

The Thirteenth Sunday after Pentecost

Holy Eucharist

September 4, 2022



The Harvesters, Pieter Bruegel the Elder

St. Bartholomew's Episcopal Church Yarmouth, Maine

ORGAN PRELUDE

WELCOME

GATHERING

Please stand if it is comfortable to do so.

OPENING HYMN #482, *Lord of all hopefulness*

The Hymnal 1982

THE OPENING ACCLAMATION

The Rev. John Balicki

Celebrant: Blessed are you, our Holy and Living God.

All: Eagerly we seek you.

Celebrant: Your loving kindness is better than life itself;

All: Our lips shall give you praise.

Celebrant: So will we bless you as long as we live;

All: And lift up our hands in your Name. *cf. Psalm 63*

Celebrant: Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is the only Lord.

Love the Lord your God with all your heart,

with all your soul, with all your mind,

and with all your strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

SONG OF PRAISE *spoken*

adapted from a Canticle by Julian of Norwich

All: You, O Christ, are the One:
the might and goodness of fatherhood.
You, O Christ, are the One:
the wisdom and kindness of motherhood.
You, O Christ, are the One:
the light and grace of all blessed love;
you are Trinity; you are Unity.
You, O Christ, are the One:
the high sovereign goodness of all manner of things.
You are the One who makes us to love;
you are the One who makes us to long.
You, O Christ, are the One:
the endless fulfilling of all our true desires.

THE COLLECT OF THE DAY

Celebrant: God be with you.

All: **And also with you.**

Celebrant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD

THE FIRST LESSON: Philemon 1-21

Nancy Gunzelmann

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: Hear what the Spirit is saying to the Churches.

All: **Thanks be to God.**

PSALM: 139:1-5, 12-17

Nancy Gunzelmann

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

GOSPEL HYMN #675, *Take up your cross*

The Hymnal 1982

THE GOSPEL LESSON: A Reading from the Gospel of Luke 14:25-33

The Rev. John Balicki

Celebrant: The Holy Gospel, according to Luke.

***All:* Glory to you, O Holy One.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another

king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Celebrant: The Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

The Rev John Balicki

HYMN: #549, *Jesus calls us*

The Hymnal 1982

THE AFFIRMATION OF FAITH

Celebrant: Let us declare our faith in God:

All: As children of God, we affirm:
That God, who is Love,
created all and called it good,
that God is present with all of creation,
and that, in darkness and in light, God is faithful;
therefore we, too, seek to be faithful.

That Jesus came to show us Love with a human face,
that he taught justice and reconciliation and suffered
on our behalf, and that through his faithful example,
he embodies hope; therefore we, too, seek to be
people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us,
that this same Spirit offers wisdom and discernment,
and that, when we are open,
the Spirit can always find a way;
therefore, we seek to be people filled with God's Spirit:
discerning, loving and transforming our world.
Amen.

PRAYERS OF THE PEOPLE

Nancy Gunzelmann

Leader: In faith and hope we pray:
For the Church of God, that She may be filled with truth and love,
and work for justice and mercy for all of your Creation.

For all bishops and other ministers and for all people of God.

In our Diocesan Cycle of Prayer, we pray for Trinity Church, Portland and

St. Matthew's, Lisbon, and for all who labor and work, for all who seek the dignity of meaningful employment and for students and educators beginning a new school year.

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Australia.
God of mercy,

All: Make us instruments of your justice and peace.

Leader: For the peace of the world,
that a spirit of respect may grow among nations.

For those in positions of public trust that they may serve justice,
and promote the dignity of every person.

For those who suffer due to violence, poverty, or natural disaster;
may all in need of refuge find relief and safety,
God of compassion,

All: Make us instruments of your justice and peace.

Leader: For this congregation
that we may be attentive to one another,
and responsive to the needs of the world.

For our friends and families, those we love;
for our enemies and those who wish us harm.
For any whom we have injured or offended,
that with civility and compassion,
we might restore mutual respect in our communities.
God of reconciliation,

All: Make us instruments of your justice and peace.

Leader: For ourselves; by the grace of the Holy Spirit
may we reflect your love to the world.
For all that is graceful in our lives, and of those we love.
(Please add your thanksgivings here.)
God of joy,

All: Make us instruments of your justice and peace.

Leader: For those whom you have entrusted to our prayers,
may they live in joy, peace, and health:

We pray especially for Bobby; Charles; Kellan; Pat; Mackenzie; Marcella; Tim; Sam; Matthew; Sally; Antonia; Al; Alex; Virginia & Jamil; Ed; Hannah; Paul & Faith; Mike; David; Sarah; Will; Erin; Roger, Dan & Maureen; Jenny & Matt; Adam; Rich, Nancy & Jonathan; Celeste; Joan L and Elizabeth; Ellie, Perry; Jim; the family and friends of Hope Haug, and the family and friends of Lindy Lund.
God of love,

All: Make us part of your healing.

