



might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

**The Collect**

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People*            **Amen.**

**Children's Greeting**

*Mary Curlew, Pastoral Intern*

### THE LESSONS

**First Lesson: Acts 9:1-20**

*Susannah White*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

**Psalm 30**

*Barbara Barhydt*

1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.  
2 O LORD my God, I cried out to you, \*  
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

**Second Lesson: Revelation 5:11-14**

*Susannah White*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Lector*            Holy wisdom, holy word.  
*People*            **Thanks be to God.**

## The Gospel: John 21:1-19

*The Rev. Amanda Gerken-Nelson*

*Celebrant*     The Holy Gospel according to John  
*People*         **Glory to you, O God.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, O Christ.**

**Sermon**

*The Rev. Amanda Gerken-Nelson*

**Hymn, #343**

Shepherd of Souls

*The Hymnal 1982*

**Prayers of the People**

*Barbara Barhydt*

*Leader*         In joy and celebration let us offer our prayers to the source of all life.  
Sing out your joy, saying, "Blessed be the risen Christ!"

*A brief silence for reflection.*

Holy and faithful God, as your church throughout the world sings “Alleluia” and rejoices because of the power of your love, we pray for the church and for all who preach the gospel with their words and with their lives. May our witness to the risen Christ be a sure and unmistakable sign of God’s victory over the power of hatred and death.

Sing out your joy;

*People*

**Blessed be the risen Christ!**

May we hear that voice which promises, “Peace be with you.” Lead us to live your peace in our hearts and in our homes. Work through us to establish your peace in our communities and into every corner of the world, remembering those places that suffer war and civil strife, especially Ukraine, Palestine, Israel, and Sudan. Make us peacemakers in the world.

Sing out your joy;

**Blessed be the risen Christ!**

As the risen Lord greeted his unbelieving followers and said to them “Do not be afraid,” we pray for all who are consumed with fear for themselves or for others, all whose lives are scarred by prejudice, abuse, domestic violence, or addiction. We pray for those in the armed services or all whose labor or vocation places them in danger. May fear this day be replaced by faith and doubt turned to joy.

Sing out your joy;

**Blessed be the risen Christ!**

As the risen Christ first appeared to women and men who were prepared to see only death and defeat, may he now be known in us and among us, and especially in those places where there is sickness and grief. We pray for the sick and those with special needs from our parish prayer list:

**Alex; Virginia & Jamil; Mike; David; Sarah; Jenny & Matt; Elaine; Sasha; Paige; Nathaniel; Will; Karen; Debra; Haskell; Don; Gregory; Andy; Molly; Wes; Patrick; Jessie; Nova; Richard; Dave & Judy; Steven; Jen; Heather; Vance; Gary; Ernie; Charlotte; Ted; Matt; Penny N; Matt & Shannon; Lem; Hartley; Isabel; Nancy W; Sally; Ed; and Carol.**

Sing out your joy;

**Blessed be the risen Christ!**

With the words of resurrection fresh in our hearts and on our lips, we commend to your eternal love, O God, those who have died. We pray for those who have recently died, especially Perry Shelman, friend of Deborah Wathen-Finn.

Sing out your joy;

**Blessed be the risen Christ!**

Our prayers rise to you like the smoke of incense upon an altar. Receive the prayers offered by those who gather here this morning:

*A time for intercessions offered aloud or silently.*

Sing out your joy;  
**Blessed be the risen Christ!**

*Celebrant:* Gracious God, by your mighty hand you raised Jesus from the grave and made him the author of eternal life. Bestow upon us who are baptized into his death the same power flowing from his resurrection, that we may proclaim near and far the life and peace you give. Grant this through our Lord Jesus Christ, first-born among the dead, who is alive and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## Peace

*Celebrant* The peace of Christ is always with you.

*People* **And also with you.**

*Please greet one another with the sign of peace.*

## HOLY COMMUNION

### Offertory Sentence

*Celebrant* The scriptures say: "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (*Ephesians 5:2*) Let us, now, share the offerings and oblations of our life and labor to the glory of God.

*Bread and wine are brought forward while the ushers pass the offering plates.*

### Offertory Anthem

"Ubi Caritas" by Ola Gjeilo

*Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one.  
Where charity and love are, God is there.  
At the same time, therefore, are gathered  
into one:*

*Lest we be divided in mind, let us beware.  
Let evil impulses stop, let controversy cease.  
And in the midst of us be Christ our God.  
Where charity and love are, God is there.  
At the same time we see that with the saints also,  
Thy face in glory, O Christ our God:  
The joy that is immense and good, Unto the  
World without end. Amen.*

*The offering is brought forward.*

### Offertory Prayer

*Celebrant* Let us pray,

*People* **All things come of thee, O God, and of thine own have we given thee. Amen.**

### Blessing the United Thank Offering Boxes

*The Rev. Amanda Gerken-Nelson*

### The Great Thanksgiving

*Celebrant* May God be with you.

