

# The Eighth Sunday after Pentecost

## Holy Eucharist

*July 31, 2022*



"I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams." - Acts: 2:17

**St. Bartholomew's Episcopal Church    Yarmouth, Maine**

ORGAN PRELUDE

*Chorale Prelude on 'Lobe den Herren'*

*Johann Gottfried Walther*

WELCOME

*Lu Tingley*

### GATHERING

*Please stand if it is comfortable to do so.*

OPENING HYMN #390

*"Praise to the Lord, the Almighty"*

*The Hymnal 1982*

*THE OPENING ACCLAMATION*

*The Reverend John Balicki*

*Celebrant:* Blessed are you, our Holy and Living God.

*All:* **Eagerly we seek you.**

*Celebrant:* Your loving kindness is better than life itself;

*All:* **Our lips shall give you praise.**

*Celebrant:* So will we bless you as long as we live;

*All:* **And lift up our hands in your Name.** *cf. Psalm 63*

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel:

The Lord your God is the only Lord.

Love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.

The second is this: Love your neighbor as yourself.

There is no commandment greater than these." *Mark 12:29-31*

SONG OF PRAISE *SPOKEN*

*A Canticle from Julian*

*adapted from Julian of Norwich*

*All:* You, O Christ, are the One:  
the might and goodness of fatherhood.

You, O Christ, are the One:  
the wisdom and kindness of motherhood.

You, O Christ, are the One:  
the light and grace of all blessed love;  
you are Trinity; you are Unity.

You, O Christ, are the One:  
the high sovereign goodness of all manner of things.

You are the One who makes us to love;  
you are the One who makes us to long.

You, O Christ, are the One:  
the endless fulfilling of all our true desires.

## THE COLLECT OF THE DAY

*Celebrant:* God be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. **Amen.**

## THE WORD

### THE FIRST LESSON: Colossians 3:1-11

*Pal Covie*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader:* Hear what the Spirit is saying to the Churches.

*All:* **Thanks be to God.**

### PSALM: 107:1-9,43

*Carla Hunt*

- 1 Give thanks to the LORD, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the LORD has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.

6 Then they cried to the LORD in their trouble, \*  
and he delivered them from their distress.  
7 He put their feet on a straight path \*  
to go to a city where they might dwell.  
8 Let them give thanks to the LORD for his mercy \*  
and the wonders he does for his children.  
9 For he satisfies the thirsty \*  
and fills the hungry with good things.  
43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the LORD.

**THE GOSPEL LESSON: A Reading from the Gospel of Luke 12:13-21**

*The Reverend John Balicki*

*Celebrant:* The Holy Gospel of our Savior, Jesus Christ, according to Luke.

**All:** **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant:* The Gospel of the Lord.

**All:** **Glory to you, Lord Christ.**

**SERMON**

*The Reverend John Balicki*

**HYMN: #609**

*"Where cross the crowded ways of life"*

*The Hymnal 1982*

**THE AFFIRMATION OF FAITH**

*Celebrant:* Let us declare our faith in God:

**All:** **As children of God, we affirm:  
That God, who is Love,  
created all and called it good,  
that God is present with all of creation,  
and that, in darkness and in light, God is faithful;  
therefore we, too, seek to be faithful.  
That Jesus came to show us Love with a human face,**

that he taught justice and reconciliation and suffered on our behalf, and that through his faithful example, he embodies hope; therefore we, too, seek to be people of justice, reconciliation, and hope.

That the Holy Spirit guides and accompanies us, that this same Spirit offers wisdom and discernment, and that, when we are open, the Spirit can always find a way; therefore, we seek to be people filled with God's Spirit: discerning, loving and transforming our world.  
Amen.

#### PRAYERS OF THE PEOPLE

*Carla Hunt*

*Leader:* In faith and hope we pray:  
For the Church of God, that She may be filled with truth and love, and work for justice and mercy for all of your Creation.

For all bishops and other ministers; and for all people of God. For the Anglican Bishops from around the world gathered in Canterbury for the Lambeth Conference. May your Spirit of wisdom guide their conversations, your Spirit of healing tend the wounds of division, and your Spirit of justice embolden our church's leaders to ever seek your Kingdom on earth as it is in heaven.

In our Diocesan Cycle of Prayer, we pray for St. Christopher's by the Sea, Winter Harbor and St. George's Chapel, Tenants Harbor, and for those incarcerated, those who love them and those who minister to them.

In our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa.  
God of mercy,

***All:* Make us instruments of your justice and peace.**

*Leader:* For the peace of the world,  
that a spirit of respect may grow among nations.  
For those in positions of public trust that they may serve justice,  
and promote the dignity of every person.

For those who suffer due to violence, poverty, or natural disaster;  
may all in need of refuge find relief and safety,  
God of compassion,

***All:* Make us instruments of your justice and peace.**

*Leader:* For this congregation  
that we may be attentive to one another,  
and responsive to the needs of the world.

