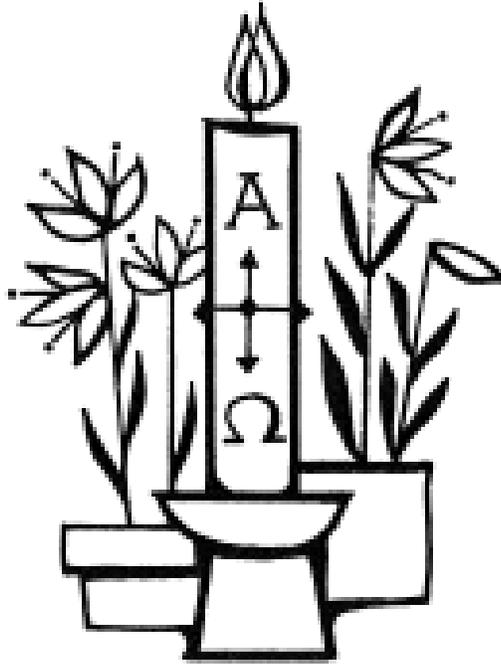


The Great 50 Days of Easter

Celebrating The Third Sunday of Easter
With Eucharist and Healing
May 1, 2022



"Neither death . . . nor things present,
nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God."

-Romans 8:38-39

St. Bartholomew's Episcopal Church
Yarmouth, Maine

Organ Prelude

Cantilena Pascal sur l'Alleluia

Paul Benoit

Welcome to St. Bart's

Susie Peixotto

Thanksgiving for Baptism

Book of Common Prayer,

Presider: The Lord be with you.

Baptism Liturgy & Easter Vigil Liturgy

People: **And also with you.**

Presider: Let us give thanks to the Lord our God

People: **It is right to give God thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, O God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

May Almighty God, the great Parent of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Opening Hymn #182 *(Please stand if it is comfortable for you to do so.)*

The Hymnal 1982

Christ is alive! Let Christians sing

Greeting

Presider: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia.**

The Opening Litany

Faith and Worship, © John Birch, 2020

Presider: Most Holy God,
today and all days,

People: **embrace us in a love that knows no end.**

Presider: Today and all days

People: **fill us with a power that overcomes.**

Presider: Today and all days

People: **encourage us with a word that nourishes.**

Presider: Today and all days

People: **inspire us with a hope that sustains.**

Presider: Today and all days

People: **comfort us with a peace that endures.**

Presider: Today and all days

People: **bring wholeness of body, mind and spirit.**
Today and all days.

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: The Acts of the Apostles 9:1-20

Susie Peixotto

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 30

John Perkins

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Second Lesson: The Revelation to John 5:11-14

Pam Hobson

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The Gospel Lesson: John 21:1-19

Presider: The Holy Gospel of our Savior, Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Amanda Gerken Nelson

Our Affirmation Of Faith

(Please stand if it is comfortable for you to do so.)

Common Worship, Church of England

Based on Ephesians 3

Presider: Let us say together in faith:

All: **We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.**

Prayers of the People

Paule French

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Orange is the color the Episcopal Church has selected to represent the victims of gun violence. As we light this candle, we mourn for the individuals lost in this past month to gun violence.

Gracious Lord who loves us so perfectly, help us to better love you and each other. We weep for the gun violence that kills children and so many others, where guns replaced prayers and homes without you bred frustration. May hearts be changed through your Holy Spirit that justice, mercy, money and, yes, even guns might be used rightly under Heaven, through Jesus Christ, your Son, our Lord. **Amen.**

~ Episcopal Diocese of Newark

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Especially Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Jean; Sally; Antonia; Al; Alex; Olga; Virginia & Jamil; Ed; Cora; David; Peter; Hannah; Paul & Faith; Mike; Sarah; Will; Erin; Michael; Arthur; Joanne; Roger, Dan & Maureen; Sher; Marilyn; Valentyna & her family; Liz; Louise; Patrick; Jessie; Jennifer & Matthew; Adam; and those we name before you now, either aloud or silently.

Silence

Lord, in your mercy

Hear our prayer.

Here there is an extended time of reflection during which all who are interested are invited to come forward to light a candle. Once this time of reflection has concluded, the prayer leader continues:

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness. We pray especially for the people of Ukraine: may this war end swiftly and those responsible held accountable.

God of peace,

Hear our prayer.

Concluding Collect

Presider: O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, mother of us all, now and forever. **Amen.**

The Confession

If anyone is in Christ, they are a new creation; Behold, all things have become new! *cf 2 Corinthians 5:17*

Presider: Let us confess our sins, seeking a new life of grace.

Silence is kept.

