

# **Christ the King Sunday**

## **Holy Eucharist**

*November 20, 2022*



*Autumn Trees and Grasses by a Stream*

**St. Bartholomew's Episcopal Church    Yarmouth, Maine**

GATHERING

WELCOME

Please stand if it is comfortable to do so.

OPENING HYMN #494, *Crown him with many crowns*

The Hymnal 1982

THE OPENING ACCLAMATION (BCP pg. 355)

The Rev. Amanda Gerken-Nelson

*Celebrant* Blessed be God: Father, Son, and Holy Spirit, One God, Mother of us all.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S280

The Hymnal 1982

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**CHILDREN'S GREETING**

The Rev. Amanda Gerken-Nelson

**THE LESSONS**

**LESSON ONE: Jeremiah 23:1-6**

John Perkins

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Lector*            The word of the Lord.

*People*            **Thanks be to God.**

**PSALM: Psalm 46** (Choir Anthem)        "God is our strength and refuge" by Eric Coates

1 God is our strength and refuge,  
our present help in trouble,  
and we therefore will not fear,  
though the earth should change!  
Though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of hosts is with us evermore!

2 There is a flowing river  
within God's holy city;  
God is in the midst of her-  
she shall not be moved!  
God's help is swiftly given,  
thrones vanish at his presence-  
God the Lord of hosts is with us evermore!

3 Come, see the works of our maker,  
learn of his deeds all-powerful:  
wars will cease across the world  
when he shatters the spear!  
Be still and know your creator,  
uplift him in the nations-  
God the Lord of hosts is with us evermore!

## **LESSON TWO: Colossians 1:11-20**

John Perkins

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Lector*            The word of the Lord.

*People*            **Thanks be to God.**

THE GOSPEL LESSON: Luke 23:33-43

The Rev. Deacon Corey Walmer

*Deacon* The Holy Gospel, according to Luke.  
*All* Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

SERMON

The Rev. Amanda Gerken-Nelson

HYMN,

Laudate Omnes Gentes (Taize)

Wonder, Love, and Praise

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
 E nā lā - hui - ka - na - ka ho - o - na - ni ika Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -  
 nā lā - hui - ka - na - ka ho - o - na ni ika Haku! E

*Fine*

THE NICENE CREED (BCP pg. 358)

*Celebrant* Let us join the chorus of believers – past, present, and future – by professing our faith using the words of the Nicene Creed.

*People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form VI, BCP pg. 392*)

Peter Sillin

*Leader* In peace, we pray to you, Lord God.

*A brief silence*

*Leader* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Leader* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, Thomas our Bishop, and Amanda our Priest;  
*People* **For all who serve God and this Church.**

*Leader* We thank you, Lord, for all the blessings of this life.

*During the silence, people may add their own petitions*

*Leader* We will exalt you, O God our Sovereign;  
*People* **And praise your Name for ever and ever.**

*Leader* For the special needs and concerns of this congregation. We recall, especially, those on our prayer list:

Bobby, Charles, Kellan, Pat, Mackenzie, Marcella, Tim, Sam, Matthew, Antonia, Al, Alex, Virginia and Jamil, Ed, Hannah, Mike, David, Sarah, Erin, Jenny and Matt, Adam, Rich, Nancy and Jonathan, Joan L and Elizabeth, Perry, Jim, Matt & Shannon, Evan and family, Elaine, Peter, Jan, Sasha, Katie, Paige, Dale, Dave K and family, Jane, Bob, Anne, Richard and family, Fred and Christina Edelen and family, and those we name before you now either aloud or silently:

*During the silence, people may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We pray for all who have died, especially Vicky, mother of Fred Edelen, that they may have a place in your eternal Kingdom. We remember those we name before you now, aloud or silently:

*During the silence, people may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

**CONCLUDING COLLECT (#5, BCP pg. 395)**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, O God: Creator, Redeemer, and Sustainer, now and forever.

*People* **Amen.**

## CONFESSION OF SIN (BCP pg. 359)

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

## COMMISSIONING FOR EUCHARISTIC VISITORS

*Celebrant* Siblings in Christ Jesus, we are all baptized by the Spirit into one Body and given gifts for a variety of ministries for the common good. Our purpose this morning is to commission these members in the Name of God and of this congregation to a special ministry to which they are called: the ministry of Eucharistic Visitation.

As Eucharistic Visitors, these commissioned lay members of our congregation are entrusted with the ministry of administering Holy Communion in the name of God and of this congregation to those who are unable to be present at Celebrations of the Eucharist.