*People* **And also with you.**

*Celebrant*      Lift up your hearts.  
*People*            **We lift them to our God.**  
*Celebrate*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

*Celebrant*      It is truly right, and good and joyful,  
to give you thanks, all holy God,  
source of life and fountain of mercy.  
You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

### Sanctus, S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

### Eucharistic Prayer

*Celebrant*      Holy are you, and blessed is your Son Jesus Christ.  
By his baptism of suffering and death  
you give your church birth into a living hope.  
Raising Jesus from the dead,  
you make a new covenant with us,  
by water and the Spirit,  
and deliver us into freedom.  
We who were no people are now your people,  
declaring your wonderful deeds in Christ,  
who calls us out of death's shadow into everlasting life.



On the night when he gave himself up for us,  
he took bread, gave thanks to you, broke the bread,  
gave it to his disciples, and said,  
“Take, eat: this is my Body which is given for you.  
Do this for the remembrance of me.”

When the supper was over he took the cup,  
gave thanks to you, gave it to his disciples, and said,  
“Drink this, all of you;  
this is my blood of the new Covenant,  
which is shed for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

On the third day you raised him from the dead  
and revealed him to the women  
who came to the tomb to care for his body.  
On that day he was recognized by his disciples  
in the breaking of bread.

And so, remembering these  
your mighty acts in Jesus Christ,  
We offer ourselves as a holy and living sacrifice,  
and we praise you and we bless you.  
**We praise you, we bless you,  
we give you thanks, God of love.**

Pour out your Holy Spirit on us gathered here,  
and on these gifts of bread and wine.  
Make them be for us the body and blood of Christ  
that we may be for the world  
the body of Christ, redeemed by his blood.

By your spirit make us one with Christ,  
one with each other,  
and one in loving service to all the world,  
until all feast at your heavenly banquet.

Through your Son Jesus Christ,  
with the Holy Spirit in your holy Church,  
all honor and glory are yours, Almighty God  
now and forever. **Amen.**

## The Lord's Prayer

*Celebrant*

Gathered into one as the family of God, let us pray as Jesus taught us:

People

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen

### The Fraction

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### The Invitation

*Celebrant* Come, for all is now ready! The Gifts of God for the People of God.  
*People* Thanks be to God.

### The Communion

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward down the center aisle where there are two bread stations – one for each side of the sanctuary. Each station has both bread and gluten-free bread: presenting your hands facing upward indicates you'd like bread with gluten, hands facing down will indicate you'd like gluten free bread. Once you receive the bread, you may proceed to the Chalice Bearer on your side. You are invited to sip from the chalice. If you prefer not to sip from the cup, you may place your hands across your chest to receive a blessing. If you prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

*During Communion, healing prayers will be offered in the Chapel by a member of the Pastoral Care Committee.*

Communion Hymns WLP, #763 As we gather / *The Hymnal 1982, #305* Come risen Lord

1. As we gath - er at your  
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -  
 claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your  
 ban - quet how to make Love's vic - t'ry known.  
 im - age in the world you died to save. *to verse 3*  
 3. Gra - cious Spi - rit, help us  
 sum - mon oth - er guests to share that Feast where tri -  
 um - phant Love will wel - come those who had been last and  
 least. There no more will en - vy blind us nor will  
 pride our peace des - troy, as we join with saints and  
 an - gels to re - peat the sound - ing joy.

**Post Communion Prayer**

*Celebrant* Let us pray.  
*People* God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth in the power of your Spirit,  
 that we may proclaim your redeeming love to the world

and continue for ever  
in the risen life of Christ our Savior. Amen.

### The Blessing

*Celebrant* God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. **Amen.**

### Closing Hymn, #460

Alleluia, Sing to Jesus

*The Hymnal 1982*

### The Dismissal

*Intern* Let us go forth into the world, rejoicing in our Risen Savior. Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, alleluia.

### Postlude

Prelude and Fugue in F, by J.S. Bach

## Serving in Worship Today

<b>Celebrant</b>	The Rev. Amanda Gerken-Nelson
<b>Music</b>	Christina Edelen
<b>Musicians</b>	The St. Bart's Choir
<b>Pastoral Intern</b>	Mary Curlew
<b>Chalice Bearer</b>	Barbara Barhydt
<b>Lector</b>	Susannah White
<b>Ushers</b>	Jay & Basil Souder
<b>Altar Guild</b>	Jamie Michaud, Paule French
<b>Flower Arranger</b>	Joyce Cassidy
<b>A/V</b>	Laurie Hyndman
<b>Bread Baker</b>	Susannah White
<b>Counters</b>	Marcia Sharp, Susie Soule
<b>Lawn Care</b>	David Heald
<b>VPOW</b>	Pam Waite
<b>Coffee Hour</b>	Michele Johns & Penni Groves
<b>Chapel Prayers</b>	Susannah White

## Resources

Opening Acclamation: *Liturgy that Matters*, enflashed

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The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.

Prayers of the People: written by The Rev. Stephen White

Great Thanksgiving, Post-Communion Prayer & Blessing: *Enriching Our Worship*

Eucharistic Prayer: St. Gregory of Nyssa Episcopal Church, San Francisco, CA.