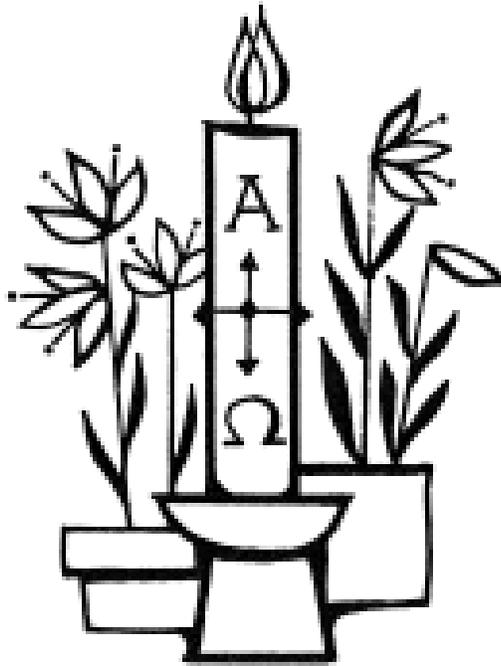


# The Great 50 Days of Easter

Celebrating The Fourth Sunday of Easter  
May 8, 2022



"Neither death . . . nor things present,  
nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God."

-Romans 8:38-39

St. Bartholomew's Episcopal Church  
Yarmouth, Maine

Welcome

Michele Johns

**Opening Hymn #203** (*Please stand if it is comfortable for you to do so.*)  
*O sons and daughters, let us sing!*

The Hymnal 1982

### The Opening Acclamation

*Presider:* Alleluia, Christ is risen!

*People:* **The Lord is risen indeed. Alleluia!**

*Presider:* Risen Christ, be present with us,

*People:* **strengthen us to witness to your love, Alleluia!**

### Song of Praise, *spoken responsively*

*A Song of Christ's Goodness* (Anselm of Canterbury, *Enriching Our Worship*)

Jesus, as a mother you gather your people to you;  
**you are gentle with us as a mother with her children.**

Often you weep over our sins and our pride,  
**tenderly you draw us from hatred and judgment.**

You comfort us in sorrow and bind up our wounds,  
**in sickness you nurse us and with pure milk you feed us.**

Jesus, by your dying, we are born to new life;  
**by your anguish and labor we come forth in joy.**

Despair turns to hope through your sweet goodness;  
**through your gentleness, we find comfort in fear.**

Your warmth gives life to the dead,  
**your touch makes sinners righteous.**

Lord Jesus, in your mercy, heal us;  
**in your love and tenderness, remake us.**

In your compassion, bring grace and forgiveness,  
**for the beauty of heaven, may your love prepare us.**

### The Collect of the Day

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

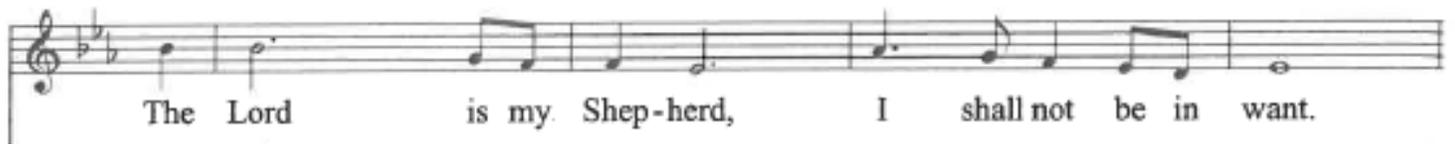
### **The First Lesson: The Acts of the Apostles 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm 23**, sung by the choir. The congregation is invited to sing the Refrain.



- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake. *Refrain*
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over. *Refrain*
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever. *Refrain*

### **The Second Lesson: The Revelation to John 7:9-17**

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor  
and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

### **The Gospel Lesson: John 10:22-30**

*Presider:* The Holy Gospel of our Savior, Jesus Christ, according to John.

