

**The Second Sunday of
the Season of Gratitude
Holy Eucharist**

October 16, 2022



The Unjust Judge and the Importunate Widow, After Sir John Everett Millais

St. Bartholomew's Episcopal Church Yarmouth, Maine

GATHERING

WELCOME

Please stand if it is comfortable to do so.

OPENING HYMN #707, *Take My Life*

The Hymnal 1982

THE OPENING ACCLAMATION (BCP pg. 355)

The Rev. Amanda Gerken-Nelson

Celebrant Blessed be God: Father, Son, and Holy Spirit, One God, Mother of us all.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S280

The Hymnal 1982

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CHILDREN'S GREETING

The Rev. Amanda Gerken-Nelson

STEWARDSHIP MOMENT

Dennis Fitzgibbons

THE LESSONS

THE LESSON: 2 Timothy 3:14-4:5

Harriet Davis

A reading from Timothy,

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form VI, BCP pg. 392*)

Peter Sillin

Leader In peace, we pray to you, Lord God.

A brief silence

Leader For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, Thomas our Bishop, and Amanda our Priest;

People For all who serve God and this Church.

Leader For the special needs and concerns of this congregation. We recall, especially, those on our prayer list:

Bobby, Charles, Kellan, Pat, Mackenzie, Marcella, Tim, Sam, Matthew, Antonia, Al, Alex, Virginia & Jamil, Ed, Hannah, Paul & Faith, Mike, David, Sarah, Erin, Roger, Jenny & Matt, Adam, Rich, Nancy & Jonathan, Joan L and Elizabeth, Perry, Jim, Matt & Shannon, Arie and family, Rebecca, Evan and family, Elaine, Peter, Jan, Sasha, Holly, Katie, Paige, Dale, Sally Edwards' husband Don and their children, and Janet Nolan and her family.

During the silence, people may add their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

During the silence, people may add their own petitions

Leader We will exalt you, O God our Sovereign;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal Kingdom, especially Sally Barnard Edwards and Bud Nolan.

During the silence, people may add their own petitions

Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

CONCLUDING COLLECT (#5, BCP pg. 395)

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, O God: Creator, Redeemer, and Sustainer, now and forever.

People **Amen.**

CONFESSION OF SIN (BCP pg. 359)

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Let us confess our sins against God and our neighbor.

Silence may be kept.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

You are invited to greet one another in the name of the Lord!

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP pg. 377)

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Bread and wine are brought forward while the ushers pass the offering plates.

OFFERTORY HYMN #592, *Teach me, my God and King*

The Hymnal 1982

Ushers bring the offering plates forward.

OFFERTORY PRAYER

Celebrant Let us pray,
All **All things come of Thee, O Lord, and of thine own have we given Thee.
Amen.**

THE GREAT THANKSGIVING (BCP pg. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

EUCCHARISTIC PRAYER

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Parent of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People Christ has died.
 Christ is risen.
 Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD (*BCP pg. 364*)

The Celebrant breaks the consecrated Bread after which a period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel — with some space between families — to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. At this time, you are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words and abstain from sipping. If you would prefer to receive neither the bread nor the wine, but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

POST-COMMUNION PRAYER (*BCP pg. 365*)

Celebrant: Let us pray:

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

SENDING

THE BLESSING

Celebrant The Lord bless you and keep you;
the Lord make their face shine upon you,
and be gracious unto you;
The Lord lift up their countenance upon you
and give you peace
In the name of the Father, and of the Son, and of the Holy Spirit.
One God, Mother of us all.

People Amen.

ANNOUNCEMENTS

Susie Peixotto

CLOSING HYMN

"O God, Beyond all Praising" by Gustav Holst

O God beyond all praising,
we worship you today,
And sing the love amazing that songs
cannot repay;
for we can only wonder at every gift you
send,
at blessings without number and mercies
without end:
we lift our hearts before you
and wait upon your word,
we honor and adore you,
our great and mighty Lord.

Then hear, O gracious Savior,
accept the love we bring,
that we who know your favor
may serve you as our King;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

All: Thanks be to God.

ORGAN POSTLUDE

Choral Song, by S.S. Wesley

SERVING IN WORSHIP TODAY

Celebrant: The Rev. Amanda Gerken-Nelson

Chalice Bearer: Peter Sillin

Lector: Harriet Davis

Ushers: Pal Covie, Tom Hyndman

Altar Guild: Linda Perkins, Jennifer Willard

Flower Arranger: Carol Hayes

A/V: Joe Michaud

Bread Baker: Barbara Barhydt

Counters: Susie Soule, Dennis Fitzgibbons

Lawn Care: Ben Redfield

VPOW: Susie Peixotto

Coffee Hour: Jamie Michaud

WORSHIP RESOURCES

Cover Image: *The Unjust Judge and the Importunate Widow*, After Sir John Everett Millais, The Metropolitan Museum of Art

The Liturgy is from Rite Two in the Book of Common Prayer, 1979.

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