Having been duly trained and prepared in the knowledge of their duties and sharing a commitment to Christ as Lord, I declare that Barbara Barhydt, Paule French, Pam Hobson, John Perkins, Imelda Schaefer, and Susannah White are prepared to exercise their ministry to the honor of God and the well-being of his Church.

Barbara, Paule, Pam, John, Imelda, and Susannah, you have been called to the ministry of Eucharistic Visitation in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

*Candidates* I will.

Celebrant Will you faithfully and reverently execute the duties of your ministry to the honor of God and to the benefit of the members of this congregation?

*Candidates I will.*

*The celebrant addresses the congregation.*

Celebrant Let us pray.

*People* **There are varieties of gifts, but the same spirit, and there are varieties of service, but the same LORD; and there are varieties of working, but it is the same God who inspires them all in everyone.**

Celebrant Let the word of Christ dwell in you richly;

*People* **Do everything in the name of the Lord Jesus.**

Celebrant Look with favor upon those whom you have called, O Lord, to be Eucharistic Visitors in your Church; and grant that they may be so filled with your Holy Spirit that, seeking your glory and the salvation of souls, they may minister your Word with steadfast devotion, and by the constancy of their faith and the innocence of their lives may adorn in all things the doctrine of Christ our Savior; who lives and reigns for ever and ever.

*People* **Amen.**

Celebrant In the Name of God and of this congregation, I commission you Barbara Barhydt, Paule French, Pam Hobson, John Perkins, Imelda Schaefer, and Susannah White as Licensed Eucharistic Visitors and give you this certificate as a token of your ministry.

*The congregation responds with acclamation*

#### THE PEACE

Celebrant The peace of the Lord be always with you.

*People* **And also with you.**

*You are invited to greet one another in the name of the Lord!*

#### DEDICATION OF THE BICENTENNIAL CHALICE AND PATEN

Celebrant In celebration of the Diocese of Maine's Bicentennial, chalice and paten sets were made by ceramic artist Stephanie Rozene. Professor Rozene wrote "I believe that the work is not finished until it is in use and in this, I am honored that the work will be finished by everyone in the Diocese of Maine as they take part in the Eucharist. The colors are reminiscent of those that remind me of Maine, blue waters, green of the pines and white porcelain for the preciousness of each life." Today, as we complete the liturgical year and the three-year lectionary cycle, we present this chalice and paten to be set apart for the service of Christ's holy Church.

Deacon Prosper the work of our hands;

**People Prosper our handiwork.**

Celebrant Show your servants your works;

**People And your splendor to their children.**

Celebrant Let us pray. Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service and have been pleased to accept their gifts. Be with us now and bless us as we set apart this chalice and paten to your praise and glory through Jesus Christ our Lord.

**People Amen.**

Deacon Taste and see that the Lord is good; happy are they who trust in the Lord. The cup of blessing which we bless is a sharing in the Blood of Christ.

**People The bread which we break is a sharing in the Body of Christ.**

Celebrant Let us pray. Almighty God, whose blessed Son instituted the Sacrament of his Body and Blood: Grant that all who receive the holy Mysteries from these vessels, which we now consecrate for use in your Church, may be sustained by his presence and enjoy for ever his heavenly benediction; who lives and reigns in glory everlasting.

**People Amen.**

### THE HOLY COMMUNION

**OFFERTORY SENTENCE** *(BCP pg. 377)*

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

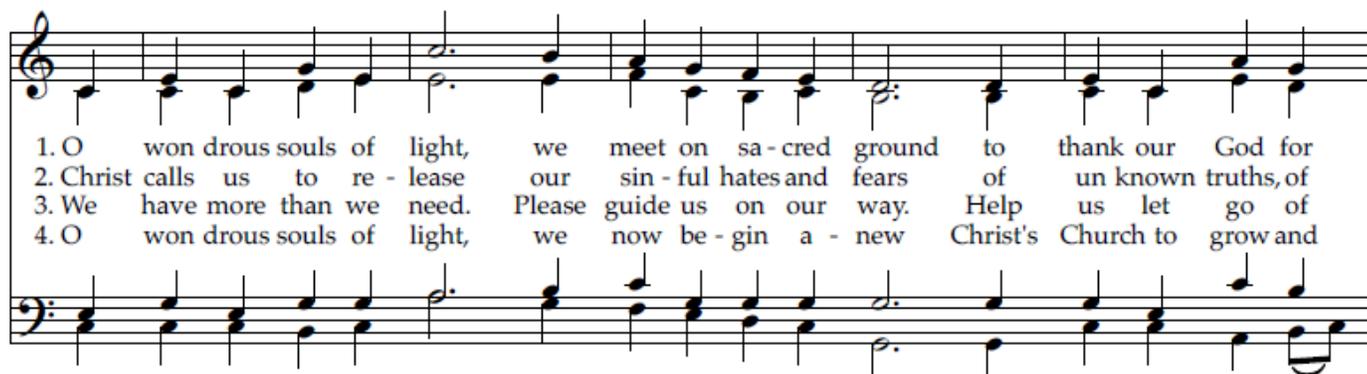
*Bread and wine are brought forward while the ushers pass the offering plates.*

