

Pentecost

May 19, 2024, 9:30 am



St. Bartholomew's Episcopal Church Yarmouth, ME

Prelude

“Holy Spirit, Paraclete” by H. Walcha

Welcome & Announcements

Kathy Abernathy

Opening Hymn, #516

Come Down, O Love Divine

The Hymnal 1982

The Opening Acclamation

Celebrant For the Spirit of Peace
that calms our mind
and stills our life,
People **we give you thanks.**

Right Side For the Spirit of Love
that touches hearts
and reaches out,
People **we give you thanks.**

Left Side For the Spirit of Joy
that lifts our soul
and gives us faith
People **we give you thanks.**

Celebrant For the Spirit of Power,
that gift of grace
for this your church,
People **we give you thanks.**

Gloria, #896

Wonder, Love, and Praise

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson, Atos 2:1-21/Acts 2:1-21

Paul Maumbu

CUMPRINDO-SE o dia de Pentecostes, estavam todos reunidos no mesmo lugar; E de repente veio do céu um som, como de um vento veemente e impetuoso, e encheu toda a casa em que estavam assentados. E foram vistas por eles línguas repartidas, como que de fogo, as quais pousaram sobre cada um deles. E todos foram cheios do Espírito Santo, e começaram a falar noutras línguas, conforme o Espírito Santo lhes concedia que falassem.

E em Jerusalém estavam habitando judeus, varões religiosos, de todas as nações que estão debaixo do céu. E, correndo aquela voz, ajuntou-se uma multidão, e estava confusa, porque cada um os ouvia falar na sua própria língua.

E logo todos pasmavam e se maravilhavam, dizendo uns aos outros: Pois quê? Não são galileus todos esses homens que estão

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own

falando? Como pois os ouvimos cada um, na nossa própria língua em que somos nascidos? Partos e medas, elamitas e os que habitam na Mesopotâmia, e Judéia, e Capadócia, Ponto e Ásia, E Frigia e Panfilia, Egipto e partes da Líbia, junto a Cirene, e forasteiros romanos, tanto judeus como prosélitos, Cretenses e árabes, todos os temos ouvido em nossas próprias línguas falar das grandezas de Deus. E todos se maravilhavam e estavam suspensos, dizendo uns para os outros: Que quer isto dizer? E outros, zombavam, dizendo: Estão cheios de mosto.

Pedro, porém, pondo-se em pé com os onze, levantou a sua voz, e disse-lhes: Varões judeus, e todos os que habitam em Jerusalém, seja-vos isto notório, e escutai as minhas palavras. Estes homens não estão embriagados, como vós pensais, sendo a terceira hora do dia. Mas isto é o que foi dito pelo profeta Joel:

E nos últimos dias acontecerá, diz Deus, que do meu Espírito derramarei sobre toda a carne; e os vossos filhos, e as vossas filhas profetizarão, os vossos mancebos terão visões, e os vossos velhos sonharão sonhos; E também do meu Espírito derramarei sobre os meus servos e minhas servas naqueles dias, e profetizarão;

E farei aparecer prodígios em cima no céu, e sinais em baixo na terra, sangue, fogo e vapor de fumo.

O sol se converterá em trevas, e a lua em sangue, antes de chegar o grande e glorioso dia do Senhor;

E acontecerá que todo aquele que invocar o nome do Senhor será salvo.

Leitor Ouça o que o Espírito está dizendo ao povo de Deus.

Pessoas. **Graças a Deus**

native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,

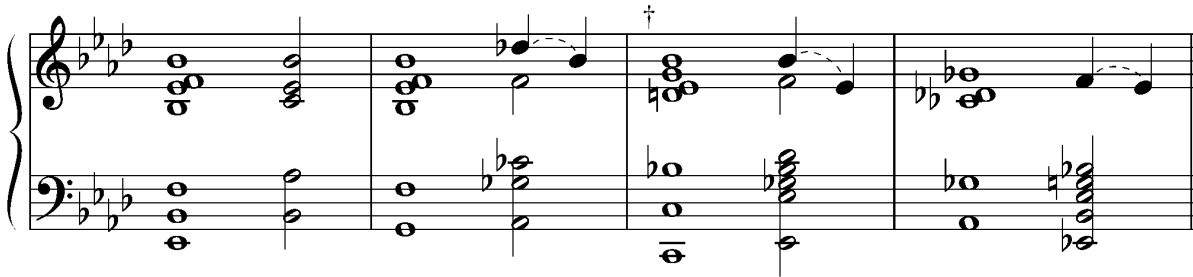
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’ ”

Lector. Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 104: 25-35, 37, sung



O Lord, how manifold are your ' works! *
in wisdom you have made them all, the earth is full of your ' creatures.

