

St. Bartholomew's Episcopal Church
Sunday, July 18, 2021
The Eighth Sunday after Pentecost
A Eucharistic Service



Welcome

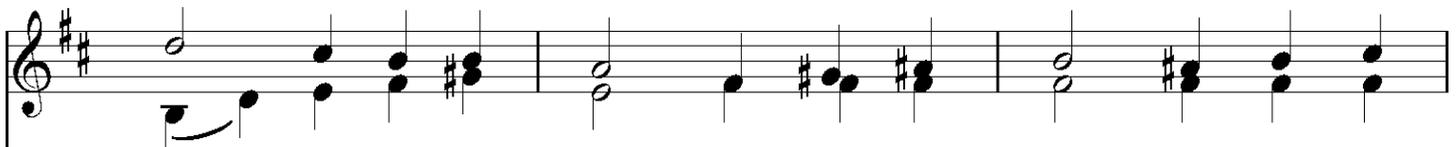
Jay Reighley

Opening Hymn #593, verses 1-3
Lord, make us servants of your peace

The Hymnal 1982
John Corrie & The St. Bart's Virtual Choir



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.

Opening Acclamation

The Rev. Anne C. Fowler

Presider: Blessed are you, our Holy and Living God.

People: **Eagerly we seek you.**

Presider: Your loving kindness is better than life itself;

People: **Our lips shall give you praise.**

Presider: So will we bless you as long as we live;

People: **And lift up our hands in your Name.**

Presider: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. ~ *Philippians 1:2*

The Collect of the Day

The Rev. Anne C. Fowler

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Jeremiah 23:1-6

Elizabeth Ring

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 23

Elizabeth Ring

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Gospel: Mark 6:30-34, 53-56

The Rev. Anne C. Fowler

Presider: The Holy Gospel of our Savior, Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Anne C. Fowler

The Affirmation of Faith

The Rev. Anne C. Fowler

***This text of the Nicene Creed omits the phrase 'and the Son' in the third paragraph, recovering the original text of the First Councils of Nicaea and Constantinople, 325 and 381CE respectively.*

Presider: Let us affirm the faith of the Church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father. **
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the Prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Arthur Woolverton

In faith and hope we pray:

For the Church of God, that She may be filled with truth and love,
and work for justice and mercy for all of your Creation.

For all bishops and other ministers; and for all people of God:

In our Diocesan Cycle of Prayer we pray for the congregations of St. Margaret's of Belfast, and
St. Christopher's by the Sea of Winter Harbor; and for those who suffer persecution, oppression and
denial of human rights.

In our Anglican Cycle of Prayer we pray for The Episcopal Church in the Philippines.

God of mercy,

Make us instruments of your justice and peace.

For the peace of the world,

that a spirit of respect may grow among nations.

For those in positions of public trust

that they may serve justice, and promote the dignity of every person.

For those who suffer due to violence, poverty, or natural disaster;

may all in need of refuge find relief and safety,

God of compassion,

Make us instruments of your justice and peace.

For this congregation

that we may be attentive to one another,

and responsive to the needs of the world.

For our friends and families, those we love;

for our enemies and those who wish us harm.

For any whom we have injured or offended,

that with civility and compassion,

we might restore mutual respect in our communities.

God of reconciliation,

Make us instruments of your justice and peace.

For ourselves; by the grace of the Holy Spirit

may we reflect your love to the world.

For all that is graceful in our lives, and of those we love.

God of joy,

Make us instruments of your justice and peace.

For those whom you have entrusted to our prayers,

may they live in joy, peace, and health:

Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Kathie; Arthur; Matthew;

Jean; Sally; Zoe; Samantha; Peter; Erin; Antonia; Al; Sarah; Lee; Ryan; Kenneth; Brook; Alex;

Evan, Lizzy & Lochland; Olga; and Henry.

God of love,

Make us part of your healing.

For all who have died

that they may know God's love and life eternal.

Peter Soule, *former husband of Susie Soule*

Diane Reynolds, *former teacher in the Yarmouth school system*

As we commend ourselves and one another

to God's love and mercy;

God of grace,

Make us now your faithful people.

