived among us,
experiencing fully the joys, sorrows, and temptations of human life.
While he walked on the earth, he taught and healed,
but most of all he loved, and showed us how to love one another.
By us and for us he was crucified;
He died and was buried.
Yet he rose again and lives on,
freeing us and empowering us to be children of God.

We believe in the Holy Spirit
poured out upon the early disciples at the Day of Pentecost
and upon us in our baptisms.
She has spoken through the prophets
and continues to speak through us today.

Prayers of the People

Barbara Barhydt

Leader The Holy Spirit aids us in our weakness and teaches us to pray. In the power of the Spirit, let us offer our prayers to God for the needs, concerns, and hopes of the world.

Silence for reflection.

People Spirit of the living God:
Fall afresh on us.

O God, the Holy Spirit, giver of all good gifts, come into our lives to refresh and inspire us. Come as brightness and joy to enable and encourage us in all that we do.

Spirit of the living God:
Fall afresh on us.

O God, the Holy Spirit, come and revive your church, beginning here and now, that we may use your gifts and extend your love to others. We pray for our siblings in the Anglican Communion, in particular The Episcopal Church in the Philippines. We pray for our partners in the diocese of Maine, especially All Saints, in Skowhegan, for the victims of human trafficking and those working to combat it, and for students who are graduating.

Spirit of the living God:
Fall afresh on us.

O God the Holy Spirit, guide and inspire our leaders with discernment and integrity. Inspire us all to work for the blessed gifts of peace, unity, and reconciliation. Work in us to renew and reshape the face of the earth according to your love and wisdom.

Spirit of the living God:

Fall afresh on us.

O God the Holy Spirit, fill our homes and our lives with the warmth of your love; stir our minds and inspire us to do new and creative things. Guide us in our relationships and draw us together in your fellowship of love and joy.

Spirit of the living God:

Fall afresh on us.

O God the Holy Spirit, you offered your beloved child to the world so that we might, in return, glimpse your peace which surpasses understanding. Help us to come alongside all those whose children and families are impacted by the foster care system. By your power, embolden us to seek a better, safer world for all children. And, by your inspiration, help us to create and nurture systems and communities that help all families thrive.

Spirit of the living God:

Fall afresh on us.

O God the Holy Spirit, we bring before you all who hunger and thirst for new life, all who are weary or dis-spirited. Be with those who are ill or with special needs and anoint them with the grace and balm of your love. We pray especially for those on our parish prayer list:

Virginia & Jamil; Jenny & Matt; Sasha; Paige; Nathaniel; Haskell; Don; Gregory; Andy; Molly; Nova; Steven; Ted; Matt & Shannon; Lem; Beverly; Hana; Hurshell; Melanie; Susan; Sue; Brooke; Elizabeth; Danny; Nate; Lin; Caroline; Hadley; Ed; Greg; Cathy; Tom; Diane; Kurt; Joe; Kathy; Laura; and Jennifer.

And we pray for all those we name before you now, aloud or silently (*pause for intercessions*).

Spirit of the living God:

Fall afresh on us.

O God the Holy Spirit, your breath enlivens the dry bones of our lives and gives us hope even when life ends. We pray for those who have died and for all who grieve, (and) those we name before you now, aloud or silently (*pause for intercessions*).

Spirit of the living God:

Fall afresh on us.

Concluding Collect

Celebrant

God our creator, earth has many languages, but the gospel proclaims your love to all nations in one grace-filled tongue. Make us messengers of the good news that, through the power of your Spirit, all the world may unite in one song of praise; through Jesus Christ we pray.

Amen.

People

The Confession

Celebrant Let us confess our sins to God.

Silence for reflection.

Celebrant God of all mercy,
People **we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that ensnares us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation is invited to share a sign of peace with those around them.

Offertory Sentence

Celebrant "See what love has been given to us, that we should be called children of God; for indeed so we are. Alleluia." (1 John 3:1)

Bread and wine are brought forward, and ushers pass offering plates.

Offertory Anthem

Come, Thou Holy Spirit, Come, by Giovanni Pierluigi da Palestrina

*1 Come, thou Holy Spirit, Come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,
come, within our hearts to shine.*

*2 Thou of comforters the best,
thou the soul's most welcome guest,
sweet refreshment here below;*

*in our labour rest most sweet,
grateful coolness in the heat,
solace in the midst of woe.*

*3 O most blessèd Light divine,
shine within these hearts of thine,
and our inmost being fill;
where thou art not, man hath naught,
nothing good in deed or thought,
nothing free from taint of ill.*

4 Heal our wounds; our strength renew;
on our dryness pour thy dew;
wash the stains of guilt away;
bend the stubborn heart and will;
melt the frozen, warm the chill;
guide the steps that go astray.

