

# Trinity Sunday

## The First Sunday after Pentecost

A Eucharistic Service of the Word w/ Healing & Music

June 12, 2022



"I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams."

- Acts: 2:17

St. Bartholomew's Episcopal Church  
Yarmouth, Maine

## **St. Bartholomew's Healing Services**

*"...through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations." ~ Revelation 22:2*

Throughout scripture, we read stories of healing and restoration. From Genesis to Revelation, individuals with afflictions of body, mind, and spirit and communities torn apart by greed and hatred are healed by prayer or, in one instance, by Jesus' spit and a little bit of mud (John 9:6). The ministry of healing is one of the oldest offerings of our Judeo-Christian faith and one of the most essential.

In church settings, when we hear the word "healing" we may think of the miracles of Jesus, where by a touch or a word Jesus was able to renew sight to the blind, agility to the lame, and life to the dead. Certainly, there are times when we all pray for miracles – for God to drastically intervene and make whole or make well a loved one.

Most often, however, "healing" is not just one experience of becoming well after being sick. It is a myriad of experiences of wholeness and being held, known, and loved just as we are. It is a sense of being buoyed when the waters of life are rough. It's a deep sense of embodiment when life is swirling around us. It's a cry for justice in a world still so deeply oppressed. It's knowing we do no journey through life alone but with God and God's people by our side.

St. Bart's Healing Services are times when we center this ministry of our tradition and make space for all of these aspirations for healing. Our prayers, our songs, our silence turn our attention to our healing as individuals and as a community. Lighting candles – the flames of hope, endurance, love, and peace – and anointing – oils that bless the living and those close to death – are centuries-old practices that connect us to God's healing ministry in our midst.

We invite you, this morning, into this space of healing –  
for you, for those you love, and for our community.

Welcome to St. Bart's

*Imelda Schaefer*

**Thanksgiving for Baptism**

*Presider:* The Lord be with you.

*People:* **And also with you.**

*Presider:* Let us give thanks to the Lord our God

*People:* **It is right to give God thanks and praise.**

*Presider:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

May Almighty God, the great Parent of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**Opening Hymn #362**

***Holy, holy, holy! Lord God Almighty!***

**Greeting**

*Presider:* Blessed be God: most holy, glorious, and undivided Trinity.

*People:* **And blessed be God's reign, now and for ever. Amen.**

**The Opening Litany**

*Presider:* Most Holy God,  
today and all days,

*People:* **embrace us in a love that knows no end.**

*Presider:* Today and all days

*People:* **fill us with a power that overcomes.**

*Presider:* Today and all days

*People:* **encourage us with a word that nourishes.**

*Presider:* Today and all days

*People:* **inspire us with a hope that sustains.**

*Presider:* Today and all days

*People:* **comfort us with a peace that endures.**

*Presider:* Today and all days

*People:* **bring wholeness of body, mind and spirit.  
Today and all days.**

**The Collect of the Day**

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Lessons

### The First Lesson: The Book of Proverbs 8:1-4, 22-31

John Perkins

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
"To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race."

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

### **Canticle 13**, *chanted by the choir*

#### **A Song of Praise**, *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

**The Second Lesson: The Letter of Paul to the Romans 5:1-5**

*Susie Peixotto*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

**Gospel Acclamation**

*Spirit of the Living God*

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words: Daniel Iverson (1890-1977)

Music: Daniel Iverson

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## **The Gospel Lesson: John 16:12-15**

*Presider:* The Holy Gospel of our Savior, Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Gospel Response** *(see previous page for music)*

*Spirit of the Living God*

## **The Sermon**

*The Rev. Amanda Gerken Nelson*

## **Hymn #508**

*Breathe on me, Breath of God*

## **The Affirmation Of Faith**

**We believe in one God,  
maker of heaven and earth,  
who in goodness created us and by grace sustains us.**

**We believe in Jesus Christ,  
beloved child of God,  
who became a human being and lived among us,  
experiencing fully the joys, sorrows and temptations of human life.  
While he walked on the earth, he taught and healed,  
but most of all he loved, and showed us how to love on another.  
By us and for us he was crucified;  
He died and was buried.  
Yet he rose again and lives on,  
Freeing us and empowering us to be children of God.**