Concluding Collect, *BCP, A Collect for Guidance*

The Rev. Anne C. Fowler

O heavenly Father, in whom we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

The Confession, *Enriching Our Worship, adapted*

The Rev. Anne C. Fowler

Presider: We pray to you also for the forgiveness of our sins:

All: **God of all mercy,
we confess that we have sinned against you
in thought, word, and deed,
opposing your will in our lives.
We have denied your goodness in each other,
in the world you have created.
We repent of the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

The Rev. Anne C. Fowler

Almighty God, have mercy on you,
forgive you of all your sins through the grace of Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit,
keep you in eternal life. **Amen.**

The Peace

The Rev. Anne C. Fowler

Presider: The peace of Christ be always with you.

People: **And also with you.**

Please stand in place and turn to face your neighbors to offer a greeting or sign of peace.

The Offertory Sentence

The Rev. Anne C. Fowler

Alleluia. See what love has been given to us, that we should be called children of God; for indeed so we are.
Alleluia. ~ 1 John 3:1

Offertory Prayer

Presider and People: **All things come of Thee, O Lord,
and of Thine own have we given Thee. Amen.**

The Great Thanksgiving, *Copyright 2016, The Rev. Dr. Nina R. Pooley;
St. Bartholomew's Episcopal Church, Yarmouth, ME.*

Presider: God be with you.

The Rev. Anne C. Fowler

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to our God.**

Presider: Let us give thanks to the Holy One.

People: **It is right to give God thanks and praise.**

All thanks and praise are yours, our true and loving God; you are the strength and goodness of fatherhood, you are the wisdom and love of motherhood; you are light and grace and blessed love. You are Trinity, you are Unity.

With so much of this life beyond our control, often overwhelmed by anxiety and grief, we gather around your table to remember that there is nothing the powers of this world can bring, nothing in our present lives, nor in whatever the future may hold, there is nothing in all creation that can separate us from your love.

You, O God, are nearer to us than our own soul, for you are the ground in whom our soul stands. So will we bless you as long as we live, and lift our voices in praise as we say:

**Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Gracious One, before you made us, you loved us. And when our sin turns us away from you and causes us pain, in your love and mercy you assure us that all shall be well, all shall be well, and all manner of thing shall be well.

Out of love for us you sent your Son, Jesus, to live and die as one of us, to teach and heal, to feed those who were hungry, to embrace the outcasts. Through his life you showed us the depth of your reconciling love for the world. Through his death and resurrection, you overcame death forever and gave to us everlasting life.

On their last night together, Jesus gathered his friends around the table. He took the bread, gave you thanks, broke it and gave it to them, saying, "Take, eat. This is my body, given for you."

After the meal, Jesus took the cup of wine, gave thanks, and offered it to them, saying, "Drink this all of you. This is my blood, the cup of God's new covenant with you and with all, the promise of life everlasting. Whenever you drink it, do this for the remembrance of me."

The love of Christ restores and transforms us; and we rejoice in our salvation:

**We open our hearts to love one another as he loved us;
We remember how he died and rose again to live now in us.**

Together with him, we offer you these gifts, and ourselves, our souls and bodies. Send your Holy Spirit upon us, and upon this bread and this wine, that they may be the Body and Blood of Christ. Empowered by your Spirit, may we do justice, and love kindness and walk with you all our days; until at the last, we are gathered home, and our hearts may rest in you.

With all your people, past, present and yet to come, we give you thanks and praise, through the Son and in the Spirit, in every moment of our lives, now and forever. **AMEN.**

The Lord's Prayer

The Rev. Anne C. Fowler

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

The Fraction

The Rev. Anne C. Fowler

Presider: We break this bread to share in the Body of Christ

People: **We who are many are one body, for we all share in the one bread.**

The Invitation

The Rev. Anne C. Fowler

Presider: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Everyone is welcome to receive communion here at God's table. The ushers will invite you to come forward in the center aisle and receive the bread at the front one at a time. There is hand sanitizer available here at the front as well. Please use the side aisles to return to your seat once you have received. If instead you prefer to receive a blessing, please indicate that by crossing your hands across your chest. If you need gluten free bread, please let us know when you come forward and we are happy to accommodate.

