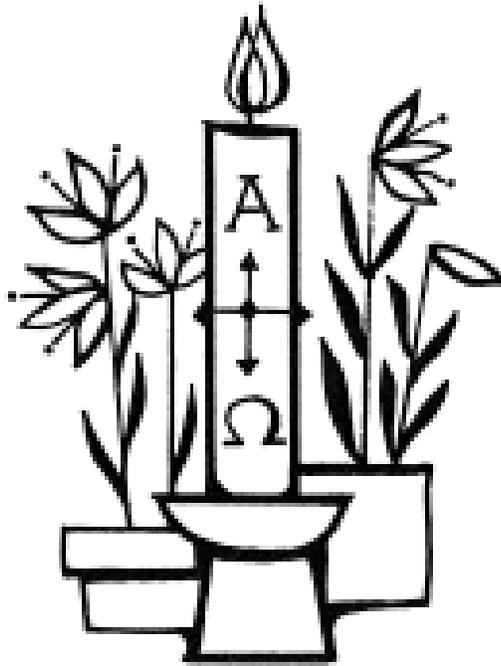


# The Great 50 Days of Easter

Celebrating The Sixth Sunday of Easter

May 22, 2022



"Neither death . . . nor things present,  
nor things to come,  
nor powers, nor height, nor depth,  
nor anything else in all creation,  
will be able to separate us from the love of God."

-Romans 8:38-39

St. Bartholomew's Episcopal Church  
Yarmouth, Maine

Organ Prelude

*Praeludium in G* (Part 1)

Nikolaus Bruhns

Welcome

Lu Tingley

Opening Hymn #174 (*Please stand if it is comfortable for you to do so.*)

*The Hymnal 1982*

*At the Lamb's high feast we sing*

### The Opening Acclamation

*Presider:* Alleluia, Christ is risen!

*People:* **The Lord is risen indeed. Alleluia!**

*Presider:* Risen Christ, be present with us,

*People:* **strengthen us to witness to your love, Alleluia!**

### Song of Praise, spoken responsively

*A Song of Christ's Goodness* (Anselm of Canterbury, *Enriching Our Worship*)

Jesus, as a mother you gather your people to you;  
**you are gentle with us as a mother with her children.**

Often you weep over our sins and our pride,  
**tenderly you draw us from hatred and judgment.**

You comfort us in sorrow and bind up our wounds,  
**in sickness you nurse us and with pure milk you feed us.**

Jesus, by your dying, we are born to new life;  
**by your anguish and labor we come forth in joy.**

Despair turns to hope through your sweet goodness;  
**through your gentleness, we find comfort in fear.**

Your warmth gives life to the dead,  
**your touch makes sinners righteous.**

Lord Jesus, in your mercy, heal us;  
**in your love and tenderness, remake us.**

In your compassion, bring grace and forgiveness,  
**for the beauty of heaven, may your love prepare us.**

### The Collect of the Day

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson: The Acts of the Apostles 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place

of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

**Psalm 67, sung by the choir**

*Chant:* G. Thalben-Ball

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**The Second Lesson: The Revelation to John 21:10, 22-22:5**

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader:* Hear what the Spirit is saying to the Churches.

*People:* **Thanks be to God.**

## **The Gospel Lesson: John 5:1-9**

*Presider:* The Holy Gospel of our Savior, Jesus Christ, according to John.

*People:* **Glory to you, O Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, O Christ.**

## **Sermon**

*The Rev. Anne C. Fowler*

## **Hymn #690**

*The Hymnal 1982*

***Guide me, O Thou great Jehovah***

## **Our Affirmation Of Faith**

*Common Worship, Church of England*

*(Please stand if it is comfortable for you to do so.)*

## **Based on Ephesians 3**

*Presider:* Let us say together in faith:

*All:* **We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit. Amen.**

## **Prayers of the People**

*adapted from Common Worship, Church of England*

In faith and hope we pray:

For the Church of God, that She may be filled with truth and love,  
and work for justice and mercy for all of your Creation.

For Michael our Presiding Bishop, Thomas our Bishop; Amanda our Priest; Anne our Guest Celebrant; and for all who minister to God's people.

In our Diocesan Cycle we pray for the congregation of St. Thomas' in Camden; and for all those suffering in body and mind from the effects of COVID-19.

In our Anglican Cycle we pray for The Church of the Province of South East Asia.  
Risen Christ:

**strengthen us to witness to your love.**

For the peace of the world, that a spirit of respect may grow among nations.

For those in positions of public trust that they may serve justice, and promote the dignity of every person.

For those who suffer due to violence, poverty, or natural disaster; may all in need of refuge find relief and safety.

Risen Christ:

**teach us to love others in the power of the Spirit.**

For this congregation, that we may be attentive to one another, and responsive to the needs of the world.