Presider: O God of our Salvation,

All: **we have sinned against you
and against our neighbor
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

Presider: Almighty God have mercy on you,
forgive you all your sins
through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

Prayer for Communal Healing

Imelda Schaefer

The ministry of Jesus invites us to new life in God and with each other. As we pray together for the healing of all, we proclaim the Good News that God desires us to be healthy and one in the body of Christ. In addition to those for whom we pray, we are invited to offer ourselves to God, whatever our illness of spirit, mind, or body, and ask for healing and wholeness in the Name of the holy and undivided Trinity.

Let us pray:

Heal us, O God, from all our afflictions and keep us steadfast in your love; bind up our wounds, raise us from death, and lead us to fullness of life; through Jesus Christ our Savior. Amen.

May we and those for whom we pray find healing and peace, in the name of God, the holy and undivided Trinity. May Christ be present with us to comfort us, to guard and protect us, and to keep us in everlasting life. **Amen.**

The Peace

Presider: The peace of Christ be always with you.

People: **And also with you.**

Let us greet one another with the sign of peace, remaining at our seats.

The Offertory Sentence

Through Christ let us continually offer to God the sacrifice of praise,
that is, the fruit of lips that acknowledge his Name. ~ *Hebrews 13:15*

Bread and wine are brought forward, and ushers pass offering plates.

Anthem at the Offertory (From Cantata 129) Awake, thou wintry earth

Johann Sebastian Bach

*Awake, thou wintry earth, fling off thy sadness.
Ye vernal flowers laugh forth,
laugh forth your ancient gladness.
A new and lovely tale
throughout the land is spread,
it floats o'er hill and dale to tell that death is dead.
Descended to the grave
where our beloved lie sleeping,
hath Christ returned to save
our heart from woe and weeping.
O earth, break forth and sing,
renew thy bright array
with fairest blooms of spring
bestrew the Savior's way.*

Offertory Prayer

Presider and People: **All things come of Thee, O Lord,
and of Thine own have we given Thee.
Amen.**

Eucharist Prayer for Eastertide

Eucharistic Prayer IV, The Scottish Episcopal Church, adapted

Presider: God be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to our God.**

Presider: Let us give thanks to the Holy One.

People: **It is right to give God thanks and praise.**

Presider:

Worship and praise belong to you, Author of all being. Your power sustains us, your love restores our broken world. Creating God, you are unceasingly at work, bringing order from chaos and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. Jesus lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love. As children of your redeeming purpose, freed by Christ who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus, sung

The Hymnal 1982, S125, Richard Proulx

**Holy, holy, holy Lord
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues:

Praise and thanksgiving be to you, Gracious God, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned the one whom they loved was not lost to them. Jesus is with us now in every place for ever.

Before he was given up to suffering and death, at supper with his disciples Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Presider: So, as we do what he told us,

People: **we open our hearts to him;
we remember how he died
and rose again to live now in us.**

Presider: Together with him we offer you these gifts:

People: **in them we give you ourselves.**

Hear us, most merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son. Kindle the fire of your love in us, and renew us for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body, to live and work to your praise and glory; that we may grow together in unity and love and at the last, in your new creation, we may join the company of apostles, prophets, and all our brothers and sisters living and departed. All this we ask through our Redeemer, Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.**

The Fraction, spoken

Presider: Be present with us, O Christ,

People: **And be known to us in the breaking of the bread.**

The Invitation

Presider: The Gifts of God for the People of God.

The Communion

How to receive Communion:

Everyone is welcome to receive communion here at God's table. The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

Healing prayers are offered in the Chapel during Communion.

Anthem at Communion, sung by the choir *I come with joy to meet my Lord, (Hymn 304)*

Post Communion Prayer

Scottish Episcopal Church

(Please stand if it is comfortable for you to do so.)

Presider: Let us pray.

All: **Father of all,
we give you thanks and praise
that when we were still far off
you met us in your Son
and brought us home.
Dying and living,
he declared your love, gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
we who drink his cup
bring life to others;
we whom the Spirit lights,
give light to the world.
Keep us firm in the hope
you have set before us,
so we and all your children shall be free,
and the whole earth live
to praise your name;
through Christ our Lord. Amen.**

The Blessing

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor everyone;
love and serve our God,
rejoicing in the power of the Holy Spirit;
and the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all, now and always.
Amen.

Announcements

John Colianni

Recessional Hymn #537

Christ for the world we sing!

The Hymnal 1982

The Dismissal

Presider: Let us go forth into the world, rejoicing in our Risen Savior.
Alleluia, alleluia!