Healing prayers are offered during Communion in the Chapel.

Music at Communion

Jeff Trippe

Post Communion Prayer, *Enriching our Worship*

The Rev. Anne C. Fowler

Presider: Let us pray.

All: **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing, *The St. Bart's Blessing*

The Rev. Anne C. Fowler

My friends, life is short
and we do not have much time to gladden the hearts
of those who travel with us,
so be quick to love and make haste to be kind.
And rest assured that God is infinitely more concerned
with the promise of our future than the mistakes of our past.
And the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with us all, now and always. **Amen.**

Closing Hymn #657
Love divine, all loves excelling

The Hymnal 1982
John Corrie & The St. Bart's Virtual Choir

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

The Rev. Anne C. Fowler

Presider: Go in peace to love and serve the Lord, Alleluia, alleluia.

People: **Thanks be to God, Alleluia, alleluia!**

We ask that you remain in your seats until the ushers dismiss you row by row to the back doors to the deck for our outdoor coffee hour. If you re-enter the church after coffee hour please remember to put back on your mask while in the building.

Transition Notes

Thank you, Peter Small, for taking these great notes at our July 7th Zoom meeting with Rev. Allen Ewing-Merrill, Executive Director of The BTS Center (formerly Bangor Theological Seminary), who served as “a conversation partner” for St. Bart’s parishioners. About 25 members of the congregation participated in the hour-long discussion.

Prior to joining BTS in mid-2019, Rev. Ewing-Merrill served for 12 years as co-pastor with his wife, Rev. Sara Ewing-Merrill, of HopeGateWay in Portland. Given this experience, the vestry thought it would be beneficial for St. Bart’s parishioners to hear his front-line insights about the part-time experience. (Of note: The BTS Center funded the research that provided the basis for Jeffrey MacDonald’s book, *Part-Time is Plenty*, which has served as a core reference for St. Bart’s.)

Rev. Ewing-Merrill largely confirmed that St. Bart’s has been on the right track. Among his key points were the following:

- Big decision. The part-time model is “a big decision” that can serve to “flatten and widen leadership.”
- Self-esteem trap. It’s important to avoid perceiving the decision as “an identity question.” Sometimes, he said, “there are self-esteem issues that get wrapped up in the decision, and it is therefore important to disentangle oneself from this identity lens.”
- Dated, dubious mentality. It is counterproductive to buy into the now dubious 20th century idea that “in order to be a real church, you need a full-time pastor.” The full-time model, he said, “was not a model for the early church found in The Book of Acts or for most of church history.”
- A productive posture. It is important to embrace “a posture of imagination and prayer,” for “if you view the move as primarily a financial conversation, it can lead to missed opportunities for the congregation.”
- Core attributes remain. Bear in mind that “all of the attributes and values that you as a congregation hold important will continue regardless of whether there is a full- or part-time pastor.”
- Many success stories. “Moving from full-time to part-time is not a slow path to death – don’t believe that at all. There are a great many examples of thriving churches with part-time pastors, and these churches have thrived because they have freed-up resources.”
- The important questions. To be sure, “there are always budget considerations” in making the decision to move to part-time, “but it’s far more important to ask: How might we be the church that God is calling us to be in this moment and in the future? What gifts has God planted in this congregation that can enable us to move into this call? Remember, everyone has been called by God to use their gifts for ministry. What does it mean to be the church – your church – and what leadership do we need to that end?”

If you would like to view the entire conversation, please find the link to the recorded Zoom meeting in the e-bulletin.

We’ll be sharing the Vestry’s view of how the roles and responsibilities at St. Bart’s could be allocated between the parish and a less than full time priest in short order and invite more discussion. Please contact either of us, or any vestry member, if you have any questions or concerns.

Faithfully,
Dennis and Michele

Announcements

Reimagining Outreach

A brief survey was sent to all the membership. We do hope you'll have a chance to complete it. As a reminder, the collected information will help us develop a Resource Guide for everyone's use. We're curious to learn more about your hidden skills, experience and perceived community needs.

