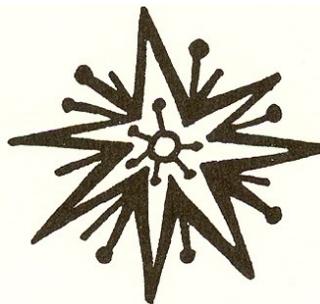


St. Bartholomew's Episcopal Church  
Sunday, January 23, 2022  
Third Sunday after the Epiphany  
Morning Prayer Service



Welcome

Lu Tingley

Opening Hymn #518

*The Hymnal 1982*

*Christ is made the sure foundation*

*John Corrie & The St. Bart's Virtual Choir*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.

Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

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### Opening Sentence

*The Rev. Kit Wang*

I will give you as a light to the nations, that my salvation may reach to the end of the earth. ~ *Isaiah 49:6b*

### Confession of Sin

*Presider:* Let us confess our sins against God and our neighbor.

*Silence*

*All:* **God of all mercy,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
 in the world you have created.  
 We repent of the evil we have done, and the evil done on our behalf.  
 Forgive, restore, and strengthen us through our Savior Jesus Christ,  
 that we may abide in your love and serve only your will. Amen.**

### Absolution

*Presider:* Almighty God, have mercy on you,  
 forgive you of all our sins through the grace of Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit,  
 keep you in eternal life. **Amen.**

### The Invitatory & Psalter

*Presider:* Lord, open our lips.

*People:* **And our mouth shall proclaim your praise.**

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit:  
 as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Presider:* The Lord has shown forth his glory: Come let us adore him.

## Jubilate: Psalm 100

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## The Psalm of the Day, Psalm 19

*Jamie Michaud*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
  - 2 **One day tells its tale to another, \*  
and one night imparts knowledge to another.**
  - 3 Although they have no words or language, \*  
and their voices are not heard,
  - 4 **Their sound has gone out into all lands, \*  
and their message to the ends of the world.**
  - 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
  - 6 **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
nothing is hidden from its burning heat.**
  - 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
  - 8 **The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.**
  - 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
  - 10 **More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.**
  - 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
  - 12 **Who can tell how often he offends? \*  
cleanse me from my secret faults.**
  - 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
  - 14 **Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**
- All:* **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,  
is now and will be for ever. Amen.**

## The Lesson

### **A Reading from the First Letter of Paul to the Corinthians 12: 12-31a**

*Don Massey*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* Hear what the Spirit is saying to God's people.

*People:* **Thanks be to God.**

### **Canticle 17: The Song of Simeon, Luke 2:29-32**

*All:* **Lord, you now have set your servant free  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior,  
whom you have prepared for all the world to see:  
A Light to enlighten the nations,  
and the glory of your people Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen**

### **The Gospel: Luke 4: 14-21**

*The Rev. Kit Wang*

*Presider:* The Holy Gospel of our Savior, Jesus Christ, according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Presider:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Apostles Creed**

*Presider:* Let us now reaffirm our faith as we say together:

*All:*       **I believe in God, the Father almighty,  
                  creator of heaven and earth;  
  
I believe in Jesus Christ, his only Son, our Lord.  
          He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.  
          He suffered under Pontius Pilate,  
                  was crucified, died, and was buried.  
          He descended to the dead.  
          On the third day he rose again.  
          He ascended into heaven,  
                  and is seated at the right hand of the Father.  
          He will come again to judge the living and the dead.  
  
I believe in the Holy Spirit,  
          the holy catholic Church,  
          the communion of saints,  
          the forgiveness of sins  
          the resurrection of the body,  
          and the life everlasting. Amen.**

**The Prayers**

*Jamie Michaud*

*Leader:* The Lord be with you.

*People:* **And also with you.**

*Leader:* Let us pray.

*All:*       **Our Father in heaven,  
                  hallowed be your Name,  
                  your kingdom come,  
                  your will be done,  
                  on earth as in heaven.  
  
Give us today our daily bread.  
Forgive us our sins,  
          as we forgive those  
                  who sin against us.  
Save us from the time of trial,  
          and deliver us from evil.  
For the kingdom, the power,  
          and the glory are yours,  
          now and for ever. Amen.**

Show us your mercy, O Lord;  
**And grant us your salvation.**

Clothe your ministers with righteousness;  
**Let your people sing with joy.**

Give peace, O Lord, in all the world;  
**For only in you can we live in safety.**

Lord, keep this nation under your care;  
**And guide us in the way of justice and truth.**

Let your way be known upon earth;  
**Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;  
**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;  
**And sustain us with your Holy Spirit.**

Today we pray especially for: Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Jean; Sally; Antonia; Al; Lee; Ryan; Alex; Olga; Virginia & Jamil; Ed; Cora; David; Peter; Hannah; Paul & Faith; Tom, Siobhan & James; Khenmo; Mike; Joan L; Sarah; Will; Erin; Michael; Mary Ann; Arthur; Jennifer; Imelda; and those we name before you now either aloud or silently.

