

# Ninth Sunday after Pentecost

July 21, 2024, 9:30 am

St. Bartholomew's Episcopal Church Yarmouth, ME

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Prelude "Prélude" by André Raison

Welcome & Announcements *Peter Sillin*

Opening Hymn, #645 The king of love *The Hymnal 1982*

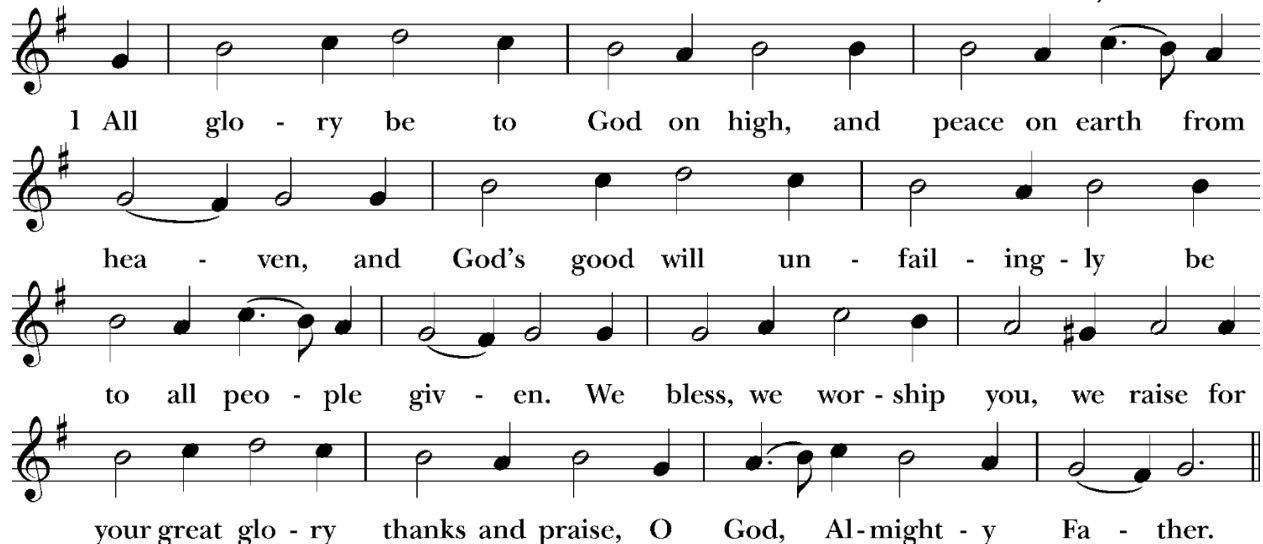
## Opening Words

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever.**  
**Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

Gloria, #421 *The Hymnal 1982*



1 All glo - ry be to God on high, and peace on earth from  
hea - ven, and God's good will un - fail - ing - ly be  
to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen**

## THE LESSONS

### Epistle: Ephesians 2:11-22

*Harriet Davis*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 23

*John Perkins*

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**Gospel Hymn, #567**

Thine arm, O Lord

*The Hymnal 1982*

**Holy Gospel: Mark 6:30-34, 53-56**

*The Rev. Amanda Gerken-Nelson*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Amanda Gerken-Nelson*

**Hymn, #652**

Dear Lord and Father of mankind

*The Hymnal 1982*

**The Nicene Creed**

*Celebrant* Let us confess our faith using the words of the Nicene Creed  
*People* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*John Perkins*

*Leader* We rejoice in the protection and care of our good and gracious Shepherd. Let us pray that God will guide us and keep us in the ways that lead to life, nourishment, and peace.

*People* O Good Shepherd lead us:  
**In paths of justice and peace.**

We pray for the shepherds of our flock and for all who minister in your name, especially Thomas, our bishop, and Amanda, our rector. In the Anglican Communion, we pray for The Nippon Sei Ko Kai, and in our Diocese we pray for North Haven Summer Services, St. Philip by the Sea, Fortunes Rocks, and for community and neighborhood gardens.

O Good Shepherd lead us:  
**In paths of justice and peace.**

We pray for all who hold the reins of power in government. May they be inspired to serve with integrity and justice and to follow the example of the good shepherd and lead all people into a place of security and peace. We pray especially for the people of Gaza, Sudan, Ukraine, and especially civilians caught in war and sectarian strife.

O Good Shepherd lead us:  
**In paths of justice and peace.**

We give thanks for all who have sought us out in times of trouble and who have been a strength and a joy to us. We pray that you will guide all who teach and influence others. Let us know your presence in our homes and with our loved ones and guide us in our choices and in our friendships.

