



"I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams."  
- Acts: 2:17

## The Second Sunday after Pentecost

Holy Eucharist

June 19 2022

St. Bartholomew's Episcopal Church  
Yarmouth, Maine

ORGAN PRELUDE      Prelude on the tune 'Christe sanctorum' (Hymn 1)

Wilbur Held

WELCOME

Arthur Woolverton

## GATHERING

OPENING HYMN #1      "Father, We Praise Thee"

*The Hymnal 1982*

### THE OPENING ACCLAMATION

*Presider:*      Alleluia, Christ is risen!

*People:*      **The Lord is risen indeed. Alleluia!**

*Presider:*      Spirit of life

*People:*      **Fill our emptiness with your fullness**

*Presider:*      Spirit of power

*People:*      **Stir our hearts afresh**

*Presider:*      Spirit of love

*People:*      **Touch us, and through us, our neighbor**

*Presider:*      Spirit of Creativity

*People:*      **Enable and empower the gifts you have given**

*Presider:*      Spirit of Eternity

*People:*      **Draw us ever deeper into your Kingdom**

### THE COLLECT OF THE DAY

*Presider:*      God be with you.

*People:*      **And also with you.**

*Presider:*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE WORD

### THE FIRST LESSON: 1 Kings 19:1-15a

*Laurie Hyndman*

<sup>1</sup>Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup>Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." <sup>3</sup>Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. <sup>4</sup>But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [<sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down

again. <sup>7</sup>The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

<sup>9</sup>At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>11</sup>He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**HYMN: #658**                    *"As longs the deer for cooling streams"*

*The Hymnal 1982*  
*Hymn text based on Psalm 42*

## **THE SECOND LESSON: Galatians 3:23-29**

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

Copyright © 1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. All Rights Reserved. International Copyright Secured.

Used by Permission.

### THE GOSPEL LESSON: Luke 8:26-39

*Presider:* The Holy Gospel of our Savior, Jesus Christ, according to Luke.

*People:* **Glorify to you, Lord Christ.**

<sup>26</sup>Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — <sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then

the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Presider:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**GOSPEL RESPONSE**      *“Spirit of the Living God”*

*see previous page for music & lyrics*

**THE SERMON**

*The Rev. Amanda Gerken-Nelson*

**HYMN: #684**

*“O For a Closer Walk with God”*

*The Hymnal 1982*

**THE AFFIRMATION OF FAITH**

We believe in one God,  
maker of heaven and earth,  
who in goodness created us and by grace sustains us.

We believe in Jesus Christ,  
beloved child of God,  
who became a human being and lived among us,  
experiencing fully the joys, sorrows and temptations of human life.  
While he walked on the earth, he taught and healed,  
but most of all he loved, and showed us how to love on another.  
By us and for us he was crucified;  
He died and was buried.  
Yet he rose again and lives on,  
Freeing us and empowering us to be children of God.

We believe in the Holy Spirit  
poured out upon the early disciples at the Day of Pentecost  
and upon us in our baptisms.  
She has spoken through the prophets  
and continues still to speak through us today.  
Amen.

## PRAYERS OF THE PEOPLE

Gracious God, we give thanks for the gift of the Holy Spirit sent that first Pentecost. Strengthen us in our faith that we may spread the Good News, as we pray saying, fill us with your Holy Spirit.

**Fill us with your Holy Spirit.**

We pray for the church and all who minister within our parish community that we may be faithful stewards and generous with our time, talents and resources. We pray for Michael, our Presiding Bishop; Thomas, our Bishop; and, Amanda, our Priest.

In our Diocesan Cycle of Prayer we pray for the congregation of Our Lady of the Evergreens, Harborside; All Saints' Chapel, Orr's Island; and, for the deacons of the Diocese of Maine.

In our Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan.

May their faithfulness be strengthened and renewed by the Holy Spirit.

Loving God: **Fill us with your Holy Spirit.**

We pray for peace in our world. God, we have created such divisions, intolerance, barriers and hatred among ourselves: yet, You showed us the power of the Holy Spirit when those gathered in Jerusalem experienced the miracle of hearing their own languages being spoken by others. Inspire us to tear down our differences, to come together united in truth, justice, compassion and hope. Protect those struggling in the unrest and conflict-ridden areas around the world, especially for those in Ukraine. Instill in leaders a willingness to compromise and to pursue justice and a lasting peace.

Loving God: **Fill us with your Holy Spirit.**

God of hope and healing, the wounds in our communities are deep. We are shaken by the senseless violence and murder of innocents that has taken place from gun violence. By your cross, we know that there is no pain on earth that you do not know, no grief you cannot bear. May your Spirit of gentleness wash over us in our grief, anger, frustration, wonder, and hope. My we, who are called disciples in Christ, be inspired by that Spirit to seek justice and change to ensure the beauty, integrity, and safety of your beloved children.