*People:* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

Hymn #708

The Hymnal 1982

*Savior, like a shepherd lead us*

**Our Affirmation Of Faith**

*Common Worship, Church of England*

*(Please stand if it is comfortable for you to do so.)*

**Based on Ephesians 3**

*Presider:* Let us say together in faith:

*All:*       **We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit. Amen.**

**Prayers of the People**

*adapted from Common Worship, Church of England*

In faith and hope we pray:

For the Church of God, that She may be filled with truth and love,  
and work for justice and mercy for all of your Creation.

For Michael our Presiding Bishop, Thomas our Bishop; Amanda our Priest, and for all who minister to God's people.

In our Diocesan Cycle we pray for the congregation of Christ Church, Gardner; and for postulants and candidates for the holy orders in the Diocese of Maine.

In our Anglican Cycle we pray for The Anglican Church of Rwanda.  
Risen Christ:  
**strengthen us to witness to your love.**

For the peace of the world,  
that a spirit of respect may grow among nations.

For those in positions of public trust that they may serve justice,  
and promote the dignity of every person.

For those who suffer due to violence, poverty, or natural disaster;  
may all in need of refuge find relief and safety.  
Risen Christ:  
**teach us to love others in the power of the Spirit.**

For this congregation,  
that we may be attentive to one another,  
and responsive to the needs of the world.

For our friends and families, those we love;  
for our enemies and those who wish us harm;  
for any whom we have injured or offended.  
Risen Christ:  
**may we reflect your love to the world.**

For those whom you have entrusted to our prayers:

Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Sally; Antonia; Al; Alex; Olga; Virginia & Jamil; Ed; Cora; David; Peter; Hannah; Paul & Faith; Mike; Sarah; Will; Erin; Michael; Arthur; Roger, Dan & Maureen; Sher; Marilyn; Valentyna & her family; Louise; Patrick; Jessie; Jennifer & Matthew; Adam; Eric; and those we name before you now, either aloud or silently.

Risen Christ:

**grant them joy, peace, and health.**

For all who have died,  
that they may know God's love and life eternal.

As we commend ourselves, and one another, to God's love and mercy.

Risen Christ:

**send us forth to love as you love us.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness. We pray especially for the people of Ukraine: may this war end swiftly and those responsible held accountable.

God of peace,

**hear our prayer.**

### **Concluding Collect**

*Presider:* Loving God, we no longer look for Jesus among the dead, for he is alive in our world, our Church and our hearts. Receive our prayers, restore and strengthen us in newness of life, and teach our hearts to live in you. **Amen.**

### **The Confession**

If anyone is in Christ, they are a new creation; Behold, all things have become new! *cf 2 Corinthians 5:17*

*Presider:* Let us confess our sins, seeking a new life of grace.

*Silence is kept.*

*Presider:* O God of our Salvation,

*All:* **we have sinned against you  
and against our neighbor  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

### **The Absolution**

*Enriching Our Worship*

*Presider:* Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## The Peace

*The Anglican Church of Wales, BCP 2004, adapted*

Jesus said to his disciples, "This is my commandment: love one another as I have loved you." *cf John 15.12*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Let us greet one another with the sign of peace, remaining at our seats.*

## The Offertory Sentence

On this day the Holy One has acted; we will rejoice and be glad in it. Give thanks to God who is good;  
God's mercy endures for ever.

*Psalm 118:24, 29; Order of St. Helena*

*Bread and wine are brought forward, and ushers pass offering plates.*

## **Anthem at the Offertory**

***He shall feed His flock***

*G. F. Handel*

*He shall feed His flock like a shepherd  
and He shall gather the lambs with His arms,  
and carry them in His broom,  
and gently lead those that are with young.*

## **Offertory Prayer**

*Presider and People:* **All things come of Thee, O Lord,  
and of Thine own have we given Thee.  
Amen.**

## Eucharist Prayer for Eastertide

*Eucharistic Prayer IV, The Scottish Episcopal Church, adapted*

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to our God.**

*Presider:* Let us give thanks to the Holy One.