**OFFERTORY HYMN**

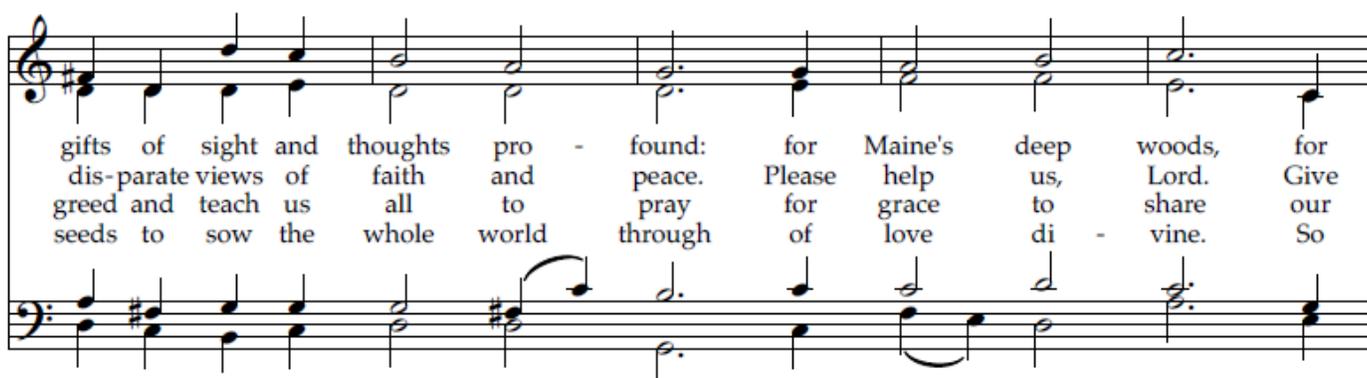
*O Wondrous Souls of Light*

*(see next page)*

# O Wondrous Souls of Light



1. O wondrous souls of light, we meet on sacred ground to thank our God for  
2. Christ calls us to release our sinful hates and fears of unknown truths, of  
3. We have more than we need. Please guide us on our way. Help us let go of  
4. O wondrous souls of light, we now begin a new Christ's Church to grow and



gifts of sight and thoughts profound: for Maine's deep woods, for  
disparate views of faith and peace. Please help us, Lord. Give  
greed and teach us all to pray for grace to share our  
seeds to sow the whole world through of love di-vine. So



coast and streams and star-filled dreams, for all that's good.  
us the grace earth to embrace with heav'n-ly love.  
food and space. Re-veal your Face and Pre-sence there.  
join our song, o heav'n-ly throng, this gift sub-lime.

Words: Victoria Sirota, ©2022

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Music: *Darwall's 148th*, John Darwall, harm William Henry Monk

*Ushers bring the offering plates forward.*

## OFFERTORY PRAYER

*Celebrant* Let us pray,

*All* All things come of Thee, O Lord, and of thine own have we given Thee.

Amen.

THE GREAT THANKSGIVING (BCP pg. 361)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