5 On the faithful, who adore
and confess thee, evermore
in thy sevenfold gifts descend:
Give them virtue's sure reward,
give them thy salvation, Lord,
give them joys that never end.

Offertory Prayer

Celebrant Let us pray,
People **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to our God.**
Celebrant Let us give thanks to the Holy One.
People **It is right to give God thanks and praise.**

Celebrant It is indeed right to give you our thanks and praise, O God, for you pour your Spirit upon us, arousing us with visions and dreams and intoxicating us with an uncontainable fervor to proclaim your truth in the language of praise.

You sent forth your Spirit to create the universe and fill it with your wonders. You breathed into us, and we rose from the dust, the face of the earth came alive. In these last days your child, Jesus Christ, came speaking your words and doing your works; revealing the truth of who you are. He was crucified, but you raised him to glory by your life-giving power. Having enveloped us in your love, and commissioned us to continue his works, he poured out your Holy Spirit on us, setting our hearts ablaze with a passion for peace, and firing our tongues with everlasting songs of joy.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, 851

Wonder, Love, & Praise

in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Celebrant

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Amen.

The Lord's Prayer

Celebrant

People

As our Savior Christ has taught us, we now pray,

Our Father in Heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and forever. Amen

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation

Celebrant Come, all is now ready. The gifts of God for the people of God.
People **Thanks be to God!**

The Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward down the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearers will follow the Priest with the chalice of wine. You are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

Communion Music 832 Veni Sancti Spiritus (refrain only) *Wonder, Love, & Praise*

The image shows the musical notation for the refrain of the hymn 'Veni Sancti Spiritus'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 6/8. The melody is written in a simple, homophonic style. The lyrics 'Ve - ni San - cte Spi - ri - tus.' are written below the notes. The first staff ends with a double bar line and repeat dots. The second staff also ends with a double bar line and repeat dots.

229 Spirit of mercy *The Hymnal 1982*

Post Communion Prayer

Celebrant Let us pray.
People **God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

The Blessing

Celebrant May God, the great Hope of the World and Breath of Life, breathe on you once again, awaken your conscience to God's tender inspiration, and increase your hunger for the life-changing power that the Holy Spirit brings.

May your lives exemplify the fruits of the Spirit:
love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness, and restraint.

May you use the gifts of the Spirit that God has given you to bless the church and build God's kingdom on earth.

And may Almighty God,
Creator, Redeemer, and Sustainer,
bless you now and forever.

People

Amen.

Closing Hymn, #511

Holy Spirit, ever living

The Hymnal 1982

The Dismissal

Celebrant

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

Postlude

Toccat, by Ferdinand Richter

RESOURCES

Opening Acclamation: Copyright © John Birch, 2016 and *Enriching Our Worship* © 1998

Affirmation of Faith: from *Excellent Words* © 1998 by Lutheran and Episcopal Ministry at MIT

Prayers of the People: written by the Rev. Stephen White.

The Confession: *Enriching Our Worship* © 1998

Offertory Prayer & Post-Communion Prayer: *Evangelical Lutheran Worship*. Augsburg Fortress © 2006

The Great Thanksgiving: ©2001 Nathan Nettleton LaughingBird.net and Book of Common Prayer

The Blessing: adapted from a commonly used prayer called "Prayer for Life-Changing Power"

SERVING IN WORSHIP TODAY

Celebrant	The Rev. Jan Kotuby
Chalice Bearer	Barbara Barhydt
Nonvested Chalice Bearer	John Perkins
Lectors	Fred Edelen, Joyce Cassidy
Ushers	Tom Hyndman, Pam Hobson
Altar Guild	Jamie Michaud and Paule French
Music Director	Dr. Christina Edelen
Musicians	The St. Bart's Choir
Flower Arranger	Barbara Barhydt
A/V	Laurie Hyndman
Bread Baker	Peter Sillin
Counters	Susie Soule, Tom Hyndman
Lawn Care	Peter Sillin
VPOW	Jordan Henshaw
Coffee Hour	Jay & Basil Souder



St. Bartholomew's Episcopal Church, Yarmouth, ME
A Congregation of The Episcopal Diocese of Maine

Rector:	The Rev. Amanda Gerken-Nelson
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