*People:* **It is right to give God thanks and praise.**

*Presider:*

Worship and praise belong to you, Author of all being. Your power sustains us, your love restores our broken world. Creating God, you are unceasingly at work, bringing order from chaos and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. Jesus lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by Christ who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

## **Sanctus, sung**

*The Hymnal 1982, S125, Richard Proulx*

**Holy, holy, holy Lord  
Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues:*

Praise and thanksgiving be to you, Gracious God, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned, the one whom they loved was not lost to them. Jesus is with us now in every place for ever.

Before he was given up to suffering and death, at supper with his disciples Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

*Presider:* So, as we do what he told us,

*People:* **we open our hearts to him;  
we remember how he died  
and rose again to live now in us.**

*Presider:* Together with him we offer you these gifts:

*People:* **in them we give you ourselves.**

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son. Kindle the fire of your love in us, and renew us for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body, to live and work to your praise and glory; that we may grow together in unity and love and at the last, in your new creation, we may join the company of apostles, prophets, and all our beloved kin, living and departed. All this we ask through our Redeemer, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Fraction**, *spoken*

*Presider:* Be present with us, O Christ,

*People:* **And be known to us in the breaking of the bread.**

### **The Invitation**

*Presider:* The Gifts of God for the People of God.

### **The Communion**

*How to receive Communion:*

*Everyone is welcome to receive communion here at God's table. The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

**Anthem at Communion**

*Oculi omnium*

*Charles Wood*

*Oculi omnium in te sperant  
Domine et tu das escamillorum in tempore opportuno.  
Gloria tibi Domine. Amen.*

The eyes of all wait upon Thee,  
and You give them their food in due season.  
Glory be to Thee, O Lord. Amen.

**Post Communion Prayer**

*Scottish Episcopal Church*

*(Please stand if it is comfortable for you to do so.)*

*Presider:* Let us pray.

*All:* **Creator of all,  
we give you thanks and praise  
that when we were still far off  
you met us in your Son  
and brought us home.  
Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope  
you have set before us,  
so we and all your children shall be free,  
and the whole earth live  
to praise your name;  
through Christ our Lord. Amen.**

**The Blessing**

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor everyone;  
love and serve our God,  
rejoicing in the power of the Holy Spirit;  
and the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always.  
**Amen.**

**Announcements**

*John Colianni*

**Recessional Hymn #663**

***The Lord my God my shepherd is***

*The Hymnal 1982*

**The Dismissal**

*Presider:* Let us go forth into the world, rejoicing in our Risen Savior.  
Alleluia, alleluia!

*People:* **Thanks be to God, alleluia, alleluia!**

**Organ Postlude**

*Allegro maestoso e vivace (Sonata 2)*

*Felix Mendelssohn*

## **WEEKLY DUTIES**

### **TODAY: Easter IV, Service w/ Eucharist**

Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Mary Calvin  
A/V: Joe Michaud  
Bread Baker: Nancy Gunzelmann  
Lector: Morris Hancock  
Chalice Bearer: Laurie Hyndman  
Ushers: Tom Hyndman, Nick Desiderio  
Counters: Tom Hyndman, Morris Hancock  
Lawn Care: Peter Chandler  
VPOW: John Colianni

### **May 15: Easter V, Service w/ Eucharist**

Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Barbara Barhydt  
A/V: Joe Michaud  
Bread Baker: Mary Ann Hodsdon  
Lector: Don Massey  
Chalice Bearer: Carla Hunt  
Ushers: Nancy Gunzelmann, Linda Draper  
Counters: Harriet Davis, Pamela Trudo  
Lawn Care: Joe Michaud  
VPOW: Susie Peixotto

### **May 22: Easter VI, Service w/ Eucharist**

Guest Celebrant: The Rev. Anne C. Fowler  
Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Carol Hayes  
A/V: Pal Covie  
Bread Baker: Mary Ann Hodsdon  
Lector: Linda Perkins  
Chalice Bearer: Barbara Barhydt  
Ushers: Ann Donaghy Pam Hobson  
Counters: Pam Hobson, Pal Covie  
Lawn Care: Ed Simmons  
VPOW: Deborah Wathen Finn