Loving God: **Fill us with your Holy Spirit.**

Thank you for the beauty of your earth as it awakens into spring. Help us to be better stewards of the land, especially as we start to journey out to parks, camps, and beaches. We pray for everyone traveling and gathering with family and friends enjoying this beautiful geography that surrounds us. May they return safely, renewed and in awe of your beauty.

Loving God: **Fill us with your Holy Spirit.**

Dear God, give comfort, hope and healing to all those sick and suffering. We pray especially for Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Sally; Antonia; Al; Alex; Olga; Virginia & Jamil; Ed; Cora; Peter; Hannah; Paul & Faith; Mike; David; Sarah; Will; Erin; Michael; Roger, Dan & Maureen; Sher; Valentyna & her family; Jennifer & Matthew; Adam; Eric; Mary & Cal; Rich, Nancy, & Jonathan; the Moore family and those known to us who we name now either aloud or in the silence of our hearts. *(a period of silence)* Give us courage to support our companions in the journey with compassion and understanding.

Loving God: **Fill us with your Holy Spirit.**

We remember those who have recently died, especially Marilyn Manning, friend of Mary & Cal; Jessie Moore and those we name before you now either aloud or silently. (*a period of silence*) Comfort those who mourn, that they may find peace in your presence and love.

Loving God: **Fill us with your Holy Spirit.**

God of all creation, we give you thanks for fathers, uncles, grandfathers, step fathers, and those who have been like a father to us in our lives. We give thanks for their tenderness and guidance, their love and their playfulness. We ask that you would comfort those who mourn the loss of their father and those who mourn the loss of the opportunity to be a father.

Loving God: **Fill us with your Holy Spirit.**

### CONCLUDING COLLECT

Loving God, send forth your Spirit of truth, that we may have the courage to follow Jesus' example, to break down the barriers that divide us, to strengthen our love for one another, to learn to understand and accept our differences, and inspire us to live the life you had meant for us. **Amen.**

### THE CONFESSION

*Presider:* Hear these words of scripture: If we claim to be sinless, we are self-deceived and strangers to the truth. If we confess our sins, God is just and may be trusted to forgive our sins and cleanse us from every kind of wrong.

*People:* **Spirit of God, search our hearts.**

*Presider:* In silence, remember our need for God's forgiveness.

*Silence is kept.*

*Presider:* Let us confess our sins to God.

*People:* **God of mercy,  
we have sinned against you and against others.  
We have sinned in what we have done,  
and in what we have failed to do.  
We are truly sorry.  
For the sake of your Son Jesus Christ,  
who died for our sins,  
forgive us all that is past  
and raise us to newness of life.  
Amen.**

### THE ABSOLUTION

*Presider:* Almighty God,  
who pardons all who truly repent,  
forgive your sins,  
strengthen you by the Holy Spirit,  
and keep you in life eternal;  
through Jesus Christ our Redeemer.  
**Amen.**

## THE PEACE

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Let us greet one another with the sign of peace, remaining at our seats.*

## MEAL

### THE OFFERTORY SENTENCE

Alleluia. See what love has been given to us, that we should be called children of God; for indeed so we are. Alleluia. ~ 1 John 3:1

*Bread and wine are brought forward, and ushers pass offering plates.*

### MUSIC AT THE OFFERING

*Improvised by Dr. John Schuder*

*Ushers bring the offering plates forward as the congregation sings.*

### THE DOXOLOGY, *sung*

*Tune: Old 100th, Text: Thomas Ken, The Hymnal 1982*

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host:**

**Praise Father, Son, and Holy Ghost.**

### OFFERTORY PRAYER

*All:* All things come of Thee, O Lord,  
and of Thine own have we given Thee. Amen.

### THE GREAT THANKSGIVING

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to our God.**

*Presider:* Let us give thanks to the Holy One.

*People:* **It is right to give God thanks and praise.**

*Presider:* It is indeed right to give you our thanks and praise, O God, for you pour your Spirit upon us, arousing us with visions and dreams and intoxicating us with an uncontainable fervor to proclaim your truth in the language of praise.

You sent forth your Spirit to create the universe, and fill it with your wonders. You breathed into us and we rose from the dust, the face of the earth came alive.

In these last days your child, Jesus Christ, came speaking your words and doing your works; revealing the truth of who you are. He was crucified, but you raised him to glory by your life-giving power. Having enveloped us in your love, and commissioned us to continue his works, he poured out your Holy Spirit on us, setting our hearts ablaze with a passion for peace, and firing our tongues with everlasting songs of joy.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**, *sung*

*S125, The Hymnal 1982*

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The Presider continues:*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God,  
now and for ever. **AMEN.**



## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE FRACTION, *spoken*

*Presider:* This is the feast of liberation in our God.