Yonder is the great and wide sea with its living things too many to ' number, *
creatures both small and ' great.

There move the ships, and there is that Le- ' viathan, *
which you have made for the ' sport of it.

All of them look to ' you*
to give them their food in due ' season.

You give it to them; they ' gather it; *
you open your hand, and they are filled with good ' things.

You hide your face, and they are ' terrified; *
you take away their breath, and they die and return to their ' dust.

You send forth your Spirit, and they are cre- ' ated; *
and so you renew the face of the ' earth.

May the glory of the Lord endure for ' ever; *
may the Lord rejoice in all his ' works.

He looks at the earth and it ' trembles; *
he touches the mountains and they ' smoke.

I will sing to the Lord as long as I ' live; *
I will praise my God while I have my ' being.

May these words of mine ' please him; *
I will rejoice in the ' Lord.

Bless the Lord, O my ' soul. *
Halle ' lujah!

Or nous savons que, jusqu'à maintenant, la création tout entière soupire et souffre les douleurs de l'accouchement. Et ce n'est pas elle seule qui soupire, mais nous aussi, qui avons pourtant dans l'Esprit un avant-goût de cet avenir, nous soupirons en nous-mêmes en attendant l'adoption, la libération de notre corps. En effet, c'est en espérance que nous avons été sauvés. Or l'espérance qu'on voit n'est plus de l'espérance: ce que l'on voit, peut-on l'espérer encore? Mais si nous espérons ce que nous ne voyons pas, nous l'attendons avec persévérance.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

De même l'Esprit aussi nous vient en aide dans notre faiblesse. En effet, nous ne savons pas ce qu'il convient de demander dans nos prières, mais l'Esprit lui-même intercède [pour nous] par des soupirs que les mots ne peuvent exprimer. Et Dieu qui examine les cœurs sait quelle est la pensée de l'Esprit, parce que c'est en accord avec lui qu'il intercède en faveur des saints

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lectrice Écoutez ce que l'Esprit dit aux Églises de Dieu.

Lector Hear what the Spirit is saying to God's Churches.

Personnes **Grâce à Dieu**

People **Thanks be to God.**

Gospel Hymn, #513

Like the murmur of the dove's song

The Hymnal 1982

The Gospel, John 15:26-27; 16:4b-15

The Rev. Amanda Gerken-Nelson

Celebrant The Holy Gospel, according to John.

People **Glory to you, O God.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Celebrant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev. Amanda Gerken-Nelson

Hymn, #507

Praise the Spirit

The Hymnal 1982

The Affirmation Of Faith

Celebrant Let us affirm our faith as we say together:
People **As children of God, we affirm:**

**That God, who is Love, created all and called it good,
that God is present with all of creation, and that,
in darkness and in light, God is faithful;
therefore we, too, seek to be faithful.**

**That Jesus came to show us Love with a human face,
that he taught justice and reconciliation and suffered on our behalf,
and that through his faithful example, he embodies hope;
therefore we, too, seek to be people of justice, reconciliation, and hope.**

**That the Holy Spirit guides and accompanies us,
that this same Spirit offers wisdom and discernment,
and that, when we are open, the Spirit can always find a way;
therefore, we seek to be people filled with God's Spirit:
discerning, loving and transforming our world. Amen.**

Prayers of the People

Carla Hunt

Leader The Holy Spirit aids us in our weakness and teaches us to pray. In the power of the Spirit, let us offer our prayers to God for the needs, concerns, and hopes of the world. Spirit of the living God:

People **Fall afresh on us.**

O God, the Holy Spirit, giver of all good gifts, come into our lives to refresh and inspire us. Come as light and joy to enable and encourage us in all that we do. Spirit of the living God:

Fall afresh on us.

O God, the Holy Spirit, come and revive your church, beginning here and now, that we may use your gifts and extend your love to others. In the Anglican Communion we pray for The Anglican Church of Canada and in our Diocesan Cycle of Prayer we pray for St. Michael, Auburn, for all church musicians and choirs, and for parishes in transition. We pray, also, for each of us in our own vocations and ministries. Spirit of the living God:

Fall afresh on us.

O God the Holy Spirit, guide and inspire our leaders with wisdom and discernment. Awaken in all of us the desire to work for the blessed gifts of peace, unity, and reconciliation. Work in us to renew and reshape the face of the earth according to your loving purposes. Spirit of the living God:
Fall afresh on us.