We pray for those who have been separated from us by death,  
Homer Ruiz, *brother-in-law to Imelda Schaefer*  
Keith Moody, *nephew of Bill Moody*  
that they may be gathered home to you.  
**Receive them into the arms of your mercy.**

### The Collects

*The Rev. Kit Wang*

#### **The Collect of the Day**

*Presider:* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **The Collect for Sundays**

*Presider:* O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### The General Thanksgiving

*All:* **Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### Closing Prayer, A Prayer of St. Chrysostom

*Presider:* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**Announcements** (*Printed at the end.*)

*Susie Peixotto*

Closing Hymn #137  
*O wondrous type! O vision fair*

*The Hymnal 1982*  
*John Corrie & The St. Bart's Virtual Choir*

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)  
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**The Dismissal**

*The Rev. Kit Wang*

*Presider:* Let us bless the Lord.

*People:* **Thanks be to God. Alleluia, Alleluia.**

*Presider:* Glory to God whose power,  
working in us,  
can do infinitely more than we can ask or imagine:  
Glory to him from generation to generation in the Church,  
and in Christ Jesus for ever and ever. **Amen.** ~ *Ephesians 3:20, 21*

## Announcements

### Getting to Know Amanda

An “Onboarding Committee” has been established to help guide our new Priest-in-Charge, Amanda Gerken-Nelson, and the parish with getting to know one another. The committee is made up of Anne Berg, Michele Johns, Dennis Fitzgibbons, Susie Soule, Susie Peixotto, and Arthur Woolverton.

Beginning the first Sunday in February and continuing on the 2<sup>nd</sup> and 3<sup>rd</sup> Sundays that month, the “Onboarding” Committee will be hosting zoom coffee hours after our 9AM services so we can gather and get to know Amanda. We will be limiting the number of folks attending these gatherings so we can truly visit and not overwhelm Amanda. A sign-up process will be developed; more on that to come. Please plan to join us on one of these Sunday’s in February! Feel free to reach out to any of us with questions.

### Youth Education News!

As we turn to another year, we continue to experience challenges with providing an in-person Sunday School experience. We are exploring different formats, resources and approaches to support families in faith and community. For the month of January, we are alternating between weekly family led lessons and pre recorded homilies. In both offerings we include activities, discussion points to ponder, bible readings and links to inspiring songs.

We also have Faith kits for each youth that are located in a tote outside on the bench at St. Bart's, if you haven't already picked yours up for the year. They have materials to make some fun craft and we hope to be adding to the kit material in the upcoming weeks.

If you have any questions, suggestions or thoughts, please email [Michelle Betz](#), Youth Education Leader.

### Hannaford Gift Card Storage Tip

Here are two tips for Hannaford gift card users: we have just learned that storing your magnetic strip card in a cell phone wallet can damage the magnetic strip. We recommend that you store your card in a wallet pocket/sleeve by itself rather than with other cards. Please think about these tips as you store your card. (Of course, you can always get a new card from John Duncan when you need one.)

Our gift card program earned over \$6,200 for St. Bart’s in 2021! Thanks so much for participating if you did. If you want to join the program just reach out to [John Duncan](#), 207-232-6743.

### Adult Education—Epiphany Series continues

**Adult Education, TODAY at 3:00 p.m. on Zoom—the second session in a biweekly series of readings and discussions on Modern Poets and the Epiphany:** poems by T.S, Eliot, Ruben Dario, and Anonio Machado, and the gospel narratives (Matthew 1.18-2:21; Luke 2.1-20)."

Whether you think you like poetry or not, these poems imagining the Epiphany have something to say about faith and knowledge, courage and love, in trying times. A short introduction on the background of each poet and their faith journey will introduce the discussion of four poems that pick up where we move from Christmas to Epiphany, following the Journey of the Magi to join the Shepherds on the ground in Bethlehem. What comes next for them, for us?

**If you are interested, please contact [Stephen Hahn](#) for the Zoom link.** If you don’t get this message until later, join us anyway and begin that journey, with further stops on February 6, and February 20<sup>th</sup> to follow. —*Steve Hahn*.