**We believe in the Holy Spirit  
poured out upon the early disciples at the Day of Pentecost  
and upon us in our baptisms.  
She has spoken through the prophets  
and continues still to speak through us today.  
Amen.**

## **Prayers of the People**

*Pam Hobson*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for the people of Ukraine.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Bless all whose lives are closely linked with ours,  
and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Orange is the color the Episcopal Church has selected to represent the victims of gun violence.  
As we light this candle, we mourn for the individuals lost in this past month to gun violence. Especially the victims of the shootings in Buffalo, New York; Irvine, California; Uvalde, Texas; Tulsa, Oklahoma; Dayton Ohio; Philadelphia, Pennsylvania; and Chattanooga, Tennessee.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles,  
and bring them the joy of your salvation.

Especially Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Sally; Antonia;  
Al; Alex; Olga; Virginia & Jamil; Ed; Cora; Peter; Hannah; Paul & Faith; Mike; David; Sarah; Will;  
Erin; Michael; Roger, Dan & Maureen; Sher; Valentyna & her family; Jessie; Jennifer & Matthew; Adam;  
Eric; Mary & Cal; and those we name before you now, either aloud or silently.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

At this time, we will observe an extended time of quiet reflection. The ministry of Jesus invites us into new life with God and with each other. The “healing” each of us seeks is different, and this time of reflection is intended to be an un-guided moment for you to connect with your self and with your God. If you’d like, during this time of reflection, all who are interested are invited to come forward to light a candle. I invite you to be seated for this time of reflection.

*An extended moment of quiet reflection. Once all have had a chance to light candles and a generous time of silence has been held, the prayer leader continues.*

Please rise in body and spirit. Friends in Christ, God desires us to be healthy and one in the body of Christ. Just as we pray for those for whom we love, we also submit ourselves and our lives to God’s grace for the healing of spirit, mind, or body. Heal us, O God, from all our afflictions and keep us steadfast in your love; bind up our wounds, raise us from death, and lead us to fullness of life.

Lord, in your mercy.  
**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled;  
Marilyn Manning, *friend of Mary & Cal*  
and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
**Hear our prayer.**

### Concluding Collect

*Presider:* O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, mother of us all, now and forever. **Amen.**

### The Confession

If anyone is in Christ, they are a new creation; Behold, all things have become new! ~ *cf 2 Corinthians 5:17*

*Presider:* Let us confess our sins, seeking a new life of grace.

*Silence is kept.*

*Presider:* O God of our Salvation,  
*All:* **we have sinned against you  
and against our neighbor  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

### The Absolution

*Presider:* Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

### The Peace

*Presider:* The peace of Christ be always with you.  
*People:* **And also with you.**

*Let us greet one another with the sign of peace, remaining at our seats.*

### The Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise,  
that is, the fruit of lips that acknowledge his Name. ~ *Hebrews 13:15*

*Bread and wine are brought forward, and ushers pass offering plates.*

**Anthem at the Offertory**

***O Holy Spirit, Lord of grace***

*Christopher Tye*

*O Holy Spirit, Lord of grace, eternal source of love, inflame, we pray  
our inmost hearts with fire from heaven above.*

*As Thou dost join with holiest bonds the Father and the Son,  
so fill us all with mutual love and knit our hearts in one.*

*--Charles Coffin*

*Ushers bring the offering plates forward.*

## Offertory Prayer

*Presider and People:* **All things come of Thee, O Lord,  
and of Thine own have we given Thee. Amen.**

## Eucharistic Prayer

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to our God.**

*Presider:* Let us give thanks to the Holy One.

*People:* **It is right to give our thanks and praise.**

*Presider:*

Worship and praise belong to you, Author of all being. Your power sustains us, your love restores our broken world. Creating God, you are unceasingly at work, bringing order from chaos and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. Jesus lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by Christ who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Sanctus, S-128, all sing**

*The Hymnal 1982, William Mathias*

**Holy, holy, holy Lord  
Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues:*

Praise and thanksgiving be to you, Gracious God, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned the one whom they loved was not lost to them. Jesus is with us now in every place for ever.