If you've any trouble or have questions, please do not hesitate to contact Catherine Richards by email, cmrolney@comcast.net, or by phone, 207-831-7949.

In case you missed it, go to <https://forms.gle/xnqLXZse26ibSYxS6> to fill out the survey.

LOBSTERS TO GO AGAIN for 2021—Please tell your friends, family and neighbors. All are invited to sign up

* Lobster, Corn & Potato Salad, Coleslaw, & Blueberry Buckle.

* Saturday August 14th - Curbside Pick-up at the church between 5-6:30pm.

* Cost: \$30 per meal.

* **Sign-up by going to stbartslobsterdinner@gmail.com.**

* Pre-pay:

1. By sending a check to St Bart's (396 Gilman Road, Yarmouth, ME 04096) with a note designating the Lobster Bake.

2. By Credit Card on the St. Bart's website. On the Support tab at the top choose DONATE. Use the drop down menu under FUND to choose Lobster Bake.

* Donations of dinners accepted.

* Sign-up deadline is **Saturday August 7th**. Net proceeds support our Community Outreach Programs and Partners.

Afternoon Handwork – Summer 2021

This summer we will meet on the 1st & 3rd Mondays of the month by zoom. **The upcoming dates are: July 19, August 2 and August 16.** We welcome all to join us on zoom every Monday from 3-4:30pm as we work on our craft projects and have friendly conversation. Find the link in the weekly e-bulletin.

Ushers needed for In-Person services

We're looking for volunteers to be Ushers during our In-Person worship services scheduled for **August 15 and August 29**.

Some of the responsibilities of being an usher include:

* Direct people to available seats in the sanctuary.

* Dismiss people to Coffee Hour, row by row, to keep safe distances through the doorway.

* Hand out bulletins or make them available for people to pick up themselves.

* Bring the offertory basket forward during worship.

Please contact the office, admin@stbartsyarmouth.org if you would like to help with this duty.

St. Elizabeth's Essentials Pantry

This week there were 126 visitors to St. E's despite the drizzle and later more serious rain. In addition to our usual items, visitors were offered bed linens, towels and rain ponchos (much appreciated as the wet morning progressed).

Volunteers from St. David's and St. Luke's welcomed and helped visitors with their selections from the Lower Hall. Returning volunteer Amber Burks (St. Alban's) did a stellar job "replacing" (temporarily) Rashida at the front end - greeting and serving all visitors enthusiastically while also using her French skills to converse with many. Faithful, back-of-the-house volunteer, Dobbie (Trinity Church) provided on-going scooping & bagging of laundry detergent. So grateful for this menial but "essential" task! Anne Jacobs, as always, provided welcome and over-sight during pantry hours followed by a trip to Goodwill with leftover items and then on to the recycling center!

Current needs: sheets & pillow cases, bath & beach towels. **Always welcome:** bedding & kitchen items.

Our website also keeps our current needs updated: <https://stelizabethsmaine.org/donate>

Please drop items off in the church office door and side entrance.

Learn more about St. Elizabeth's on their Facebook page, <https://www.facebook.com/StElizabethsJubileeCenter/>

FMI: Linda Draper, ldraper347@gmail.com or Anne Jacobs, ajacobs207@gmail.com.

Friendship House

We are collecting donations of: **Cleaning Supplies, Toilet paper, Paper towels, Pillowcases (new or used), Blankets, Comforters, Pillows, Razors, Shaving cream, Toothpaste, Shampoo, Body Wash.** Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church. Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106.

Zoom Coffee Hour Hosts Needed

Zoom Coffee Hour is a great way for us to connect with each other as a community! Please consider volunteering to serve as a host. Email Paule French, paule7141@gmail.com. Choice of topic for discussion is up to you!

Sharing your Musical Gifts

Do you have a musical gift you could share with our St. Bart's family? Would you be willing to play some instrumental music during our in-person services over the summer. We welcome kids or adults on all instruments! Please contact Sarah Covie, sarah.j.vigne@gmail.com to get more details or to sign up.

