

**The Third Sunday of  
the Season of Gratitude  
Holy Eucharist**

*October 23, 2022*



*The Pharisee and the Publican, After Sir John Everett Millais*

**St. Bartholomew's Episcopal Church    Yarmouth, Maine**

GATHERING

WELCOME

*Please stand if it is comfortable to do so.*

OPENING HYMN #8, *Morning has broken*

*The Hymnal 1982*

THE OPENING ACCLAMATION (*BCP pg. 355*)

*The Rev. Larry Estey*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit, One God, Mother of us all.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S280

*The Hymnal 1982*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**CHILDREN'S GREETING**

*The Rev. Larry Estey*

**STEWARDSHIP MOMENT**

*Linda Perkins*

## THE LESSONS

### THE LESSON: 2 Timothy 4:6-8,16-18

Michele Johns

A reading from Timothy,

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Lector*            The word of the Lord.

**People**            **Thanks be to God.**

### PSALM: Psalm 65 "Fill you Hearts with Joy and Gladness" (sung)

*metrical setting by Timothy Dudley Smith, to the tune Hyfrydol*

1 Fill your hearts with joy and gladness, sing and praise your God and mine!  
Great the Lord in love and wisdom, might and majesty divine!  
He who framed the starry heavens knows and names them as they shine,  
Fill your hearts with joy and gladness, sing and praise your God and mine.

2 Praise the Lord, his people, praise him! Wounded souls his comfort know;  
those who fear him find his mercies, peace for pain and joy for woe;  
humble hearts are high exalted, human pride and power laid low.  
Praise the Lord, his people, praise him! Wounded souls his comfort know.

3 Praise the Lord for times and seasons, cloud and sunshine, wind and rain;  
spring to melt the snows of winter till the waters flow again;  
grass upon the mountain pastures, golden valleys thick with grain.  
Praise the Lord for times and seasons, cloud and sunshine, wind and rain.

4 Fill your hearts with joy and gladness, peace and plenty crown your days;  
love his laws, declare his judgments, walk in all his words and ways;  
he the Lord and we his children: praise the Lord, all people, praise!  
Fill your hearts with joy and gladness, peace and plenty crown your days!

### THE GOSPEL LESSON: Luke 18:9-14

*The Rev. Larry Estey*

*Celebrant*        The Holy Gospel, according to Luke.

**All**                **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves,

rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Celebrant*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

SERMON

*The Rev. Larry Estey*

THE NICENE CREED (*BCP pg. 358*)

*Celebrant*      Let us join the chorus of believers – past, present, and future – by professing our faith using the words of the Nicene Creed.

*People*          We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Leader In peace, we pray to you, Lord God.

*A brief silence*

Leader For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, Thomas our Bishop, and Amanda our Priest;

**People For all who serve God and this Church.**

Leader For the special needs and concerns of this congregation. We recall, especially, those on our prayer list:

Bobby, Charles, Kellan, Pat, Mackenzie, Marcella, Tim, Sam, Matthew, Antonia, Al, Alex, Virginia & Jamil, Ed, Hannah, Mike, David, Sarah, Erin, Jenny & Matt, Adam, Rich, Nancy & Jonathan, Joan L and Elizabeth, Perry, Jim, Matt & Shannon, Evan and family, Elaine, Peter, Jan, Sasha, Katie, Paige, Dale, and Dave K and family.

*During the silence, people may add their own petitions*

Leader Hear us, Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*During the silence, people may add their own petitions*

Leader We will exalt you, O God our Sovereign;

**People And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal Kingdom.

*During the silence, people may add their own petitions*

Leader Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

**CONCLUDING COLLECT (#5, BCP pg. 395)**

*Celebrant* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, O God: Creator, Redeemer, and Sustainer, now and forever.

*People* Amen.

**CONFESSION OF SIN (BCP pg. 359)**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*People* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*You are invited to greet one another in the name of the Lord!*

**THE HOLY COMMUNION**

**OFFERTORY SENTENCE (BCP pg. 377)**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Bread and wine are brought forward while the ushers pass the offering plates.*

*Ushers bring the offering plates forward.*

## OFFERTORY PRAYER

*Celebrant* Let us pray,

*All* All things come of Thee, O Lord, and of thine own have we given Thee.  
Amen.

THE GREAT THANKSGIVING (*BCP pg. 361*)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S129 (*SUNG*)*The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'heaven', 'Bless-ed', and 'comes'.

## EUCCHARISTIC PRAYER

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*            **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant*        And now, as our Savior Christ has taught us, we are bold to say,

*People*            **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD (*BCP pg. 364*)

*The Celebrant breaks the consecrated Bread after which a period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;

***People*** Therefore let us keep the feast.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### COMMUNION

*Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.*

COMMUNION MUSIC                      Offertoire, by F. Couperin

#### POST-COMMUNION PRAYER (*BCP pg. 365*)

*Celebrant:* Let us pray:

***All:*** Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## SENDING

### THE BLESSING

*Celebrant*     The Lord bless you and keep you;  
the Lord make their face shine upon you,  
and be gracious unto you;  
The Lord lift up their countenance upon you  
and give you peace  
In the name of the Father, and of the Son, and of the Holy Spirit.  
One God, Mother of us all.

*People*         **Amen.**

### ANNOUNCEMENTS

Laurie Hyndman

CLOSING HYMN #404, We will extol you

*The Hymnal 1982*

### THE DISMISSAL

*Celebrant:*     Go in peace to love and serve the Lord.  
*All:*             **Thanks be to God.**

ORGAN POSTLUDE             Chaconne, by G.F. Handel

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## SERVING IN WORSHIP TODAY

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Celebrant: The Rev. Larry Estey  
Chalice Bearer: Mary Curlew  
Lector: Michele Johns  
Ushers: Dennis & Lisa Fitzgibbons  
Altar Guild: Linda Perkins, Jennifer Willard  
Flower Arranger: Anne Jacobs  
A/V: Pal Covie  
Bread Baker: Barbara Barhydt  
Counters: Dennis Fitzgibbons, Tom Hyndman  
Lawn Care: Peter Chandler  
VPOW: Laurie Hyndman  
Coffee Hour: Pam Hobson, Jamie Michaud

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## WORSHIP RESOURCES

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Cover Image: *The Pharisee and the Publican*, After Sir John Everett Millais, The Metropolitan Museum of Art (public domain)

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**A Congregation of The Episcopal Diocese of Maine  
St. Bartholomew's Episcopal Church, Yarmouth, ME**

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<b>Deacon:</b>	The Rev. Deacon Corey Walmer
<b>Intern:</b>	Mary Curlew
<b>Sr. Warden:</b>	Michele Johns
<b>Jr. Warden:</b>	Laurie Hyndman
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