For our friends and families, those we love;  
for our enemies and those who wish us harm.  
For any whom we have injured or offended,  
that with civility and compassion,  
we might restore mutual respect in our communities.  
God of reconciliation,

**All: Make us instruments of your justice and peace.**

*Leader:* For ourselves; by the grace of the Holy Spirit  
may we reflect your love to the world.  
For all that is graceful in our lives, and of those we love.  
(Please add your thanksgivings here.)  
God of joy,

**All: Make us instruments of your justice and peace.**

*Leader:* For those whom you have entrusted to our prayers,  
may they live in joy, peace, and health:

We pray especially for Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella;  
Tim; Sam; Matthew; Sally; Antonia; Al; Alex; Olga; Virginia & Jamil; Ed; Hannah;  
Paul & Faith; Mike; David; Sarah; Will; Erin; Roger, Dan & Maureen; Jennifer &  
Matthew; Adam; Eric; Rich, Nancy & Jonathan; Celeste; and Joan L.  
God of love,

**All: Make us part of your healing.**

*Leader:* For all who have died  
that they may know God's love and life eternal.  
As we commend ourselves and one another  
to God's love and mercy;  
God of grace,

**All: Make us now your faithful people.**

#### CONCLUDING COLLECT

*Celebrant:* God of peace, let your people know that at the heart of turbulence there is an  
inner calm that comes from faith in you. Keep us from being content with things  
as they are, that from this central peace there may come a creative compassion, a  
thirst for justice, and a willingness to give of ourselves in the spirit of Christ.

**All: Amen.**

## THE CONFESSION

*Celebrant:* God is love and we are God's children.  
There is no room for fear in love.  
We love because God loved us first.  
Let us confess our sins in penitence and faith.

*Silence is kept.*

*Celebrant:* Most merciful God,  
**All:** we confess that we have sinned  
in thought, word, and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbors as ourselves.

In your mercy,  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may act justly,  
love mercy, and walk humbly with you,  
O God of our salvation  
Amen.

## THE ABSOLUTION

*Celebrant:* Almighty God have mercy on us  
forgive us all our sins  
through the grace of Jesus Christ,  
strengthen us in all goodness,  
and by the power of the Holy Spirit  
keep us in eternal life.

**All:** Amen.

## THE PEACE

Jesus said to the disciples: "Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid." ~ *John 14:27*

*Celebrant:* The peace of Christ be always with you.

**All:** And also with you.

*Let us greet one another with a sign of peace.*

## THE MEAL

### OFFERTORY SENTENCE

*Celebrant:* Alleluia. See what love has been given to us, that we should be called children of God; for indeed so we are. Alleluia. *1 John 3:1*

*Bread and wine are brought forward while the ushers pass the offering plates.*

## MUSIC AT OFFERING

*Ushers bring the offering plates forward.*

## OFFERING PRAYER

*Celebrant:* Let us pray,

*All:* All things come of Thee, O Lord, and of Thine own have we given Thee.  
Amen.

## THE GREAT THANKSGIVING

*Celebrant:* God be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to our God.**

*Celebrant:* Let us give thanks to the Holy One.

*All:* **It is right to give God thanks and praise.**

*Celebrant:* All thanks and praise are yours, our true and loving God:  
you are the strength and goodness of fatherhood, you are the wisdom  
and love of motherhood; you are light and grace and blessed love.  
You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by  
anxiety and grief, we gather around your table to remember that there  
is nothing the powers of the world can bring, nothing in our present  
lives, nor in whatever the future may hold, there is nothing in all  
creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground  
in whom our soul stands. So will we bless you as long as we live, and  
lift our voices in praise as we sing:

**SANCTUS: S125** *(SUNG)*

*The Hymnal 1982*

*All:* Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

## EUCCHARISTIC PRAYER

*Celebrant:* Gracious One, before you made us, you loved us. And when our sin turns us away from you and causes us pain, in your love and mercy you assure us that all shall be well, all shall be well, and all manner of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of us, to teach and heal, to feed those who were hungry, to embrace the outcasts. Through his life you showed us the depth of your reconciling love for the world. Through his death and resurrection, you overcame death forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table. He took the bread, gave you thanks, broke it and gave it to them, saying "Take, eat. This is my body, given for you."

After the meal, Jesus took the cup of wine, gave thanks, offered it to them, saying, "Drink this all of you. This is my blood, the cup of God's new covenant with you and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me."

The love of Christ restores and transforms us; and we rejoice in our salvation:

***All:* We open our hearts to love one another as he loved us;  
We remember how he died and rose again to live now in us.**

*Celebrant:* Together with him, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever.