For our friends and families, those we love; for our enemies and those who wish us harm;  
for any whom we have injured or offended.

Risen Christ:

**may we reflect your love to the world.**

For those whom you have entrusted to our prayers:

Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Sally; Antonia; Al;  
Alex; Olga; Virginia & Jamil; Ed; Cora; David; Peter; Hannah; Paul & Faith; Mike; Sarah; Will; Erin;  
Michael; Arthur; Roger, Dan & Maureen; Sher; Marilyn; Valentyna & her family; Louise; Patrick; Jessie;  
Jennifer & Matthew; Adam; Eric; John & Linda; LeAnn; and those we name before you now, either aloud or  
silently.

Risen Christ:

**grant them joy, peace, and health.**

For all who have died, that they may know God's love and life eternal.

David Robert Loble, *nephew of John & Linda Perkins*

As we commend ourselves, and one another, to God's love and mercy.

Risen Christ:

**send us forth to love as you love us.**

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness. We pray especially for the people of Ukraine: may this war end swiftly and those responsible held accountable.

God of peace,

**hear our prayer.**

### **Concluding Collect**

*Presider:* Loving God, we no longer look for Jesus among the dead, for he is alive in our world, our Church and our hearts. Receive our prayers, restore and strengthen us in newness of life, and teach our hearts to live in you. **Amen.**

### **The Confession**

If anyone is in Christ, they are a new creation; Behold, all things have become new! *cf 2 Corinthians 5:17*

*Presider:* Let us confess our sins, seeking a new life of grace.

*Silence is kept.*

*Presider:* O God of our Salvation,

*All:* **we have sinned against you  
and against our neighbor  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## The Absolution

*Enriching Our Worship*

*Presider:* Almighty God have mercy on you,  
forgive you all your sins  
through the grace of Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life. **Amen.**

## The Peace

*The Anglican Church of Wales, BCP 2004, adapted*

Jesus said to his disciples, "This is my commandment: love one another as I have loved you." *cf John 15.12*

*Presider:* The peace of Christ be always with you.

*People:* **And also with you.**

*Let us greet one another with the sign of peace, remaining at our seats.*

## The Offertory Sentence

*Psalm 118:24, 29; Order of St. Helena*

On this day the Holy One has acted; we will rejoice and be glad in it. Give thanks to God who is good;  
God's mercy endures for ever.

*Bread and wine are brought forward, and ushers pass offering plates.*

## **Anthem at the Offertory**

***Come, my Way, my Truth my Life***

*Godfrey Sampson*

*Come, my Way, my Truth my Life! Such a Way as gives us breath,  
such a Truth as ends all strife, such a Life as killeth death.*

*Come, my Light, my Feast my Strength! Such a Light as shows a feast,  
such a Feast as mends in length, such a Strength as makes his guest.*

*Come, my Joy, my Love my Heart! Such a Joy as none can move,  
such a Love as none can part, such a Heart as joys in love.*

--George Herbert

## **Offertory Prayer**

*Presider and People:* **All things come of Thee, O Lord,  
and of Thine own have we given Thee. Amen.**

## Eucharist Prayer for Eastertide

*Eucharistic Prayer IV, The Scottish Episcopal Church, adapted*

*Presider:* God be with you.

*People:* **And also with you.**

*Presider:* Lift up your hearts.

*People:* **We lift them to our God.**

*Presider:* Let us give thanks to the Holy One.

*People:* **It is right to give God thanks and praise.**

*Presider:*

Worship and praise belong to you, Author of all being. Your power sustains us, your love restores our broken world. Creating God, you are unceasingly at work, bringing order from chaos and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. Jesus lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by Christ who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**Holy, holy, holy Lord  
Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest,  
Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.**

*The Presider continues:*

Praise and thanksgiving be to you, Gracious God, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned, the one whom they loved was not lost to them. Jesus is with us now in every place for ever.

Before he was given up to suffering and death, at supper with his disciples Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

*Presider:* So, as we do what he told us,

*People:* **we open our hearts to him;  
we remember how he died  
and rose again to live now in us.**

*Presider:* Together with him we offer you these gifts:

*People:* **in them we give you ourselves.**

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son. Kindle the fire of your love in us, and renew us for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body, to live and work to your praise and glory; that we may grow together in unity and love and at the last, in your new creation, we may join the company of apostles, prophets, and all our beloved kin, living and departed. All this we ask through our Redeemer, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. **AMEN.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

### **The Fraction, spoken**

*Presider:* Be present with us, O Christ,

*People:* **And be known to us in the breaking of the bread.**

## **The Invitation**

*Presider:* The Gifts of God for the People of God. Holy food for holy people.