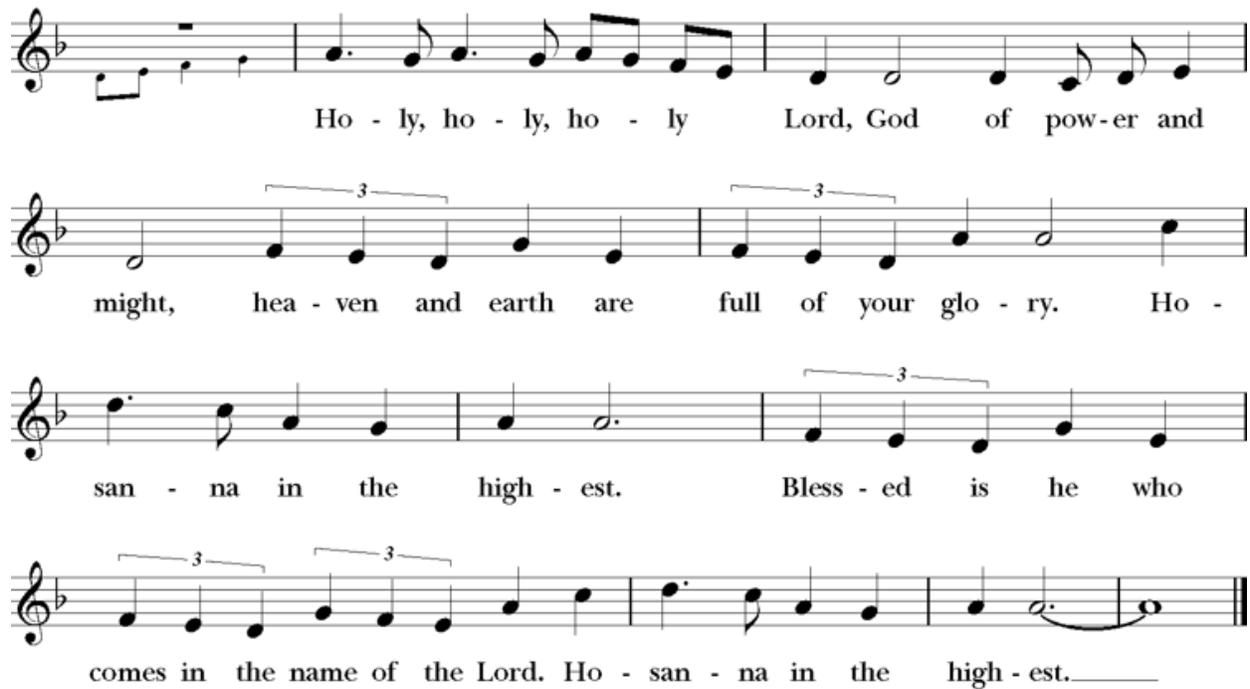
*People* **It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S129 (SUNG)

The Hymnal 1982



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

EUCCHARISTIC PRAYER

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

#### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**People** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD (*BCP pg. 364*)

*The Celebrant breaks the consecrated Bread after which a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

COMMUNION MUSIC, #307, *Lord enthroned in heavenly splendor*

The Hymnal 1982

## POST-COMMUNION PRAYER (BCP pg. 365)

*Celebrant:* Let us pray:

**All:** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## SENDING

## THE BLESSING

*Celebrant* The Lord bless you and keep you;  
the Lord make their face shine upon you,  
and be gracious unto you;  
The Lord lift up their countenance upon you  
and give you peace  
In the name of the Father, and of the Son, and of the Holy Spirit.  
One God, Mother of us all.

*People* Amen.

## ANNOUNCEMENTS

Lu Tingley

CLOSING HYMN #616, *Hail to the Lord's anointed*

The Hymnal 1982

## THE DISMISSAL

*Celebrant:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God.**

## ORGAN POSTLUDE

*Variations on "America" by Anthony Giamanco*

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## SERVING IN WORSHIP TODAY

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Celebrant: The Rev. Amanda Gerken-Nelson

Deacon: The Rev. Deacon Corey Walmer

Guest Organist: Peter Plumb

Chalice Bearer: Peter Sillin

Lector: John Perkins

Ushers: Pal Covie, Pam Hobson

Altar Guild: Jan Burson, Mary Louise Chin

Flower Arranger: Corey Walmer

A/V: Arthur Wolverton

Bread Baker: Peter Sillin

Counters: Pam Hobson, Tom Hyndman

Lawn Care: John Duncan

VPOW: Lu Tingley

Coffee Hour: Mary Calvin, Barbara Barhydt

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## WORSHIP RESOURCES

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Cover Image: *Autumn Trees and Grasses by a Stream*, The Metropolitan Museum of Art

The Liturgy is from Rite Two in the Book of Common Prayer, 1979.

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**A Congregation of The Episcopal Diocese of Maine  
St. Bartholomew's Episcopal Church, Yarmouth, ME**

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<b>Deacon:</b>	The Rev. Deacon Corey Walmer
<b>Intern:</b>	Mary Curlew
<b>Sr. Warden:</b>	Michele Johns
<b>Jr. Warden:</b>	Laurie Hyndman
<b>Pastoral Care:</b>	Imelda Schaefer, Barbara Barhydt
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