***All:* Amen.**

## THE LORD'S PRAYER

*Celebrant:* As our Savior Christ has taught us, we now pray,

***All:* Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,**

on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

#### THE FRACTION

*Celebrant:* Come, we break this bread to share in the Body of Christ.

*All:* We who are many are one body,  
for we all share in the one bread.

#### THE INVITATION

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### COMMUNION

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

#### MUSIC AT COMMUNION

*Adagio (from Concerto in B)*

*Johann Gottfried Walther*

#### POST COMMUNION PRAYER

*Celebrant:* Let us pray:

*All:* God of abundance,  
you have fed us with the bread of life  
and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life  
of Christ our Savior. Amen.

### SENDING

#### THE BLESSING

*Celebrant:* May God give to us and to all those we love  
God's comfort and peace,  
God's light and joy,  
in this world and the next;  
and the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with us all, now and always.

*All:* Amen.

#### ANNOUNCEMENTS

*Arthur Wolverton*

#### RECESSIONAL HYMN #707

*"Take my life, and let it be consecrated..."*

*The Hymnal 1982*

#### THE DISMISSAL

*Celebrant:* Go to a waiting world  
alive with the hope of Christ.  
Go to a troubled world  
bearing the peace of Christ.  
Go to a searching world  
enacting love of Christ. Alleluia, alleluia!

*All:* Thanks be to God. Alleluia, alleluia!

#### ORGAN POSTLUDE

*Toccata in F*

*Dietrich Buxtehude*

#### WORSHIP RESOURCES:

Song of Praise: *The Saint Helena* Breviary. Church Publishing. New York, 2006  
Old Testament, New Testament and Gospels readings are from the New Revised Standard  
Version Bible, copyright © 1989 National Council of the Churches of Christ  
in the United States of America. Used by permission. All rights reserved worldwide.  
The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.  
Affirmation of Faith: *Daily Prayers for All Seasons*  
Prayers of the All: adapted from *Common Worship*, Church of England.  
Concluding Collect: *A New Zealand Prayer Book*.

The Great Thanksgiving: adapted by The Reverend Dr. Nina Pooley  
The Confession, The Peace, The Blessing, The Dismissal: *Common Worship*, Church of England.  
Post Communion Prayer: *Enriching Our Worship*

## ANNOUNCEMENTS

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### Large Font Bulletins

Would you like a bulletin that's a bit easier to read? We have LARGE FONT BULLETINS available on Sunday mornings. Please ask an usher for one.

### YCHI News

There are big changes afoot for the residents staying at the Best Western Hotel in Yarmouth and Freeport. In an effort to provide consistent services and streamline the response to needs, the residents of these two hotels are moving to one hotel in Saco where they will have case management that is both culturally and linguistically appropriate and support that is on site. Their support will be provided by Catholic Charities. The planning for this transition has taken place over months with staff hired and trained to fully engage with the families moving in.

It will mean another move for the families but it will also mean better support. Some families are finding permanent lodging in Yarmouth and Portland but most families are transitioning to Saco.

There is an immediate need for temporary housing for a family of 2 (mother and 12 year old) who will have permanent housing in September but need a place to stay until then. If you would like more information or are able to support this request, please reach out to: Carla Hunt, [musseit@yahoo.com](mailto:musseit@yahoo.com) or 206-251-8694.

Thank you to all of you who supported families at the hotels during this time. The Casco Bay Inn in Freeport will continue to be operational and you can support the needs of those families through the Freeport Community Services website!

*Thanks again! Carla Hunt*

### Pop-up Coffee Hour

We noticed how much everyone was enjoying being together outside on 6/5 and 6/12 and wonder if any of you would like to host a pop-up coffee hour over the summer? Pop-up because it will be totally weather dependent and a purposely simple endeavor; just cold drinks, and snacks are optional, pre-packaged, home-made, or none at all. There will be no coffee, as brewing, transporting, serving and cleaning it up bends the simplicity rule. The goal is simplicity and a chance to visit with our parish friends! If there is no host one week, there will be no coffee

hour; if it is rainy, there will be no coffee hour.

Please contact Jamie Michaud at [jamiebmicloud@gmail.com](mailto:jamiebmicloud@gmail.com) if you are willing and able to volunteer for one of the upcoming summer Sundays! **Coffee hour hosts are needed for August 28, and September 4, 18, and 25. Thanks!**

## Handwork Group Continues through the Summer

*1st & 3rd Mondays, 3 - 4:30 pm*

The handwork group will continue to meet July and August by Zoom. We will be meeting on the first and third Mondays from 3 - 4:30 pm. Please join us to enjoy handwork together or to get some advice on a project you're working on. Great for all levels!

The Zoom link is below...