## **The Communion**

*How to receive Communion:*

*Everyone is welcome to receive communion here at God's table. The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

## **Anthem at The Communion**

***Peace I leave with you***

*Matthew Glandorf*

*Peace I leave with you, my peace I give to you;  
not as the world gives do I give unto you.*

*--John 14:27*

**Post Communion Prayer**, *(Please stand if it is comfortable for you to do so.)*

*Presider:* Let us pray.

*All:* **Creator of all,  
we give you thanks and praise  
that when we were still far off  
you met us in your Son  
and brought us home.  
Dying and living,  
he declared your love, gave us grace,  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights,  
give light to the world.  
Keep us firm in the hope  
you have set before us,  
so we and all your children shall be free,  
and the whole earth live  
to praise your name;  
through Christ our Lord.  
Amen.**

*Scottish Episcopal Church*

## **The Blessing**

Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the fainthearted; support the weak;  
help the afflicted; honor everyone;  
love and serve our God,  
rejoicing in the power of the Holy Spirit;  
and the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always. **Amen.**

## Announcements

*Deborah Wathen Finn*

### **Recessional Hymn #559**

*Lead us, heavenly Father, lead us*

*The Hymnal 1982*

### **The Dismissal**

*Presider:* Let us go forth into the world, rejoicing in our Risen Savior.  
Alleluia, alleluia!

*People:* **Thanks be to God,  
alleluia, alleluia!**

### **Organ Postlude**

*Praeludium in G (Part 2)*

*Nikolaus Bruhns*

### **Outreach Presentation: Growing to Give**

Please join us after the postlude today to listen to Carol Hayes speak for five minutes (really...just five minutes) about her work with the Brunswick gardening group, Growing to Give. They grow vegetables to give away to people. Last year our vestry donated St. Bart's money to their organization. As a volunteer there, Carol will give us an overview of Growing to Give and describe how more people could volunteer.

## **WEEKLY DUTIES**

### **TODAY: Easter VI, Service w/ Eucharist**

Guest Celebrant: The Rev. Anne C. Fowler  
Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Carol Hayes  
A/V: Pal Covie  
Bread Baker: Mary Ann Hodsdon  
Lector: Linda Perkins  
Chalice Bearer: Barbara Barhydt  
Ushers: Ann Donaghy Pam Hobson  
Counters: Pam Hobson, Pal Covie  
Lawn Care: Ed Simmons  
VPOW: Deborah Wathen Finn

### **May 29: Easter VII, Morning Prayer Service**

Altar Guild: Beth LaSalle, Mary Ann Hodsdon  
Flower Arranger: Susan Soule  
A/V: **NEEDED**  
Bread Baker: Barbara Barhydt  
Lector: Harriet Davis  
Chalice Bearer: Carla Hunt  
Ushers: Nancy Gunzelmann, Ann Donaghy  
Counters: Susie Soule, Dennis Fitzgibbons  
Lawn Care: John Duncan  
VPOW: Deborah Wathen Finn

### **June 5: Day of Pentecost, Service w/Eucharist**

Altar Guild: Linda & John Perkins  
Flower Arranger: Barbara Barhydt  
A/V: Laurie Hyndman  
Bread Baker: Barbara Barhydt  
Lector: Michele Johns  
Chalice Bearer: Nancy Gunzelmann or Carla Hunt  
Ushers: Dennis & Lisa Fitzgibbons  
Counters: Tom Hyndman, Morris Hancock  
Lawn Care: Peter Sillin  
VPOW: Kathy Abernathy

### **June 12: Trinity Sunday, Eucharist w/ Healing**

Altar Guild: Linda & John Perkins  
Flower Arranger: Chrys Hahn  
A/V: **NEEDED**  
Bread Baker: Peter Sillin  
Lector: PCC  
Chalice Bearer: PCC  
Ushers: Tom Hyndman, Nick Desiderio  
Counters: Harriet Davis, Pam Hobson  
Lawn Care: Ben Redfield  
VPOW: Michele Johns

## Announcements

### **SAVE THE DATE for Three Upcoming Events!**

- 1. A Newcomers Gathering!** Please join the Membership Committee as we welcome all newcomers to St. Bart's at an informal gathering **after the service on Sunday, June 5th**. We want to welcome all who have joined us recently including our new priest Amanda! All parishioners are welcome and encouraged to attend- we hope to be able to gather on the deck. Please email Susie ([susiesoule@gmail.com](mailto:susiesoule@gmail.com)) or Anne ([bergav73@gmail.com](mailto:bergav73@gmail.com)) with any questions. Hope to see you then!
- 2. Celebration of New Ministry.** The Wardens and Vestry invite you to join us for The Celebration of New Ministry for our new Priest-in-Charge, The Rev. Amanda Gerken-Nelson on **Sunday, June 12 at Four o'clock** in the afternoon. The Rt. Rev. Thomas J. Brown, presiding. A reception will immediately follow the service.
- 3. Ordination to the Diaconate.** By the Grace of God, and with the consent of the people, The Rt. Rev. Thomas J. Brown, *Tenth Bishop of Maine*, will ordain **Carlisle Blind; George Cooper; and Heather Sylvester** to the Diaconate in Christ's one holy catholic and apostolic Church. Your prayers and presence are requested on **Saturday the 18th day of June 2022 at Ten o'clock in the morning** at The Cathedral Church of Saint Luke, 143 State Street, Portland. A reception will immediately following the service.