O God the Holy Spirit, fill our homes and our lives with the warmth of your love; stir our minds and inspire us to do new and creative things. Guide us in our relationships and draw us together in your fellowship of love and joy. Spirit of the living God:
Fall afresh on us.

O God the Holy Spirit, we bring before you all who hunger and thirst for new life, all who are weary or dis-spirited. Be with those who are ill or with special needs, and anoint them with the grace and balm of your love. We pray especially for those who have been entrusted to us on our parish prayer list:
Pat; Antonia; Al; Alex; Virginia & Jamil; Mike; David; Sarah; Jenny & Matt; Perry; Jim; Elaine; Sasha; Paige; Diane; Karl; Nathaniel; Will; Tom & Laurel; Nancy A.; Robert & Mary; Karen; Debra; Haskell; Sue; Deb; Don; Matilda; Gregory; Michael Curry; Curt; Bethany; Zach; Andy; Mark; Sally; Ruth; Molly; Wes; Alison; Alice; the family and friends of Jim Henry; the family and friends of Doris Paul; Susan & Camille; Liv; Patrick; Doris; and Rebecca.

And all those we name before you now either aloud or silently (*pause for intercessions*). Spirit of the living God:
Fall afresh on us.

O God the Holy Spirit, your breath enlivens the dry bones of our lives and gives us hope even when life ends. We pray for those who have died, especially Doris Paul, aunt of Susan Garrett; and Dan Pierce, friend of Elizabeth and Thornton Ring, and for all who grieve. We remember those we name before you now aloud or silently (*pause for intercessions*). Spirit of the living God:
Fall afresh on us.

Concluding Collect

Celebrant God our creator, earth has many languages, but the gospel proclaims your love to all nations in one heavenly tongue. Make us messengers of the good news that, through the power of your Spirit, all the world may unite in one song of praise; through Jesus Christ we pray.

People **Amen.**

The Confession

Celebrant Let us confess our sins to God.

Silence may be kept.

Celebrant God of all mercy,

People we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that ensnares us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.

People **Amen.**

Welcoming New Members

Celebrant Dear Friends in Christ, in companionship with each other as we journey in faith,
we welcome new members into this community of St. Bart's. We welcome them
to join us as we seek to love our God with heart and soul, mind, and strength, and
to love our neighbors as ourselves. We welcome and cherish their unique gifts and
experiences as together we follow the Holy Spirit in transforming this community
for the work and mission of Jesus.

Leader I present Jim & Joanne Berg; Joyce Cassidy; Alison Gibraski & Jordan Henshaw and
their child, Parker; Tom & Cathy Leach; Steve and Nan White; and Cam & Katie
Wise and their children, Ellie and Noah; as well as Jonathan & Ruth Appleyard,
Avery Schott & Bethany Levesque-Schott, and Kathleen Damon, who cannot be
here in person this morning, as new members of St. Bart's.

Celebrant Friends, do you desire to continue your journey into Christ as a member of St.
Bart's? If so, say "I do."

Will you commit yourself to seek and serve Christ in this community of faith and
pledge to work, pray, and give to build up our common life? If so, say "I will, with
God's help."

Celebrant Will you who witness these promises, do all in your power to support these
persons in their life in Christ?

People **We will.**

Celebrant Please pray for our new members,

People **Loving God, we give thanks that you have brought these new siblings in Christ to
join us in ministry. Knit us together, one to another, so that in unity we may know
you and serve you in Jesus' name. Amen.**

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation is invited to share a sign of peace with those around them.

The Offertory Sentence

Celebrant The scriptures say: "See what love has been given to us, that we should be called children of God; for indeed so we are. Alleluia." (1 John 3:1)

As children of God, let us then, out of the abundance of blessings bestowed upon us by our Creator, offer our gifts to the glory of God.

Bread and wine are brought forward, and ushers pass offering plates.

Offertory Anthem "Creator Spirit, Come" by Keith Duke

*Creator Spirit, come, renew the face of the earth.
Kindling Spirit come, inflame our waiting hearts.
Anointing Spirit, come, pour forth on us anew.*

Ushers bring the offering plates forward.

Offertory Prayer

Celebrant Let us pray,
People **Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

Blessing the United Thank Offering Boxes

Celebrant Let us pray.
Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior.

People **Amen.**

The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to our God.**
Celebrant Let us give thanks to the Holy One.
People **It is right to give God thanks and praise.**

Celebrant

It is indeed right to give you our thanks and praise, O God, for you pour your Spirit upon us, arousing us with visions and dreams and intoxicating us with an uncontainable fervor to proclaim your truth in the language of praise.