### Place Your Order for Free-At-Home COVID-19 Tests

Residential households in the U.S. can order one set of 4 free at-home tests from USPS.com. Here’s what you need to know about your order:

Limit of one order per residential address

One order includes 4 individual rapid antigen COVID-19 tests

Orders will ship free starting in late January

Go to [www.covidtests.gov](http://www.covidtests.gov). This will take you to the USPS site to place your order.

## Adult Education Sessions for Lent 2022

During the Season of Lent, for four weeks in March and early April (calendar forthcoming) Adult Education Sessions will explore the legacy of Clarence Jordan, a farmer and a New Testament Greek Scholar, and the founder of Koinonia Farm who played a principal role in the creation of Habitat for Humanity, and his interpretations of the New Testament Parables of Jesus. Rob Neal will lead these sessions.

## Friendship House

The current request for donations include the following:

- \* Saran wrap and aluminum foil
- \* 55 gallon trash bags
- \* Disinfectant cleaners
- \* Antibacterial hand soaps
- \* Personal hygiene items
- \* Laundry detergent
- \* Dishes/Bowls/Cups
- \* **Small End tables, Floor lamps, Bedside lamps** - please contact Pam re: drop off

Donations can be dropped off at St. Bart's in the plastic box labeled "Friendship House" on the front porch.

For drop off of larger items or with questions, please contact [Pam Hobson](#).

Financial contributions are welcomed. Please mail to: Friendship House, 390 Lincoln St, South Portland, ME 04106.

## St. Elizabeth's Jubilee Center & Essentials Pantry

It was another chilly morning at St. Elizabeth's and still 125 visitors showed up for the wide variety of items offered. A large supply of brand new mugs and beer glasses were very popular. A supply large enough to be able to give four to each visitor! Full size personal care products (shampoo, etc.) were also available and very popular. Many were happy to find the coats, hats, gloves, mittens and scarfs they needed.

**\*\* St. E's an URGENT NEED for women's winter coats in sizes Large and XL and men's winter coats in all sizes. Can you help? Please double check your closets in case you have a warm coat you don't use.**

**\*\* Also in big demand are: Mittens/Gloves and Winter Hats  
Large Pots with lids**

To donate these items, please place in the large blue bins outside the office for pick up on Sunday. Thank you!

For other way to donate check out the links below:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Or, donate \$ using this link: <https://bit.ly/3l2ZqC9>

Questions, contact [Linda Draper](#) or [Anne Jacobs](#).

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## WEEKLY DUTIES

### TODAY: 9AM, Epiphany III

Guest Celebrant: The Rev. Kit Wang  
Altar Guild: Linda & John Perkins  
Flower Arranger: Chrystena Hahn  
A/V: Joe Michaud  
Lector: Don Massey  
Chalice Bearer: Jamie Michaud  
Snow Removal: Joe Michaud  
VPOW: Susie Peixotto

### February 6 - 9AM, Epiphany V w/ Healing

Altar Guild: Jan Burson  
Flower Arranger: Susannah White  
A/V: Pal Covie  
Lector: PCC  
Chalice Bearer: PCC  
Snow Removal: John Duncan  
VPOW: NEEDED

### January 30: 9AM, Epiphany IV

Altar Guild: Linda & John Perkins  
Flower Arranger: Mary Calvin  
A/V: Joe Michaud  
Lector: Laurie Hyndman  
Chalice Bearer: Linda Perkins  
Snow Removal: Ed Simmons  
VPOW: Cecilia Guecia

### February 13 - 9AM, Epiphany VI

Altar Guild: Jan Burson  
Flower Arranger: Carol Hayes  
A/V: Peter Sillin  
Lector: Harriet Davis  
Chalice Bearer: Jan Burson  
Snow Removal: Peter Sillin  
VPOW: NEEDED

**St. Bartholomew's Episcopal Church** is an inviting and inclusive community.  
We celebrate our connections with one another and all of God's creation.  
We strive to be leaders in the stewardship of the earth and social justice.  
Through creative liturgy, life-long education and spiritual inquiry,  
we seek to gain depth and energy for ourselves,  
our children, and for our service in the wider world.



**A Member of The Episcopal Church in Maine**  
**St. Bartholomew's Episcopal Church**  
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[www.stbartsyarmouth.org](http://www.stbartsyarmouth.org)

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**Sr. Warden:** Dennis Fitzgibbons  
**Jr. Warden:** Michele Johns  
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**Youth Education Leader:** Michelle Betz  
**Music Director & Organist:** Dr. John Schuder  
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