### **Sunday School**

Sunday School coincides with our church service at 9:00am and babysitting is available. We ask that everyone over the age of 2 wear a mask to align with the same protocol as our in person church services. Hope to see you all there! If you have any questions please email me at: [michelle.r.betz@gmail.com](mailto:michelle.r.betz@gmail.com)

### **St. Elizabeth's Essentials Pantry & Jubilee Center**

It was another beautiful day for our outdoor distribution at St. E's. 154 neighbors came by for their weekly essentials and many made additional selections of cookware and kitchen items.

We received two in-kind donations during the morning, one from a nearby neighbor in the process of downsizing and moving, another from an area businessman who donated cases of glassware. These are the sorts of unexpected donations that, along with our partner church contributions, allow us to meet the ongoing needs of our neighbors.

Other ways of donating are available through:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Financial Contributions: <https://bit.ly/3l2ZqC9>

For questions or concerns, please contact [Linda Draper](#) or [Anne Jacobs](#). Your support is most appreciated.

### **Friendship House**

Friendship House continues to need cleaning supplies, toiletries, pillows, comforters, sheets and towels. Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church.

Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106. Questions or to sign up to make a meal, contact Pam Hobson, [pamhobson46@gmail.com](mailto:pamhobson46@gmail.com).

### **Online Giving**

For those interested in the security and ease of online payments, we offer the option of a secure and confidential payment method that can be used with your credit/debit card, checking account, or savings account. Log on to the St. Bart's website homepage, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org), and go to the Support tab. From the drop down menu you can 'Make a Pledge' for 2022 or 'Donate'. In the Donate drop down menu you can designate Flowers & Music, Outreach or 2022 Operating Fund. Contact our Treasurer, [Ann Donaghy](#), if you have questions regarding this option for giving to St. Bart's.

### **Sermons**

Sermons are now available on the St. Bart's website, [www.stbartsyarmouth.org](http://www.stbartsyarmouth.org). Click on the WORSHIP tab at the top and scroll down to find a link to Sermons by date.

**YCHI—More New Mainers have Arrived!**

There are now over 100 New Mainers living in temporary housing at a hotel in Yarmouth. Thirty-seven children have entered into the school system. The Yarmouth School Department and Yarmouth Community Services are working tirelessly to support this massive influx of people seeking asylum here in our town.

Please take a look at the links in the e-bulletin and sign up to support the effort either through material goods or volunteer efforts. Both are needed!

Thank you again for your willingness to lend a helping hand. Carla Hunt [Musseit@yahoo.com](mailto:Musseit@yahoo.com), 206-251-8694

**Outreach Opportunity - Freeport Community Services Support for Newly Arrived Asylum Seekers**

Freeport Community Services continues to support those seeking asylum who are living in one hotel in Freeport. If you are interested in supporting this effort, please use the link below to access emails that indicate specific needs.

Click here to sign up for the weekly email:

<https://mailchi.mp/fcsmaine.org/new-mainer-welcome-asks>

Want to be sure you receive the emails? Add [clyons@fcsmaine.org](mailto:clyons@fcsmaine.org) to your contacts.

Thank you for your willingness to support our newest neighbors. Carla Hunt, [musseit@yahoo.com](mailto:musseit@yahoo.com)



**A Member of The Episcopal Church in Maine  
St. Bartholomew's Episcopal Church  
396 Gilman Road ~ Yarmouth, ME 04096**

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**Worship Services: Sundays @ 9AM**

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**Priest-in-Charge:** The Rev. Amanda Gerken-Nelson  
**Priest-in-Charge Email:** [amanda@stbartsyarmouth.org](mailto:amanda@stbartsyarmouth.org)  
**Sr. Warden:** Michele Johns  
**Jr. Warden:** Laurie Hyndman  
**Pastoral Care:** Imelda Schaefer, Barbara Barhydt  
**Pastoral Care Email:** [pastoralcare@stbartsyarmouth.org](mailto:pastoralcare@stbartsyarmouth.org)  
**Youth Education Leader:** Michelle Betz  
**Interim Music Director & Organist:** Dr. John Schuder  
**Administrative Assistant:** Meredith Mazur  
**Office Email:** [admin@stbartsyarmouth.org](mailto:admin@stbartsyarmouth.org)  
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