Leader: For all who have died, especially Lindy Lund, dear friend of Deb Wathen Finn, and Hope Haug,
that they may know God's love and life eternal.
As we commend ourselves and one another
to God's love and mercy;
God of grace,

All: Make us now your faithful people.

CONCLUDING COLLECT

Celebrant: God of peace, let your people know that at the heart of turbulence there is an inner calm that comes from faith in you. Keep us from being content with things as they are, that from this central peace there may come a creative compassion, a thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

All: Amen.

THE CONFESSION

Celebrant: God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins in penitence and faith.

Silence is kept.

Celebrant: Most merciful God,

**All: we confess that we have sinned
in thought, word, and deed.
We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.**

In your mercy,
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may act justly,
love mercy, and walk humbly with you,

O God of our salvation
Amen.

THE ABSOLUTION

Celebrant: Almighty God have mercy on us
forgive us all our sins
through the grace of Jesus Christ,
strengthen us in all goodness,
and by the power of the Holy Spirit
keep us in eternal life.

All: Amen.

THE PEACE

Jesus said to the disciples: "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid." ~ *John 14:27*

Celebrant: The peace of Christ be always with you.

All: And also with you.

Let us greet one another with a sign of peace.

THE MEAL

OFFERTORY SENTENCE

Celebrant: Alleluia. See what love has been given to us, that we should be called children of God; for indeed so we are. Alleluia. *1 John 3:1*

Bread and wine are brought forward while the ushers pass the offering plates.

OFFERTORY HYMN #574, *Before the throne*

The Hymnal 1982

Ushers bring the offering plates forward.

OFFERING PRAYER

Celebrant: Let us pray,

All: All things come of Thee, O Lord, and of Thine own have we given Thee.
Amen.

THE GREAT THANKSGIVING

Celebrant: God be with you.

All: And also with you.

Celebrant: Lift up your hearts.

All: We lift them to our God.

Celebrant: Let us give thanks to the Holy One.

All: It is right to give God thanks and praise.

Celebrant: All thanks and praise are yours, our true and loving God:
you are the strength and goodness of fatherhood, you are the wisdom
and love of motherhood; you are light and grace and blessed love.
You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by
anxiety and grief, we gather around your table to remember that there
is nothing the powers of the world can bring, nothing in our present
lives, nor in whatever the future may hold, there is nothing in all
creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground
in whom our soul stands. So will we bless you as long as we live, and
lift our voices in praise as we sing:

SANCTUS: S125 (*SUNG*)

The Hymnal 1982

All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

EUCHARISTIC PRAYER

Celebrant: Gracious One, before you made us, you loved us. And when our sin
turns us away from you and causes us pain, in your love and mercy
you assure us that all shall be well, all shall be well, and all manner
of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of
us, to teach and heal, to feed those who were hungry, to embrace the
outcasts. Through his life you showed us the depth of your reconciling
love for the world. Through his death and resurrection, you overcame death
forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table.
He took the bread, gave you thanks, broke it and gave it to them, saying
“Take, eat. This is my body, given for you.”

After the meal, Jesus took the cup of wine, gave thanks, offered it to them, saying,
“Drink this all of you. This is my blood, the cup of God’s new covenant with you

and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me.”

The love of Christ restores and transforms us; and we rejoice in our salvation:

All: We open our hearts to love one another as he loved us;
We remember how he died and rose again to live now in us.

Celebrant: Together with him, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever.

All: AMEN

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE FRACTION

Celebrant: Come, we break this bread to share in the Body of Christ.

All: We who are many are one body,
for we all share in the one bread.

THE INVITATION

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your

hearts by faith, with thanksgiving.

COMMUNION

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

HYMN AT COMMUNION #314, *Humbly I adore Thee*

The Hymnal 1982

POST COMMUNION PRAYER

Celebrant: Let us pray:

All: God of abundance,
you have fed us with the bread of life
and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life
of Christ our Savior. Amen.

SENDING

THE BLESSING

Celebrant: May God give to us and to all those we love
God's comfort and peace,
God's light and joy,
in this world and the next;
and the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with us all, now and always.

All: Amen.

ANNOUNCEMENTS

Anne Berg

RECESSIONAL HYMN #347, *Go forth for God*

The Hymnal 1982

THE DISMISSAL

Celebrant: Go to a waiting world
alive with the hope of Christ.
Go to a troubled world
bearing the peace of Christ.
Go to a searching world
enacting love of Christ. Alleluia, alleluia!

All: Thanks be to God. Alleluia, alleluia!