Before he was given up to suffering and death, at supper with his disciples Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

*Presider:* So, as we do what he told us,

*People:* **we open our hearts to him;  
we remember how he died  
and rose again to live now in us.**

*Presider:* Together with him we offer you these gifts:

*People:* **in them we give you ourselves.**

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son. Kindle the fire of your love in us, and renew us for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body, to live and work to your praise and glory; that we may grow together in unity and love and at the last, in your new creation, we may join the company of apostles, prophets, and all our brothers and sisters living and departed. All this we ask through our Redeemer, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## **The Fraction**, *spoken*

*Presider:* Be present with us, O Christ,

*People:* **And be known to us in the breaking of the bread.**

## **The Invitation**

*Presider:* Come! All is now ready. The Gifts of God for the People of God.

## **The Communion**

*How to receive Communion:*

*Everyone is welcome to receive communion here at God's table. The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

*Healing prayers are offered in the Chapel during Communion.*

## **Anthem at Communion**

### ***Lamb of God***

*McNeil Robinson*

*Lamb of God,  
You take away the sin of the world,  
have mercy on us;  
grant us peace.*

## **Post Communion Prayer**

*Presider:* Let us pray.

*All:* **Father of all,  
we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## **The Blessing**

Go forth into the world in peace; be of good courage;  
hold fast that which is good; render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor everyone;  
love and serve our God, rejoicing in the power of the Holy Spirit;  
and the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always.  
**Amen.**

## **Announcements**

*Michele Johns*

**Recessional Hymn #366, stanzas 1-3**  
***Holy God, we praise thy Name***

## **The Dismissal**

*Presider:* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People:* **Thanks be to God.**

## **Organ Postlude**

***Maestoso***

*John Stanley*

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### Resources:

Thanksgiving for Baptism: *BCP, Baptism Liturgy & Easter Vigil Liturgy*

Opening Litany: *Faith and Worship*, © John Birch, 2020

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Gospel Acclamation/Response, Post Communion Prayer: *Lift Every Voice and Sing II. #115*. Augsburg Fortress.

Affirmation of Faith: *Excellent Works*, © 1988 by Lutheran and Episcopal Ministry at MIT

The Absolution: *Enriching Our Worship*

Eucharistic Prayer: *Eucharistic Prayer IV, The Scottish Episcopal Church, adapted*

Post Communion Prayer: *Scottish Episcopal Church*

## WEEKLY DUTIES

### TODAY: Trinity Sunday, Eucharist w/ Healing

Altar Guild: Linda & John Perkins  
Flower Arranger: Chrys Hahn  
A/V: Joe Michaud  
Bread Baker: Peter Sillin  
Lectors: John Perkins, Susie Peixotto  
Chalice Bearer: Barbara Barhydt  
Pastoral Care: Susannah White  
Ushers: Tom Hyndman, Nick Desiderio  
Counters: Harriet Davis, Pam Hobson  
Lawn Care: Ben Redfield  
VPOW: Michele Johns

### June 19: Pentecost +2

Altar Guild: Linda & John Perkins  
Flower Arranger: Carol Hayes  
A/V: Pal Covie  
Bread Baker: Peter Sillin  
Lector: Laurie Hyndman  
Chalice Bearer: **NEEDED**  
Ushers: Nancy Gunzelmann, Linda Draper  
Counters: Pam Hobson, Pal Covie  
Lawn Care: Dennis Welsh  
VPOW: Lu Tingley

### June 26: Pentecost +3

Altar Guild: Linda & John Perkins  
Flower Arranger: Susannah White  
A/V: Pal Covie  
Bread Baker: Susannah White  
Lector: Ian-Mer Lindsey  
Chalice Bearer: Jan Burson  
Ushers: Ann Donaghy, Pam Hobson  
Counters: Susie Soule, Dennis Fitzgibbons  
Lawn Care: **NEEDED**  
VPOW: Arthur Woolverton

