

**The Sixth Sunday of
the Season of Gratitude
Holy Eucharist**

November 13, 2022



Autumn Trees and Grasses by a Stream

St. Bartholomew's Episcopal Church Yarmouth, Maine

GATHERING

WELCOME

Please stand if it is comfortable to do so.

OPENING HYMN #51, *We the Lord’s People*

The Hymnal 1982

THE OPENING ACCLAMATION (*BCP pg. 355*)

The Rev. Anne C. Fowler

Celebrant Blessed be God: Father, Son, and Holy Spirit, One God, Mother of us all.

People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S280

The Hymnal 1982

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CHILDREN'S GREETING

The Rev. Anne C. Fowler

THE LESSONS

LESSON ONE: 2 Thessalonians 3:6-13

Pal Covie

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Lector The word of the Lord.

People Thanks be to God.

PSALM: Psalm 98, (sung) metrical setting as Hymn #413, *New Songs of Celebration Render* The Hymnal 1982

LESSON TWO: Isaiah 65:17-25

Pal Covie

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Lector The word of the Lord.

People Thanks be to God.

Celebrant The Holy Gospel, according to Luke.
All **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rev. Anne C. Fowler

ANTHEM

“Cantate Domino” by Giuseppe Pitoni

Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.

translation:

Sing ye to the Lord a new canticle:
let his praise be in the church of the saints.
Let Israel rejoice in him that made him:
and let the children of Sion be joyful in their king.

THE NICENE CREED (BCP pg. 358)

Celebrant Let us join the chorus of believers – past, present, and future – by professing our faith using the words of the Nicene Creed.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form VI, BCP pg. 392*)

Jan Burson

Leader In peace, we pray to you, Lord God.

A brief silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, Thomas our Bishop, and Amanda our Priest;
People **For all who serve God and this Church.**

Leader For the special needs and concerns of this congregation. We recall, especially, those on our prayer list:

Bobby, Charles, Kellan, Pat, Mackenzie, Marcella, Tim, Sam, Matthew, Antonia, Al, Alex, Virginia and Jamil, Ed, Hannah, Mike, David, Sarah, Erin, Jenny and Matt, Adam, Rich, Nancy and Jonathan, Joan L and Elizabeth, Perry, Jim, Matt & Shannon, Evan and family, Elaine, Peter, Jan, Sasha, Katie, Paige, Dale, Dave K and family, Jane, Bob, Anne, Richard and family, and Vicky.

During the silence, people may add their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

During the silence, people may add their own petitions

Leader We will exalt you, O God our Sovereign;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal Kingdom.

During the silence, people may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONCLUDING COLLECT (#5, BCP pg. 395)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, O God: Creator, Redeemer, and Sustainer, now and forever.

People **Amen.**

CONFESSION OF SIN (BCP pg. 359)

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we

confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Let us confess our sins against God and our neighbor.

Silence may be kept.

People Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

You are invited to greet one another in the name of the Lord!

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP pg. 377)

Celebrant Let us with gladness present the offerings and oblations of our life and labor to
the Lord.

Bread and wine are brought forward while the ushers pass the offering plates.

OFFERTORY HYMN #544, *Jesus shall reign*

The Hymnal 1982

Ushers bring the offering plates forward.

OFFERTORY PRAYER

Celebrant Let us pray,

All All things come of Thee, O Lord, and of thine own have we given Thee.
Amen.

THE GREAT THANKSGIVING (BCP pg. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S129 (SUNG)

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD (*BCP pg. 364*)

The Celebrant breaks the consecrated Bread after which a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

COMMUNION MUSIC, #617, *Eternal Ruler of the ceaseless round*

The Hymnal 1982

POST-COMMUNION PRAYER (BCP pg. 365)

Celebrant: Let us pray:

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

SENDING

THE BLESSING

Celebrant The Lord bless you and keep you;
the Lord make their face shine upon you,
and be gracious unto you;
The Lord lift up their countenance upon you
and give you peace
In the name of the Father, and of the Son, and of the Holy Spirit.
One God, Mother of us all.

People Amen.

ANNOUNCEMENTS

Michele Johns

CLOSING HYMN #573, *Father eternal*

The Hymnal 1982

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

ORGAN POSTLUDE

Ricercare, by Andrea Gabrieli

SERVING IN WORSHIP TODAY

Celebrant: The Rev. Anne C. Fowler
Deacon: The Rev. Deacon Corey Walmer
Chalice Bearer: Jan Burson
Lector: Pal Covie
Ushers: Ann Donaghy, Pam Hobson
Altar Guild: Jan Burson, Mary Louise Chin
Flower Arranger: Mary Calvin
A/V: Peter Sillin
Bread Baker: Peter Sillin
Counters: Susie Soule, Dennis Fitzgibbons
Lawn Care: Peter Sillin
VPOW: Michele Johns
Coffee Hour: Peter Sillin, Peter Chandler

WORSHIP RESOURCES

Cover Image: *Autumn Trees and Grasses by a Stream*, The Metropolitan Museum of Art

The Liturgy is from Rite Two in the Book of Common Prayer, 1979.

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Intern:	Mary Curlew
Sr. Warden:	Michele Johns
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