People: **Thanks be to God, alleluia, alleluia!**

Organ Postlude

Variation on 'The Strife is O'er'

Noel Rawsthorne

WEEKLY DUTIES

TODAY: Easter III

Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Barbara Barhydt
A/V: Pal Covie
Bread Baker: Susannah White
Lector: Susie Peixotto, Pam Hobson
Chalice Bearer: Barbara Barhydt
Healing Prayers: Imelda Schaefer, John Perkins
Ushers: Dennis & Lisa Fitzgibbons
Counters: Susie Soule, Dennis Fitzgibbons
Lawn Care: Gregg Hoerr
VPOW: Ann Donaghy

May 8: Easter IV

Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Mary Calvin
A/V: Joe Michaud
Bread Baker: Mary Ann Hodsdon
Lector: Morris Hancock
Chalice Bearer: Laurie Hyndman
Ushers: Tom Hyndman, Nick Desiderio
Counters: Tom Hyndman, Morris Hancock
Lawn Care: Peter Chandler
VPOW: John Colianni

May 15: Easter V

Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Barbara Barhydt
A/V: Joe Michaud
Bread Baker: Barbara Barhydt
Lector: Don Massey
Chalice Bearer: Carla Hunt
Ushers: Nancy Gunzelmann, Linda Draper
Counters: Harriet Davis, Pamela Trudo
Lawn Care: Joe Michaud
VPOW: Susie Peixotto

May 22: Easter VI

Guest Celebrant: NEEDED
Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Carol Hayes
A/V: Pal Covie
Bread Baker: Nancy Gunzelmann
Lector: Linda Perkins
Chalice Bearer: Barbara Barhydt
Ushers: Ann Donaghy Pam Hobson
Counters: Pam Hobson, Pal Covie
Lawn Care: Ed Simmons
VPOW: Deborah Wathen Finn

May 29: Easter VII

Guest Celebrant: NEEDED
Altar Guild: Beth LaSalle, Mary Ann Hodsdon
Flower Arranger: Susan Soule
A/V: NEEDED
Bread Baker: Peter Sillin
Lector: Harriet Davis
Chalice Bearer: Pal Covie
Ushers: Nancy Gunzelmann, Ann Donaghy
Counters: Susie Soule, Dennis Fitzgibbons
Lawn Care: John Duncan
VPOW: Deborah Wathen Finn

Announcements

Sunday School Update

Sunday School will be held to coincide with our church service at 9:00am and babysitting is available. We ask that everyone over the age of 2 wear a mask to align with the same protocol as our in person church services. Hope to see you all there! If you have any questions please email me at: michelle.r.betz@gmail.com

Afternoon Handwork—Tomorrow!

We welcome all to join us on zoom on the following **Mondays from 3-4:30pm** as we work on our craft projects and have friendly conversation: May 2 & 16. Please see the link in the weekly e-bulletin.

YCHI—More New Mainers have Arrived!

There are now over 100 New Mainers living in temporary housing at a hotel in Yarmouth. Thirty-seven children have entered into the school system. The Yarmouth School Department and Yarmouth Community Services are working tirelessly to support this massive influx of people seeking asylum here in our town.

The week of April 17th, is spring break for the Yarmouth Schools. Wednesday, April 20th, the families gathered at the Rowe School to enjoy meals prepared by those from their home countries, play on the playground and soccer field and enjoy some time away from the hotel. YCHI funds were used to provide the meals and a few students and teachers from the schools came to be guides and helpers and companions.

Please take a look at the links in the e-bulletin and sign up to support the effort either through material goods or volunteer efforts. Both are needed!

Thank you again for your willingness to lend a helping hand. Carla Hunt Musseit@yahoo.com, 206-251-8694

Yarmouth Community Food Pantry—Drivers Needed!!

There are lots of opportunities and the pantry is open to creative solutions such as drivers doing one week and a friend doing another week. If you are interested in any of these volunteer positions, please email Sue Granai at susanrgranai@gmail.com for more information.

- Delivery Drivers are needed on Tuesdays between 12-1pm to deliver food local families.
- Food Pick Up Drivers are needed Wednesday 5/4, 5/11 typically between 7:30am-9:30am to pick up boxes and milk crates at the food pantry, go to Wayside Food Programs in Portland and return food and milk to the pantry. A truck or large SUV is needed.
- Senior Box Pick up at Wayside 5/5 and deliver to Bartlett Circle and the Pantry. Also require a truck or SUV.
- Bagel Pick Up Fridays at 10:30am and deliver to pantry.
- Substitute Drivers to fill in when for some reason someone cannot make it.

St. Elizabeth's

We had a steady stream of 161 visitors arriving for "dental day" this week for the distribution of toothbrushes, toothpaste and dental floss in addition to our regular weekly items. The children's book corner continues to be a favorite spot for kids and adults alike. The St. Bart's team of Pam, Jan and Pamela were kept busy start-to-finish with behind-the-scenes projects.

Current needs are:

bedding of all sizes, sheets & pillowcases
kitchenware of all sorts

Your help is most appreciated.

Other ways of donating are available through:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Financial Contributions: <https://bit.ly/3l2ZqC9>

For questions or concerns, please contact [Linda Draper](#) or [Anne Jacobs](#). Your support is most appreciated.