### July 3: Pentecost +4

Altar Guild: Jamie Michaud, Paule French  
Flower Arranger: Carla Hunt  
A/V: Joe Michaud  
Bread Baker: Nancy Gunzelmann  
Lector: PCC  
Chalice Bearer: PCC  
Ushers: Pal & Sarah Covie  
Counters: Morris Hancock, Tom Hyndman  
Lawn Care: Peter Chandler  
VPOW: Ann Donaghy

### July 10: Pentecost +5

Altar Guild: Jamie Michaud, Paule French  
Flower Arranger: Chrystene Hahn  
A/V: **NEEDED**  
Bread Baker: Nancy Gunzelmann  
Lector: Michele Johns  
Chalice Bearer: Peter Sillin  
Ushers: Dennis & Lisa Fitzgibbons  
Counters: Harriet Davis, Pamela Trudo  
Lawn Care: Joe Michaud  
VPOW: Peter Sillin

## Announcements

### Sunday School

**Today will be our final Sunday School for the spring.** Classes will be held to coincide with our church service at 9:00am and babysitting will also be available. We ask that everyone over the age of 2 wear a mask to align with the same protocol as our in person church services. Thank you again for all of the teachers and babysitters that have volunteered for this spring! If you have any questions please email me at: [michelle.r.betz@gmail.com](mailto:michelle.r.betz@gmail.com)

### Celebration of New Ministry

The Wardens and Vestry invite you to join us for The Celebration of New Ministry for our new Priest-in-Charge, The Rev. Amanda Gerken-Nelson this afternoon **at Four o'clock**. The Rt. Rev. Thomas J. Brown, presiding. A reception will immediately follow the service.

### SAVE THE DATE for Upcoming Events!

**1 Ordination to the Diaconate.** By the Grace of God, and with the consent of the people, The Rt. Rev. Thomas J. Brown, *Tenth Bishop of Maine*, will ordain **Carlisle Blind; George Cooper; and Heather Sylvester** to the Diaconate in Christ's one holy catholic and apostolic Church. Your prayers and presence are requested on **Saturday the 18th day of June 2022 at Ten o'clock in the morning** at The Cathedral Church of Saint Luke, 143 State Street, Portland. A reception will immediately following the service.

### **2. St. Bart's 'Spirit Walk' - Wednesday, June 22**

There are so many lovely places to explore...why not discover them together and meet more of our church community?  
**Join us for our first Spirit Walk!**

**Where:** Spear Farm Estuary, Yarmouth <https://rrct.org/preserves-trails/spear-farm-estuary-preserve/>

**When:** June 22 - Rain date: June 23

**Meeting Time:** 9am (walk will start no later than 9:15 am)

**Meeting place:** Kiosk

**Sign up in the church entryway on the bulletin board.**

**What to Bring:** wear sturdy shoes or hiking boots, bug spray, sun block, your own snack and water

**No rest rooms at this location.**

**Please:** We ask you do not bring your dog on our first adventure.

**Please read the description of the walk to assure is suitable for you.**

More information can be found at: <https://www.alltrails.com/trail/us/maine/spear-farm-estuary-preserve--2>

We are looking forward to our first walk ...hope you can join us!

Knowing that we all have varied schedules and lives, if you cannot join us, we are hoping that you may want to explore this preserve too. Let us know what you think!

### Afternoon Handwork, 6/20 IN-PERSON, 3-4:30

Please join the Handwork group in-person for conversation and to share handwork projects. on the deck or in the chapel depending on the weather. For more information: Liza Chandler 846-9432

### Parish Admin. Position Filled

With great joy we announce that Teri Coviello has accepted our offer to join the staff of St. Bartholomew's as our Parish Administrator. She has been the full-time Administrative Director at Woodfords Congregational Church for the last six years, where her responsibilities include those we are seeking to be filled. She has a rich history of experience and is eager to share it with us. The timing is serendipitous (or divine?!) as she and Meredith are both now seeking to find more personal time in their lives! Her start date hasn't been determined, but it will include some time for Meredith to show her the ropes.