*People:* Alleluia!

## THE INVITATION

*Presider:* Come! All is now ready. The gifts of God for the people of God.

## THE COMMUNION

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

## MUSIC AT COMMUNION

*"We pray now to the Holy Spirit"*

*Dietrich Buxtehude*

## POST COMMUNION BLESSING

*Presider:* May this body and blood of our Lord Jesus Christ strengthen you and keep you always in God's grace.

*All:* Amen.

**POST COMMUNION PRAYER**

*Presider:* Let us pray.  
*All:* **Almighty God,**  
you provide the true bread from heaven,  
your Son, Jesus Christ our Lord.  
Grant that we who have received  
the sacrament of his body and blood  
may abide in him and he in us,  
that we may be filled  
with the power of his endless life,  
now and forever.  
Amen.

**SENDING**

**THE BLESSING**

May God, the great Hope of the World and Breath of Life,  
breathe on you once again,  
awaken your conscience to God’s tender inspiration,  
and increase your hunger for the life-changing power that the Holy Spirit brings.  
May your lives exemplify the fruits of the Spirit: love, joy, peace, patience, kindness,  
goodness, faithfulness, gentleness, and restraint.  
May you use the gifts of the Spirit that God has given you to bless the church  
and build God’s Kin-dom on earth.  
And may Almighty God,  
Creator, Redeemer, and Sustainer,  
bless you now and forever.  
Amen.

**Announcements**

*Lu Tingley*

**RECESSIONAL HYMN #672**      *“O Very God of Very God”*

*The Hymnal 1982*

**THE DISMISSAL**

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God.**

**ORGAN POSTLUDE**      *“Psalm 18”*

*Benedetto Marcello*

## WORSHIP RESOURCES:

Opening Acclamation: Copyright © John Birch, 2016

Affirmation of Faith: *Excellent Works*, © 1988 by Lutheran and Episcopal Ministry at MIT

Prayers of the People: adapted from prayers written by Deborah Randell for St. Mark's Anglican Church, Diocese of Eastern Newfoundland and Labrador, Canada. 21 May 2021

The Confession: A New Zealand Book of Common Prayer.

The Great Thanksgiving: ©2001 Nathan Nettleton LaughingBird.net and Book of Common Prayer

The Fraction: "This is the Feast" by John W. Arthur

The Blessing: adapted from a commonly used prayer called "Prayer for Life-Changing Power"

## WEEKLY DUTIES

### TODAY: Pentecost +2

Altar Guild: Linda & John Perkins

Flower Arranger: Carol Hayes

A/V: Pal Covie

Bread Baker: Peter Sillin

Lector: Laurie Hyndman

Chalice Bearer: Nancy Gunzelmann

Ushers: Ann Donaghy, Linda Draper

Counters: Pam Hobson, Pal Covie

Lawn Care: Dennis Welsh

VPOW: Lu Tingley

### June 26: Pentecost +3

Guest Preachers: Catherine Richards & Carla Hunt

Altar Guild: Linda & John Perkins

Flower Arranger: Susannah White

A/V: Pal Covie

Bread Baker: Susannah White

Lector: Ian-Mer Lindsey

Chalice Bearer: Jan Burson

Ushers: Ann Donaghy, Pam Hobson

Counters: Susie Soule, Dennis Fitzgibbons

Lawn Care: **NEEDED**

VPOW: Arthur Woolverton

### July 3: Pentecost +4 and Healing

Altar Guild: Jamie Michaud, Paule French

Flower Arranger: Carla Hunt

A/V: Joe Michaud

Bread Baker: Nancy Gunzelmann

Lector: PCC

Chalice Bearer: PCC

Ushers: Pal & Sarah Covie

Counters: Morris Hancock, Tom Hyndman

Lawn Care: Peter Chandler

## Announcements

### St. Bart's 'Spirit Walk'

There are so many lovely places to explore...why not discover them together and meet more of our church community? **Join us for our first Spirit Walk!**

**Where:** Spear Farm Estuary, Yarmouth <https://rrct.org/preserves-trails/spear-farm-estuary-preserve/>

**When:** June 22 - Rain date: June 23

**Meeting Time:** 9am (walk will start no later than 9:15 am)

**Meeting place:** Kiosk

**Sign up in the church entryway on the bulletin board.** That way we'll know to wait for you if you're running late!

**What to Bring:** wear sturdy shoes or hiking boots, bug spray, sun block, your own snack and water

Please Note: there are **no rest rooms at this location**. And, we ask you do not bring your dog on our first adventure. There will be a dog-friendly walk planned for a future walk!