Play, Pray, Connect LIVE!

Next Sunday, July 25 from 1:00-4:00 PM at St. Luke's Cathedral, Portland

Sunday, August 29 from 1:00-4:00 PM at Camp Bishopswood

These programs are open to all youth completing 5th-12th grades. Youth will come together to play fun games, do an outreach project, connect with one another, and gather around good ice cream and good worship. Families who register will be provided with a list of fun things to do in the area while you wait. We take your child's safety very seriously and will be in communication about safety precautions during these events.

Questions? Contact Cn. Sara D'Angio White, sdangiowhite@episcopalmaine.org

To register: https://episcopalmaine.formstack.com/forms/pray_play_connect_live

Summer Finale Weekend at Camp Bishopswood - August 29

Summer Finale is a program for whole households. Households can gather at Camp Bishopswood for free diocese-wide programming during the day on Sunday, August 29.

Want to camp overnight? Come up on Friday or Saturday, and enjoy Camp Bishopswood's lodging, food and hospitality. Diocesan programming only provided on Sunday, but everything Camp has to offer is available all weekend. Swim, boat, hike, rest, lunch and worship on scenic Lake Megunticook. **Scholarships available; we want this to be accessible to all families.**

To register for Summer Finale and for the optional camping: https://episcopalmaine.formstack.com/forms/summer_finale
Questions? Cn. Sara D'Angio White, sdangiowhite@episcopalmaine.org or The Rev. Katie Holicky, kholicky@gmail.com

Looking for Volunteers to Pass the Peace during Online Services

We invite all St. Bart's members to help us Pass the Peace! Simply take a short video of yourself with your family, loved ones, pets, etc. saying "The Peace of Christ be always with you - and also with you!" or just "Peace!" Or even just a photo while making the peace sign is welcome. Submit your photo or video to the St. Bart's Tech Team, stbartstech21@gmail.com and we will feature it in an upcoming online service. Please make sure to record with your phone or camera sideways/horizontal.

Not receiving our e-bulletins and newsletters?

If you would like to be on our email distribution list to receive weekly announcements and monthly newsletters, please go to our website, <https://www.stbartsyarmouth.org>. Scroll to the very bottom and you will see the following: "Click here to receive our weekly newsletter and monthly Mustard Seed publication via email." Please click on it, fill in your email address, as well as your first and last name, and then hit 'Subscribe'. Any questions, email the office, admin@stbartsyarmouth.org.

SCHEDULED DUTIES

July 18: In-Person Eucharistic Service w/ Healing Prayers

Guest Celebrant: The Rev. Anne C. Fowler

Altar Guild: Mary Ann Hodsdon

Bread Baker: Susannah White

Flower Arranger: Susan Soule

Lector: Elizabeth Ring

Chalice Bearer: Arthur Woolverton

Ushers: Lisa & Dennis Fitzgibbons

Pastoral Care: Imelda Schaefer

Coffee Hour Hosts: Pam Hobson

Lawn Care: Peter Chandler

VPOW: Susie Soule

August 1: Online Service of the Word

Altar Guild: Jamie Michaud, Paule French

Flower Arranger: Mary Calvin

Lector: Don Massey

Chalice Bearer: Pal Covie

Lawn Care: Ted Danforth

VPOW: Michele Johns

July 25: In-Person Eucharistic Service

Guest Celebrant: The Rev. Anne C. Fowler

Altar Guild: Mary Ann Hodsdon

Bread Baker: Mary Ann Hodsdon

Flower Arranger: Barbara Barhydt

Lector: Ian-Meredythe Lindsey

Chalice Bearer: Nancy Gunzelmann

Ushers: Sarah & Pal Covie

Coffee Hour Hosts: Susan Soule & Don McCrann

Lawn Care: Joe Michaud

VPOW: Cecilia Guecia

August 8: Online Service of the Word

Altar Guild: Jamie Michaud, Paule French

Flower Arranger: Imelda Schaefer

Lector: Laurie Hyndman

Chalice Bearer: Paule French

Lawn Care: Ed Simmons

VPOW: Cecilia Guecia