ORGAN POSTLUDE

SERVING IN WORSHIP TODAY

Celebrant: The Rev. John Balicki

Chalice Bearer: Nancy Gunzelmann

Altar Guild: Beth LaSalle, Mary Ann Hodsdon

Ushers: Ann Donaghy, Linda Draper

Flower Arranger: Susannah White

Counters: Harriet Davis, Pal Covie

A/V: Pal Covie

Lawn Care: Joe Michaud

Bread Baker: Mary Ann Hodsdon

VPOW: Anne Berg

Lector: Nancy Gunzelmann

Coffee Hour: Sarah Covie

WORSHIP RESOURCES

Cover Image: *The Harvesters* by Pieter Bruegel the Elder. Metropolitan Museum of Art

Song of Praise: *The Saint Helena* Breviary. Church Publishing. New York, 2006

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The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.

Affirmation of Faith: *Daily Prayers for All Seasons*

Prayers of the All: adapted from *Common Worship*, Church of England.

Concluding Collect: *A New Zealand Prayer Book*.

The Great Thanksgiving: adapted by The Reverend Dr. Nina Pooley

The Confession, The Peace, The Blessing, The Dismissal: *Common Worship*, Church of England.

Post Communion Prayer: *Enriching Our Worship*

ANNOUNCEMENTS

WELCOME BACK SUNDAY

September 11

We will gather together after the summer to celebrate a new church year, to kick off the Creation Season with our 9 am service, to welcome our little ones to Sunday School, to listen to the choir as they begin the season with our new Music Director, and to share a potluck meal after the service. Please join us.

Funeral Service for Jessie Moore

A funeral service will be held for Jessie Moore on Saturday, September 17 at 2 pm at St. Bartholomew's Church. We look forward to gathering together to celebrate Jessie's life and to mourn her passing. To read the obituary in the Portland Press Herald, click here: <https://www.pressherald.com/2022/06/26/obituaryjessie-richmond-moore/>.

Important News from the Education Committee

September is upon us, and we are looking for new or returning volunteers to join our group of Sunday School teachers. Each volunteer will rotate throughout the year, leading one combined Sunday School class beginning on September 11th. Each Sunday, the children will start out in the sanctuary with a word from Amanda before heading back to the classroom with the teacher. As usual, the children will be welcomed back into the sanctuary for communion and the rest of the service. Materials and teacher instructions will be provided. To become a Sunday School teacher, please speak with any member of the Education Committee.

Due to some recent change in events, we are also now looking to hire a new Youth Education Leader to lead us for this school year. This is a paid, part-time position. The Youth Leader is responsible for managing the Sunday School program as well as youth and family events outside of the Sunday service schedule. This is a rewarding and important role in our community as we bring families back to church after the pandemic to rediscover and grow their faith.

Please reach out to anyone on the Education Committee with further questions: Jean Burr burr.jean@gmail.com, Pal Covie palcovie@gmail.com, Harriet Davis harriet.davis@gmail.com, and Carla Hunt musseit@yahoo.com. The job description is posted on the website (news page).

Adult Education Ramps Up for the Year

Adult Education programming for 2022-23 will focus on challenging conversations about our lives as Christians as we engage with the world. Look for announcements of details regarding multiple opportunities coming up soon. Anyone interested in the work of the Adult Education Committee may contact Stephen Hahn as the committee chair at hahns@wpunj.edu.

The 14th Annual Yarmouth Art Festival: Now Accepting Entries

Please spread the word to Maine artist friends! Entries are now open for the 14th Yarmouth Art Festival, an annual highlight of fall at St. Bart's. Entries will close Sept. 16, and all information and the entry process are on the website, www.yarmouthartfestival.com. This year, the show again will be Oct. 19-22 at St. Bart's, followed by two weeks of online show and sales. Last year over \$10,000 was raised for Yarmouth Food Pantry, St. Elizabeth's Jubilee Center in Portland and Friendship House in South Portland. Recipients for 2022 will be decided by the Vestry in September.

Any questions, or to learn how to get involved in helping put on this event? Contact Joe Michaud michaud.joe@gmail.com

Friendship House Update

Many thanks to the January thru August "meal makers:" Janice Drinan and David Platt, the Hazard family, the Caruso family, Holly Mitchell, Jamie Michaud, Susan Soule and Don McCran, Carla Hunt and Andrew Tonks and to the upcoming September thru December "meal makers:" Linda and John Perkins, Michele Johns and Nick Desiderio, Mary Calvin and Catherine Richards.

The following items are still needed:

- Paper towels
- Bath tissue
- Laundry detergent
- 55 gallon trash bags
- Disinfectant cleaners
- Antibacterial hand soaps
- Personal hygiene items (deodorant, shampoo, razors for example)
- Glass cleaners
- Indoor/outdoor mats
- Silverware (used/new)

Thank you. Any questions please contact Pam Hobson pamhobson46@gmail.com

Can you help us recycle some books?