More information can be found at: <https://www.alltrails.com/trail/us/maine/spear-farm-estuary-preserve--2>

**Please read the description of the walk to assure is suitable for you.** We are looking forward to our first walk ... hope you can join us!

### Afternoon Handwork, 6/20 3-4:30 zoom

Please join the Handwork group **in-person**, on the deck or in the chapel depending on weather, on Monday the 20th of June. For conversation and to share handwork projects. For more information: Liza Chandler 846-9432

### New Book Room Policy

Please visit the Book Room to see some recent wonderful new donations. Rather than charging for individual hardcover versus paperback books or CDs, please feel free to leave a **DONATION** that will go to the church. For questions or suggestions, contact [Linda Draper](#) or [Margaret Betts](#).

### St. Elizabeth's Essentials Pantry & Jubilee Center

A group of volunteers from St. Luke's and St. Alban's was brought together to help out on the 5th Tuesday of May.

161 folks visited the pantry for the usual offerings plus a large container of hand soap and lots of smiles. Volunteers "floated" to package products and help with distribution to visitors.

Donations welcome:

**Baby wipes and Disinfecting wipes**

**Bed linens of all kinds and sizes & light weight summer blankets**

**Bath and hand towels**

**Kitchen items**

Other ways of donating are available through:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Financial Contributions: <https://bit.ly/3l2ZqC9>

For questions or concerns, please contact [Linda Draper](#) or [Anne Jacobs](#).

\*\* Your support is most appreciated. \*\*

### **Friendship House**

Friendship House continues to need cleaning supplies, toiletries, pillows, comforters, sheets and towels. Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church.

Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106. Questions or to sign up to make a meal, contact Pam Hobson, [pamhobson46@gmail.com](mailto:pamhobson46@gmail.com).

### **Online Giving**

For those interested in the security and ease of online payments, we offer the option of a secure and confidential payment method that can be used with your credit/debit card, checking account, or savings account. Log on to the St. Bart's website homepage, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org), and go to the Support tab. From the drop down menu you can 'Make a Pledge' for 2022 or 'Donate'. In the Donate drop down menu you can designate Flowers & Music, Outreach or 2022 Operating Fund. Contact our Treasurer, [Ann Donaghy](mailto:Ann.Donaghy), if you have questions regarding this option for giving to St. Bart's.

### **Sermons**

Sermons are now available on the St. Bart's website, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org). Click on the WORSHIP tab at the top and scroll down to find a link to Sermons by date.

### **YCHI—More New Mainers have Arrived!**

There are now over 100 New Mainers living in temporary housing at a hotel in Yarmouth. Thirty-seven children have entered into the school system. The Yarmouth School Department and Yarmouth Community Services are working tirelessly to support this massive influx of people seeking asylum here in our town.

Please take a look at the links in the e-bulletin and sign up to support the effort either through material goods or volunteer efforts. Both are needed!

Thank you again for your willingness to lend a helping hand. Carla Hunt [Musseit@yahoo.com](mailto:Musseit@yahoo.com), 206-251-8694

### **Outreach Opportunity - Freeport Community Services Support for Newly Arrived Asylum Seekers**

Freeport Community Services continues to support those seeking asylum who are living in one hotel in Freeport. If you are interested in supporting this effort, please use the link below to access emails that indicate specific needs.

Click here to sign up for the weekly email:

<https://mailchi.mp/fcsmaine.org/new-mainer-welcome-asks>

Want to be sure you receive the emails? Add [clyons@fcsmaine.org](mailto:clyons@fcsmaine.org) to your contacts.

Thank you for your willingness to support our newest neighbors. Carla Hunt, [musseit@yahoo.com](mailto:musseit@yahoo.com)





A Member of The Episcopal Church in Maine  
St. Bartholomew's Episcopal Church  
396 Gilman Road ~ Yarmouth, ME 04096

---

Worship Services: Sundays @ 9AM

---

Priest-in-Charge: The Rev. Amanda Gerken-Nelson  
Priest-in-Charge Email: [amanda@stbartsyarmouth.org](mailto:amanda@stbartsyarmouth.org)  
Sr. Warden: Michele Johns  
Jr. Warden: Laurie Hyndman  
Pastoral Care: Imelda Schaefer, Barbara Barhydt  
Pastoral Care Email: [pastoralcare@stbartsyarmouth.org](mailto:pastoralcare@stbartsyarmouth.org)  
Youth Education Leader: Michelle Betz  
Interim Music Director & Organist: Dr. John Schuder  
Administrative Assistant: Teri Coviello (starting 7/5/22)  
Office Email: [admin@stbartsyarmouth.org](mailto:admin@stbartsyarmouth.org)  
Office Hours: Thursdays, 12:30—3:30 PM  
Telephone: 207.846.9244  
Website: [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org)