O Good Shepherd lead us:

**In paths of justice and peace.**

We pray for all who have lost direction or who have lost faith in themselves, in the world, and in their God. Knowing that the Good Shepherd seeks us out and finds us, we pray for those with special needs and those who have commended themselves to our prayers. We pray for those on our parish prayer list:

**Pat; Antonia; Al; Alex; Virginia & Jamil; Mike; David; Sarah; Jenny & Matt; Perry; Jim; Elaine; Sasha; Paige; Diane; Karl; Nathaniel; Will; Nancy A.; Robert & Mary; Karen; Debra; Haskell; Sue; Deb; Don; Matilda; Gregory; Michael Curry; Andy; Sally; Ruth; Molly; Wes; Alison; Alice; Patrick, Rebecca; Jessie; Nova; Nate; Richard; Isaac; and Bill.**

And, we pray for all those we name before you now either aloud or silently.

O Good Shepherd lead us:

**In paths of justice and peace.**

We rejoice that you lead us through the valley of the shadow of death and offer us life eternal. We remember those who grieve and those who have died especially those we name before you now either aloud or silently.

O Good Shepherd lead us:

**In paths of justice and peace.**

### **Concluding Collect**

*Celebrant*

Safe in the love and protection of the Good Shepherd are your people, O God. Give us the courage and insight to become shepherds for those who have lost their way and to help lead the world into that place that more nearly reflects the will and love of God, through Jesus Christ we pray.

*People*

**Amen.**

### **Confession of Sin**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant*

Most merciful God,

*People*

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;**

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*You are encouraged to greet one another in the name of the Lord.*

### THE HOLY COMMUNION

#### Offering

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*The bread and wine are brought forward while the ushers collect the offering.*

**Offertory Anthem,**                    “Precious Lord, Take My Hand” sung by a choir quartet

*Precious Lord, take my hand, lead me on, let me stand,  
I am tired, I am weak, I am worn; through the storm,  
through the night, lead me on to the light,  
take my hand, precious Lord, lead me on.*

*When the darkness appears and the night draws near,  
and the day is past and gone;  
at the river I stand, guide my feet, hold my hand,  
take my hand, precious Lord, lead me on.*

*Thomas A. Dorsey (1899-1993)*

#### Offertory Prayer

*Celebrant* Let us pray.

*People* **All things come of Thee, O God, and of Thine own have we given Thee. Amen.**

#### The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, #858

*Wonder, Love, and Praise*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*



*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

### Invitation to Communion

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the chalice of wine. You are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

**Hymns at Communion** #333 Now the silence/#499 Lord, God you now have set *The Hymnal 1982*

### Prayer after Communion

*Celebrant* Let us pray.  
*People* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### Blessing

*Celebrant* Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore.  
*People* **Amen.**

**Closing Hymn, #537** Christ for the world we sing *The Hymnal 1982*

### Dismissal

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

**Postlude** "Fugue" by André Raison

**Worship Resource**

This morning's Service comes from Rite II in *The Book of Common Prayer*. The Prayers of the People were written by The Rev. Stephen White. The Blessing is from *Enriching Our Worship*. The hymns come from hymnals which are listed in line with the hymn titles.

## SERVING IN WORSHIP TODAY

<b>Celebrant</b>	The Rev. Amanda Gerken-Nelson
<b>Music</b>	Christina Edelen
<b>Chalice Bearer</b>	John Perkins
<b>Lector</b>	Harriet Davis
<b>Ushers</b>	Lisa & Dennis Fitzgibbons
<b>Altar Guild</b>	Jamie Michaud, Paule French
<b>Flower Arranger</b>	Joyce Cassidy
<b>A/V</b>	Dan Hudkins
<b>Bread Baker</b>	Barbara Barhydt
<b>Counters</b>	Dennis Fitzgibbons, Harriet Davis
<b>Lawn Care</b>	Peter Sillin
<b>VPOW</b>	Peter Sillin
<b>Coffee Hour</b>	Susie Soule



**St. Bartholomew's Episcopal Church, Yarmouth, ME**  
**A Congregation of The Episcopal Diocese of Maine**

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<b>Music Director:</b>	Dr. Christina Edelen
<b>Intern:</b>	Mary Curlew
<b>Sr. Warden:</b>	Laurie Hyndman
<b>Jr. Warden:</b>	Joe Michaud
<b>Pastoral Care:</b>	Imelda Schaefer, Barbara Barhydt
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