We need your help recycling books. Each Sunday, bags of books beyond their shelf life will be placed by the front door. Please consider taking a bag and recycling the books at your local recycling facility. (Be sure to check with your town regarding their recycling policies.)

Thanks for your help! Linda Draper and Margaret Betts

St. Elizabeth's Pantry Weekly Update

Surprisingly for a 5th Tuesday of the month, it was a very busy morning with 208 neighbors finding their way to St. E's. It appeared we were serving a number of "first-timers" today. Along with our usual items we handed out personal care bags which included essentials such as shampoo, deodorant, Kleenex and hand soap. **The next Covid Clinic will be September 6th from 8:45-11:00 am.**

Toothpaste Collection – 10 DAYS LEFT – 87 TUBES TO GO!

We've received 313 tubes of toothpaste so far and have 87 to go to get to the goal of 400 for St. Elizabeth's Essentials Pantry in Portland! WE CAN DO IT!!! A basket for donations has been set up in the main entryway. Please consider making a donation of toothpaste for families in need who come to St. Elizabeth's Essentials Pantry in Portland.

Volunteers Needed for the Maine Marathon Water Stop at St. Bart's! (October 2, 8:30 - 11 am)

St Bart's hosts our traditional water stop for the Maine Marathon on Sunday 10/2 from 8:30-11:00 am and WE NEED VOLUNTEERS. Duties are easy, this is a way to serve our community, it's fun to watch the runners up close, and you get a lovely free t-shirt.

In past years, we have been able to assemble a crew on a fairly last minute and ad hoc basis. But the Marathon organizers have changed their procedures and now VOLUNTEERS MUST REGISTER IN ADVANCE. Registration is online and here are the directions:

To become a St. Bartholomew's Church volunteer at the 2022 Gorham Saving Bank Maine Marathon Half Marathon and Relay, please...

-Click on this link:

<https://runsignup.com/Race/Volunteer/ME/Portland/MaineMarathon#28977>

-It will bring you to the heading: "Water Stations - Volunteer Organizations"

-Scroll down to St. Bartholomew's Church and check the time box and click on the orange VOLUNTEER button

Please also let Peter Sillin know that you are planning to volunteer so he can sleep better ahead of the race. In addition to the volunteers, we need someone to be listed as Alternate Volunteer Leader in case Peter is unable to serve for any reason.

UPCOMING WEEKLY DUTIES

September 11

Celebrant: The Rev. Amanda Gerken-Nelson

Altar Guild: Beth LaSalle, Mary Ann Hodsdon

Flower Arranger: Mary Calvin

A/V: Joe Michaud

Bread Baker: Nancy Gunzelmann

Chalice Bearer: John Perkins

Lector: Laurie Hyndman

Ushers: Pal Covie, Pam Hobson

Counters: Pam Hobson, Pamela Trudo

Lawn Care: Ed Simmons

VPOW: Arthur Wolverton

September 18

Celebrant: The Rev. Amanda Gerken-Nelson
Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Imelda Schaefer
A/V: Pal Covie
Bread Baker: Peter Sillin
Chalice Bearer: Ian-Meredythe Lindsey
Lector: Harriet Davis
Ushers: Dennis & Lisa Fitzgibbons
Counters: Susie Soule, Dennis Fitzgibbons
Lawn Care: John Duncan
VPOW: Lu Tingley
Coffee Hour: Jamie & Joe Michaud

September 25

Celebrant: The Rev. Kit Wang
Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Anne Jacobs
A/V: Pal Covie
Bread Baker: Susannah White
Chalice Bearer: Nancy Gunzelmann
Lector: Mike Perfetti
Ushers: Tom Hyndman, Nick Desiderio
Counters: Morris Hancock, Tom Hyndman
Lawn Care: Peter Sillin
VPOW: Kathy Abernathy
Coffee Hour: Nancy Gunzelman & Ann Donaghy



A Congregation of The Episcopal Diocese of Maine St. Bartholomew's Episcopal Church, Yarmouth, ME

Priest-in-Charge:	The Rev. Amanda Gerken-Nelson
Priest-in-Charge Email:	amanda@stbartsyarmouth.org
Sr. Warden:	Michele Johns
Jr. Warden:	Laurie Hyndman
Pastoral Care:	Imelda Schaefer, Barbara Barhydt
Pastoral Care Email:	pastoralcare@stbartsyarmouth.org
Music Director:	Dr. Christina Edelen
Parish Administrator:	Teri Coviello
Office Email:	admin@stbartsyarmouth.org
Office Hours:	Tue-Thur, 9-3
Telephone:	207.846.9244
Website:	www.stbartsyarmouth.org