### **May 29: Easter VII, Morning Prayer Service**

Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Susan Soule  
A/V: NEEDED  
Bread Baker: Barbara Barhydt  
Lector: Harriet Davis  
Chalice Bearer: Carla Hunt  
Ushers: Nancy Gunzelmann, Ann Donaghy  
Counters: Susie Soule, Dennis Fitzgibbons  
Lawn Care: John Duncan  
VPOW: Deborah Wathen Finn

## Announcements

### Sunday School Update

Sunday School will be held to coincide with our church service at 9:00am and babysitting is available. We ask that everyone over the age of 2 wear a mask to align with the same protocol as our in person church services. Hope to see you all there! If you have any questions please email me at: [michelle.r.betz@gmail.com](mailto:michelle.r.betz@gmail.com)

### YCHI—More New Mainers have Arrived!

There are now over 100 New Mainers living in temporary housing at a hotel in Yarmouth. Thirty-seven children have entered into the school system. The Yarmouth School Department and Yarmouth Community Services are working tirelessly to support this massive influx of people seeking asylum here in our town.

Please take a look at the links in the e-bulletin and sign up to support the effort either through material goods or volunteer efforts. Both are needed!

Thank you again for your willingness to lend a helping hand. Carla Hunt [Musseit@yahoo.com](mailto:Musseit@yahoo.com), 206-251-8694

### Yarmouth Community Food Pantry—Drivers Needed!!

There are lots of opportunities and the pantry is open to creative solutions such as drivers doing one week and a friend doing another week. If you are interested in any of these volunteer positions, please email Sue Granai at [susanrgranai@gmail.com](mailto:susanrgranai@gmail.com) for more information.

- Delivery Drivers are needed on Tuesdays between 12-1pm to deliver food local families.
- Food Pick Up Drivers are needed Wednesday 5/11 typically between 7:30am-9:30am to pick up boxes and milk crates at the food pantry, go to Wayside Food Programs in Portland and return food and milk to the pantry. A truck or large SUV is needed.
- Bagel Pick Up Fridays at 10:30am and deliver to pantry.
- Substitute Drivers to fill in when for some reason someone cannot make it.

### St. Elizabeth's

The first Tuesday in May was another busy **Diaper Day** at St. Elizabeth's with a record number of visitors: 206 !!

Next week we will distribute linens/blankets/towels then will offer kitchenware the following week.

*Many, many thanks to all who continue to keep our shelves stocked so we are able to offer these items week after week!*

### **Current needs are:**

bedding of all sizes, sheets & pillowcases  
kitchenware of all sorts

Other ways of donating are available through:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Financial Contributions: <https://bit.ly/3l2ZqC9>

For questions or concerns, please contact [Linda Draper](#) or [Anne Jacobs](#). Your support is most appreciated.

### Friendship House

Friendship House continues to need cleaning supplies, toiletries, pillows, comforters, sheets and towels. Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church.

Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106. Questions or to sign up to make a meal, contact Pam Hobson, [pamhobson46@gmail.com](mailto:pamhobson46@gmail.com).

### Partners for World Health Donations

I am collecting medical supplies to give to Partners for World Health (PWH) in Portland. The following is a list of needs:

- \* Large/extra large vinyl gloves
- \* Extra large surgical dressing
- \* Maxi pads
- \* Butterfly closures
- \* Sterile
- \* Heavy duty band-aids
- \* Large gauze pads (4x4)
- \* Triple antibiotic tubes
- \* Self adhesive bandages
- \* Elastic bandage wraps
- \* Cotton bandages rolled
- \* Rolled gauze

Each Tuesday, I will be dropping off medical supplies to PWH. You may bring your donation to church or my home. For questions or directions where to deliver, please contact me, Jennifer Willard, [jwillard752@gmail.com](mailto:jwillard752@gmail.com). Thank you in advance for your contributions.