### Staff Announcement

We are pleased to announce that a contract has been signed with Dr. Christina Scott Edelen who will be our Organist/Choir Director effective September 1. She has been a church musician and choir director for the last 33 years, since 2006 at the Anglican Church of St. John's and St. Philip's in The Hague, Netherlands. She and her husband are in the midst of purchasing a home in the Brunswick area and will move here over the summer. She is excited to be joining us and building on the excellent work of Dr. Schuder.

### Sermons

Sermons are now available on the St. Bart's website, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org). Click on the WORSHIP tab at the top and scroll down to find a link to Sermons by date.

### **New Book Room Policy**

Please visit the Book Room to see some recent wonderful new donations. Rather than charging for individual hardcover versus paperback books or CDs, please feel free to leave a **DONATION** that will go to the church.

*\*Many thanks to those who added some nice reading material to the Book Room inventory.\**

For questions or suggestions, contact [Linda Draper](#) or [Margaret Betts](#).

### **St. Elizabeth's Essentials Pantry & Jubilee Center**

Volunteers and visitors enjoyed a beautiful summer-like Tuesday this week. We had our usual 220+ neighbors stop by for the monthly Diaper Distribution as well as the weekly essentials. A lively group of volunteers from St. Alban's were able to keep the line moving.

**Supplies for distribution are very low.** YARD SALES might be one way you could help:

Are you or your neighbors having a yard sale? Please keep St. Elizabeth's in mind when you dispose of any unsold items.

HOUSEWARES included Bed and Bath items (clean and in good condition, please label size): bath towels and face cloths, bed linens, blankets, tablecloths, etc.

KITCHENWARES (clean and in good condition): pots, pans, slow cookers, soup / pasta pots, mugs, cups, saucers, dishes, cutlery, platters, cereal/soup/mixing bowls, pitchers, kitchen utensils (no knives, please), etc.

Donations of **Baby wipes** and **Disinfecting wipes** also welcome.

Other ways of donating are available through:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Financial Contributions: <https://bit.ly/312ZqC9>

For questions or concerns, please contact [Linda Draper](#) or [Anne Jacobs](#).

\*\* Your support is most appreciated. \*\*

### **Friendship House**

Friendship House continues to need cleaning supplies, toiletries, pillows, comforters, sheets and towels.

Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church.

Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106. Questions or to sign up to make a meal, contact Pam Hobson, [pamhobson46@gmail.com](mailto:pamhobson46@gmail.com).

### **YCHI—More New Mainers have Arrived!**

There are now over 100 New Mainers living in temporary housing at a hotel in Yarmouth. Thirty-seven children have entered into the school system. The Yarmouth School Department and Yarmouth Community Services are working tirelessly to support this massive influx of people seeking asylum here in our town.

Please take a look at the links in the e-bulletin and sign up to support the effort either through material goods or volunteer efforts. Both are needed!

Thank you again for your willingness to lend a helping hand. Carla Hunt [Musseit@yahoo.com](mailto:Musseit@yahoo.com), 206-251-8694

### **Outreach Opportunity - Freeport Community Services Support for Newly Arrived Asylum Seekers**

Freeport Community Services continues to support those seeking asylum who are living in one hotel in Freeport. If you are interested in supporting this effort, please use the link below to access emails that indicate specific needs.

Click here to sign up for the weekly email:

<https://mailchi.mp/fcsmaine.org/new-mainer-welcome-asks>

Want to be sure you receive the emails? Add [clyons@fcsmaine.org](mailto:clyons@fcsmaine.org) to your contacts.

Thank you for your willingness to support our newest neighbors. Carla Hunt, [musseit@yahoo.com](mailto:musseit@yahoo.com)





**A Member of The Episcopal Church in Maine  
St. Bartholomew's Episcopal Church  
396 Gilman Road ~ Yarmouth, ME 04096**

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**Worship Services: Sundays @ 9AM**

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**Priest-in-Charge:** The Rev. Amanda Gerken-Nelson  
**Priest-in-Charge Email:** [amanda@stbartsyarmouth.org](mailto:amanda@stbartsyarmouth.org)  
**Sr. Warden:** Michele Johns  
**Jr. Warden:** Laurie Hyndman  
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**Youth Education Leader:** Michelle Betz  
**Interim Music Director & Organist:** Dr. John Schuder  
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