Friendship House

Friendship House continues to need cleaning supplies, toiletries, pillows, comforters, sheets and towels. Donations can be dropped off in the plastic box labeled "Friendship House" under the wooden bench that sits below the overhang at the front of the church.

Also, financial contributions are welcomed and can be mailed to: Friendship House, 390 Lincoln St, South Portland, ME 04106.

Questions or to sign up to make a meal, contact Pam Hobson, pamhobson46@gmail.com.

Audio During Live-Streaming

We have heard from several parishioners that they have experienced poor audio during our live-streamed services. (Oddly, the recording of the same service does not have the same issues). We have worked with our streaming provider to make adjustments, and hopefully this will improve the sound. Please email Joe Michaud at michaud.joe@gmail.com if you still are having poor sound, and we will continue working on it.

YET MORE TO LOVE - An Art Show featuring works by Dorothy Glendinning

May 20 & 21, 10am-5pm; May 22, noon-4pm with a Public Reception May 20, 5-7pm @ Meetinghouse Arts Gallery, 40 Main Street, Freeport.

Artist Dorothy Glendinning was a fixture in Freeport's arts scene from the '80s to the '00s. Though many knew her for her stunning set designs for Freeport Players and other theaters in Southern Maine and VT (usually built by her husband David, an interim priest here at St. Bart's), Dorothy was an accomplished fine artist as well.

Dorothy worked mostly in acrylics and collage on cradled panels. Her work was abstract but in direct response to the natural world around her – the sea, the woods, the fields around their Freeport farm, and her favorite lake in Vermont. Her works were shown at 3fish gallery in Portland and galleries in New York.

Paintings will be available for purchase, with a portion of the proceeds going to Arts & Cultural Alliance of Freeport to continue their work in bringing arts and cultural opportunities to a community Dorothy loved.

David and family are pleased to bring Dorothy's work to Greater Portland for all to enjoy. Help us spread the word about this special show! Please forward this email, and if you are on Facebook, please visit the Meetinghouse Arts Gallery [event page](#) to join the event and invite friends.

Parish Administrator Job Opening

We're asking for your help in getting the word out to people you may know who are good candidates for our Parish Administrator position.

As you heard, Meredith will be leaving us to focus her time and energy in NH (and on her first grandchild, due to arrive this summer!). Her shoes will be very difficult to fill, but she has agreed to help with the onboarding process if we can identify the new person before June. Time is of the essence. [Click here](#) for a complete description of the position.

We are focusing this search on candidates who are not members of our parish family, but who will share our enthusiasm for working together and will embrace our spirit of joy in sharing God's word in the world! Many thanks!

St. Bart's is Looking for a Bookkeeper

The vestry has just given its approval for the treasurers to engage the services of a bookkeeper for the church. This is a first for St. Bart's, although many, if not most, churches do hire someone for these services. It is anticipated that this will add about an additional \$5,250 to the 2022 budget, which we feel confident the budget can absorb. We have developed a list of responsibilities for a bookkeeper, and it is expected that the time required for this position is from 1 to 5 hours per week, with most weeks well below 3 hours. If anyone is interested in seeing the list of job responsibilities, or if you know of someone who may be interested, please contact one of the treasurers; Ann Donaghy at annbdonaghy@gmail.com, or Anne Berg at bergav73@gmail.com.

Book Room Notes—An Invitation

As you know, we have books. Lots of books, and bargain prices too. Also a newly decorated and organized Book Room, that now resembles a pleasant reading room with everything on display for sale. (As you also know, we welcome new book donations — in good condition, please).

But what you don't know is that we **need customers!**

We invite you to consider bringing a book-loving friend or guest to visit our unique book room and browse our display. Are you in a book group? Tell your friends about our book store; there isn't another one like it anywhere that we know of.

To find a sample of what's upstairs in the Book Room, check out the little bookcase in the entryway. Then come upstairs and be pleasantly surprised. Need more information? Contact Linda Draper (ldraper347@gmail.com) or Margaret Betts (mmbetts@roadrunner.com)



**A Member of The Episcopal Church in Maine
St. Bartholomew's Episcopal Church
396 Gilman Road ~ Yarmouth, ME 04096**

Worship Services: Sundays @ 9AM

Priest-in-Charge: The Rev. Amanda Gerken-Nelson
Priest-in-Charge Email: amanda@stbartsyarmouth.org
Sr. Warden: Michele Johns
Jr. Warden: Laurie Hyndman
Pastoral Care: Imelda Schaefer, Barbara Barhydt
Pastoral Care Email: pastoralcare@stbartsyarmouth.org
Youth Education Leader: Michelle Betz
Interim Music Director & Organist: Dr. John Schuder
Administrative Assistant: Meredith Mazur
Office Email: admin@stbartsyarmouth.org
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