### **Parish Administrator Job Opening**

**We're asking for your help in getting the word out to people you may know who are good candidates for our Parish Administrator position.**

As you heard, Meredith will be leaving us to focus her time and energy in NH (and on her first grandchild, due to arrive this summer!). Her shoes will be very difficult to fill, but she has agreed to help with the onboarding process if we can identify

the new person before June. Time is of the essence. [Click here](#) for a complete description of the position.

We are focusing this search on candidates who are not members of our parish family, but who will share our enthusiasm for working together and will embrace our spirit of joy in sharing God's word in the world! Many thanks!

### **Book Room Notes—An Invitation**

As you know, we have books. Lots of books, and bargain prices too. Also a newly decorated and organized Book Room, that now resembles a pleasant reading room with everything on display for sale. (As you also know, we welcome new book donations — in good condition, please).

But what you don't know is that we **need customers!**

We invite you to consider bringing a book-loving friend or guest to visit our unique book room and browse our display. Are you in a book group? Tell your friends about our book store; there isn't another one like it anywhere that we know of.

To find a sample of what's upstairs in the Book Room, check out the little bookcase in the entryway. Then come upstairs and be pleasantly surprised. Need more information? Contact Linda Draper ([ldraper347@gmail.com](mailto:ldraper347@gmail.com)) or Margaret Betts ([mmbetts@roadrunner.com](mailto:mmbetts@roadrunner.com))

**SAVE THE DATE for a Newcomers Gathering!** Please join the Membership Committee as we welcome all newcomers to St. Bart's at an informal gathering after the service on Sunday, June 5th. We want to welcome all who have joined us recently including our new priest Amanda! All parishioners are welcome and encouraged to attend- we hope to be able to gather on the deck. Please email Susie ([susiesoule@gmail.com](mailto:susiesoule@gmail.com)) or Anne ([bergav73@gmail.com](mailto:bergav73@gmail.com)) with any questions. Hope to see you then!

### **YET MORE TO LOVE - An Art Show featuring works by Dorothy Glendinning**

**May 20 & 21, 10am-5pm; May 22, noon-4pm with a Public Reception May 20, 5-7pm @ Meetinghouse Arts Gallery, 40 Main Street, Freeport.**

Artist Dorothy Glendinning was a fixture in Freeport's arts scene from the '80s to the '00s. Though many knew her for her stunning set designs for Freeport Players and other theaters in Southern Maine and VT (usually built by her husband David, an interim priest here at St. Bart's), Dorothy was an accomplished fine artist as well.

Dorothy worked mostly in acrylics and collage on cradled panels. Her work was abstract but in direct response to the natural world around her – the sea, the woods, the fields around their Freeport farm, and her favorite lake in Vermont. Her works were shown at 3fish gallery in Portland and galleries in New York.

Paintings will be available for purchase, with a portion of the proceeds going to Arts & Cultural Alliance of Freeport to continue their work in bringing arts and cultural opportunities to a community Dorothy loved.

David and family are pleased to bring Dorothy's work to Greater Portland for all to enjoy. Help us spread the word about this special show! Please forward this email, and if you are on Facebook, please visit the Meetinghouse Arts Gallery [event page](#) to join the event and invite friends.

### **Sermons**

Sermons are now available on the St. Bart's website, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org). Click on the WORSHIP tab at the top and scroll down to find a link to Sermons by date.

### **Afternoon Handwork Group**

We welcome all to join us on zoom on **Monday, May 16 from 3-4:30pm** as we work on our craft projects and have friendly conversation. Find the link for the Zoom Meeting in the weekly e-bulletin.



**A Member of The Episcopal Church in Maine  
St. Bartholomew's Episcopal Church  
396 Gilman Road ~ Yarmouth, ME 04096**

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**Worship Services: Sundays @ 9AM**

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**Priest-in-Charge:** The Rev. Amanda Gerken-Nelson  
**Priest-in-Charge Email:** [amanda@stbartsyarmouth.org](mailto:amanda@stbartsyarmouth.org)  
**Sr. Warden:** Michele Johns  
**Jr. Warden:** Laurie Hyndman  
**Pastoral Care:** Imelda Schaefer, Barbara Barhydt  
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**Youth Education Leader:** Michelle Betz  
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