You sent forth your Spirit to create the universe and fill it with your wonders. You breathed into us, and we rose from the dust, the face of the earth came alive. In these last days your child, Jesus Christ, came speaking your words and doing your works; revealing the truth of who you are. He was crucified, but you raised him to glory by your life-giving power. Having enveloped us in your love, and commissioned us to continue his works, he poured out your Holy Spirit on us, setting our hearts ablaze with a passion for peace, and firing our tongues with everlasting songs of joy.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S123

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glory. Hosanna in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Celebrant

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for

your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Amen.

The Lord's Prayer, #864

Wonder, Love, and Praise

Celebrant Gathered into one as the family of God, let us pray as our Savior Christ has taught us:

(Congregation and Choir will chant on a monotone G throughout:)

Our Father in Heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The Fraction

Celebrant This is the feast of liberation in our God.
People **Alleluia!**

The Invitation

Celebrant Come, all is now ready. The gifts of God for the people of God.
People **Thanks be to God!**

The Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearers will follow the Priest with the chalice of wine. You are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

Communion Hymn, #229

Spirit of mercy

The Hymnal 1982

Post Communion Prayer

Celebrant Let us pray.

People God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

The Blessing

Celebrant May God, the great Hope of the World and Breath of Life, breathe on you once again, awaken your conscience to God's tender inspiration, and increase your hunger for the life-changing power that the Holy Spirit brings.

May your lives exemplify the fruits of the Spirit:
love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness, and restraint.

May you use the gifts of the Spirit that God has given you to bless the church and build God's Kin-dom on earth.

And may Almighty God,
Creator, Redeemer, and Sustainer,
bless you now and forever.

People **Amen.**

Closing Hymn, #511

Holy Spirit, ever living

The Hymnal 1982

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude

"Come, God, Creator, Holy Spirit" by J. S. Bach

RESOURCES

Opening Acclamation: Copyright © John Birch, 2016

Affirmation of Faith: *Daily Prayers for All Seasons*. Church Publishing © 2014

Prayers of the People: written by the Rev. Stephen White.

The Confession: *Enriching Our Worship*.

Offertory Prayer & Post-Communion Prayer: *Evangelical Lutheran Worship*. Augsburg Fortress © 2006

Blessing the UTO Boxes: *United Thank Offering Prayers Through the Years*:

<https://unitedthankoffering.com/wp-content/uploads/2015/07/uto-prayers-through-the-years.pdf>

The Great Thanksgiving: ©2001 Nathan Nettleton LaughingBird.net and Book of Common Prayer

The Fraction: "This is the Feast" by John W. Arthur

The Blessing: adapted from a commonly used prayer called "Prayer for Life-Changing Power"

SERVING IN WORSHIP TODAY

| | |
|---------------------------------|--------------------------------|
| Celebrant | The Rev. Amanda Gerken-Nelson |
| Chalice Bearer | Carla Hunt |
| Nonvested Chalice Bearer | Barbara Barhydt |
| Music | Christina Edelen |
| Musicians | The St. Bart's Choir |
| Lectors | Paul Maumbu, Susannah White |
| Ushers | Pam Hobson, Ann Donaghy |
| Altar Guild | Jamie Michaud, Paule French |
| Flower Arranger | Carla Hunt |
| A/V | Pal Covie |
| Bread Baker | Barbara Barhydt |
| Counters | Pal Covie, Dennis Fitzgibbons |
| Lawn Care | David Heald |
| VPOW | Kathy Abernathy |
| Coffee Hour | Jay & Basil Souder + Anne Berg |
| Nursery Care | Jennifer Weiderman |



St. Bartholomew's Episcopal Church, Yarmouth, ME
A Congregation of The Episcopal Diocese of Maine

| | |
|--------------------------------|--|
| Priest-in-Charge: | The Rev. Amanda Gerken-Nelson |
| Priest-in-Charge Email: | amanda@stbartsyarmouth.org |
| Music Director: | Dr. Christina Edelen |
| Deacon: | The Rev. Deacon Corey Walmer |
| Intern: | Mary Curlew |
| Sr. Warden: | Laurie Hyndman |
| Jr. Warden: | Joe Michaud |
| Pastoral Care: | Imelda Schaefer, Barbara Barhydt |
| Pastoral Care Email: | pastoralcare@stbartsyarmouth.org |
| Parish Administrator: | Teri Coviello |
| Office Hours: | Tue – Thur, 9-3 |
| Office Email: | admin@stbartsyarmouth.org |
| Telephone/Website: | 207.846.9244/ www.stbartsyarmouth.org |