Join Zoom Meeting:

<https://us02web.zoom.us/j/83556064895?pwd=cUZTMWxJcGZrWFlaakZlajRiTE1jQT09>

Meeting ID: 835 5606 4895

Passcode: 928347

## Outreach Opportunity

St. Elizabeth's Pantry has let us know that they have a tremendous need for toothpaste, so the Outreach Committee has issued a challenge to all of us to donate a total of 400 tubes of medium-large toothpaste over the summer. Please bring in your donations and put them in the St. Elizabeth's bin located in the covered walkway.

This community outreach also involves 6 other Portland area churches. The hope is to join together in early September to both gather the contributions and enjoy a group picnic. The result will be lots of sparkly smiles and the joy of participating in a collective effort to support a real need.

## Join Us on Facebook!

Are you on Facebook? Are you interested in being a part of our church community online? Follow us! We post about church events, community outreach, worship services, news from the Episcopal Diocese, and so much more.

Please take a look at our page: <https://www.facebook.com/stbartsyarmouth>. We hope you like what you see and you click the LIKE button to follow us. Once you do, please feel free to like, comment on, and/or share our posts. The more you do, the more visibility our page gets! Thanks and see you online!

## Do You have an Announcement for the Bulletin?

If you would like to share some information, news, or a request with the St Barts community, please send it by email to the office ([admin@stbartsyarmouth.org](mailto:admin@stbartsyarmouth.org)) by 9 am Wednesday morning.

Please include:

-a title

-text

-how long you want the announcement to run

-any special instructions you might want to give Teri for the announcement

*Thank you. I'm looking forward to your announcements!*

*Teri*

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## WEEKLY DUTIES

### SERVING IN WORSHIP TODAY

Guest Celebrant:	The Rev. John Balicki
Altar Guild:	Jamie Michaud, Paule French
Flower Arranger:	Carol Hayes
A/V:	Peter Sillin
Bread Baker:	Peter Sillin
Lector:	Pal Covie
Chalice Bearer:	Carla Hunt
Ushers:	Ann Donaghy, Pam Hobson
Counters:	Morris Hancock, Tom Hyndman
Lawn Care:	Peter Sillin
VPOW:	Arthur Wolverton
Coffee Hour:	Susan Soule

### August 7

Celebrant:	The Rev. Amanda Gerken-Nelson
Altar Guild:	Jamie Michaud, Paule French
Flower Arranger:	Chrystena Hahn
A/V:	<b>Needed</b>
Bread Baker:	Peter Sillin
Chalice Bearer:	Barbara Barhydt
Lectors:	Paule French, Susannah White

Prayer Leader: Pam Hobson  
Prayers in the Chapel: John Perkins  
Ushers: John Duncan, Pal Covie  
Counters: Harriet Davis, Pal Covie  
Lawn Care: Ben Redfield  
VPOW: Laurie Hyndman  
Coffee Hour: Barbara Barhydt

### **August 14**

Celebrant: The Rev. Amanda Gerken-Nelson  
Altar Guild: Jamie Michaud, Paule French  
Flower Arranger: Corey Walmer  
A/V: Joe Michaud  
Bread Baker: Barbara Barhydt  
Chalice Bearer: Michele Johns  
Lector: Elizabeth Ring  
Ushers: Dennis & Lisa Fitzgibbons  
Counters: Pam Hobson, Pamela Trudo  
Lawn Care: Dennis Welsh  
VPOW: Laurie Hyndman  
Coffee Hour: Mary Calvin

### **August 21**

Celebrant: The Rev. John Balicki  
Altar Guild: Jamie Michaud, Paule French  
Flower Arranger: Mary Calvin  
A/V: Pal Covie  
Bread Baker: Barbara Barhydt  
Chalice Bearer: Lisa Fitzgibbons  
Lector: Morris Hancock  
Ushers: Tom Hyndman, Nick Desiderio  
Counters: Susie Soule, Dennis Fitzgibbons  
Lawn Care: Peter Sillin  
VPOW: Kathy Abernathy  
Coffee Hour: Pam Hobson

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**A Congregation of The Episcopal Diocese of Maine  
St. Bartholomew's Episcopal Church  
396 Gilman Road, Yarmouth, ME 04096**

<b>Priest-in-Charge:</b>	The Rev. Amanda Gerken-Nelson
<b>Priest-in-Charge Email:</b>	<a href="mailto:amanda@stbartsyarmouth.org">amanda@stbartsyarmouth.org</a>
<b>Sr. Warden:</b>	Michele Johns
<b>Jr. Warden:</b>	Laurie Hyndman
<b>Pastoral Care:</b>	Imelda Schaefer, Barbara Barhydt
<b>Pastoral Care Email:</b>	<a href="mailto:pastoralcare@stbartsyarmouth.org">pastoralcare@stbartsyarmouth.org</a>
<b>Youth Education Leader:</b>	Michele Betz
<b>Interim Music Director &amp; Organist:</b>	Dr. John Schuder
<b>Parish Administrator:</b>	Teri Coviello
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