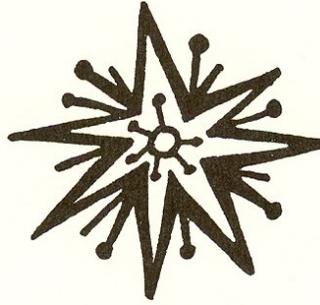


*St. Bartholomew's Episcopal Church has been authorized by our Bishop as one of a few places of liturgical experimentation in our diocese.
Please see the end pages of the bulletin for specific notes about this liturgy.*

January 16, 2022
A Service of the Word with Spiritual Eucharist
Celebrating The Second Sunday after the Epiphany

St. Bartholomew's Episcopal Church
Yarmouth, ME



Prelude Prelude on an Epiphany Chorale: *How bright appears the Morning Star* Dr. Schuder
by Johann Pachelbel

Welcome Jay Reighley

Opening Hymn John Corrie & The St. Bart's Virtual Choir
As with gladness men of old The Hymnal 1982, #119

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped to that low - ly man - ger - bed;
3 As they of - fered gifts most rare at that man - ger rude and bare;
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
2 there to bend the knee be - fore him whom heaven and earth a - dore;
3 so may we with ho - ly joy, pure and free from sin's al - loy,
4 and, when earth - ly things are past, bring our ran - somed souls at last
5 thou its light, its joy, its crown, thou its sun which goes not down:

1 so, most gra-cious Lord, may we ev - er - more be led to thee.
 2 so may we with will - ing feet ev - er seek the mer - cy - seat.
 3 all our cost - liest trea - sures bring, Christ! to thee, our heaven-ly King.
 4 where they need no star to guide, where no clouds thy glo - ry hide.
 5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889);
 harm. *The English Hymnal*, 1906. Permission to podcast/stream the music in this service obtained from ONE LICENSE with License #A-730958. All rights reserved.
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The Liturgy of the Word

The Opening Acclamation

The Rev. Amanda Gerken-Nelson

Presider: Arise, shine, for our light has come.

People: **And the glory of the Lord has risen upon us.**

Presider: Jesus said,

"The first commandment is this:

Hear, O Israel:

The Lord your God is the only Lord.

Love the Lord your God with all your heart,

with all your soul,

with all your mind,

and with all your strength.

The second is this:

Love your neighbor as yourself.

There is no commandment greater than these." - *Mark 12:29-31*

Song of Praise, *spoken*

Song of Thanksgiving, Isaiah 12:2-6, Scottish Episcopal Church

All: **Behold God is my salvation,***

I will trust and not be afraid;

the Lord God is my strength and my song;*

he has become my salvation.

With joy you will draw water*

from the wells of salvation.

Give thanks to the Lord, call upon his name;*

make known his deeds among the nations.

Sing to the Lord for he has done gloriously;*

let this be known in all the earth.

Shout aloud and sing for joy, O inhabitant of Zion,*

for great in your midst is the Holy One of Israel.

The Collect of the Day

Presider: God be with you

People: **And also with you.**

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illuminated by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: The Book of Isaiah 62: 1-5

Morris Hancock

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 36: 5-10

Pal Covie

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson: The First Letter of Paul to the Corinthians 12: 1-11

Morris Hancock

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to the Churches.

People: **Thanks be to God.**

The Gospel: John 2: 1-11

The Rev. Amanda Gerken-Nelson

Presider: The Holy Gospel of our Savior, Jesus Christ, according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Amanda Gerken-Nelson

Affirmation of Faith, *Enriching Our Worship*

The Nicene Creed

***This text of the Nicene Creed omits the phrase 'and the Son' in the third paragraph, recovering the original text of the First Councils of Nicaea and Constantinople, 325 and 381CE respectively.*

Presider: Let us affirm the faith of the Church:

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father. **
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the Prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People, *Scottish Episcopal Church, adapted*

Pal Covie

We pray for all the peoples of the world;
that there may be justice and mercy on the earth.
Loving God:
We pray for peace.

We pray for all who exercise authority and influence,
that integrity may mark all their dealings.
Loving God:
We pray for wise and careful leadership.

We pray for all who labor for righteousness;
that your presence may give them courage.
Loving God:
We pray for strength to advocate for others.

We pray for communities torn by dissension and strife;
that they may know healing and forgiveness.
Loving God:
We pray for compassion.

We pray for the Church
that she may be firm in the confession of her hope.
In our Diocesan Cycle of Prayer we pray for the congregations of St. Francis-by-the-Sea, Blue Hill; and
St. Peter's, Rockland; and for the work of Episcopal Relief and Development.
In our Anglican Cycle of Prayer we pray for The Church of England.
Loving God:
We pray for courage to live boldly into our mission and ministry.

We pray for our Bishops, Michael and Thomas; Amanda, our priest;
and for all who are called to serve God in the world.
Loving God:
We pray for lives of integrity and faithful witness.

We pray for all who suffer injury, sickness or loss, especially

Bobby; Charles; Kellan; Pat; Mackenzie; Scott; Marcella; Tim; Sam; Matthew; Jean; Sally; Antonia; Al; Lee; Ryan; Alex; Olga; Virginia & Jamil; Ed; Cora; David; Peter; Hannah; Paul & Faith; Tom, Siobhan & James; Khenmo; Mike; Joan L; Sarah; Will; Erin; Michael; Mary Ann; Arthur; and Jennifer; and those we name before you now either aloud or silently.
Loving God,

We pray for healing and restoration.

We pray for those who have been separated from us by death,
that they may be gathered home to you.

Loving God,

We pray for mercy and consolation.

Concluding Collect, *Daily Prayers for All Seasons*

The Rev. Amanda Gerken-Nelson

Presider: Blessed are you, Loving God, our light and our salvation. You gave your Son to shine on those who live in darkness, through your Spirit you empower us to share your light with the world. May our lives bear witness to your truth and our lips never cease to proclaim your praise. **Amen.**

Confession of Sin, *Scottish Episcopal Church*

Presider: God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.
Let us confess our sins against God and our neighbor.

Silence is kept.

Presider: Almighty God,

All: **we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil.
For the sake of your Son who died for us,
Jesus Christ, our Lord. Amen.**

The Absolution, *Scottish Episcopal Church*

Presider: May God, who is both power and love,
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord. **Amen.**

The Peace

Presider: The Peace of Christ be always with you.

People: **And also with you.**

Please offer a sign of peace, remaining muted.

Offertory Sentence

Let your light shine before others, so that they may see your good works, and give glory to your Father in heaven.
~ *Matthew 5:16*

Offertory Prayer

Presider and People: **All things come of Thee O Lord, and of Thine own have we given Thee. Amen.**

The Holy Eucharist, *Scottish Episcopal Church*

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Presider: Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is. You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness. Your Spirit lives in us so that we can look at the world with your eyes. One day we will be with you in heaven, but already we laugh with the saints and angels, and say their joyful song:

Sanctus, *spoken*

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

The Presider continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us. On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Presider: So, as we do what he told us,

People: **we open our hearts to him;
we remember how he died
and rose again to live now in us.**

Presider: Together with him we offer you these gifts:

People: **in them we give you ourselves.**

Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end. With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Fraction

The Rev. Amanda Gerken-Nelson

The Living Bread, given for the life of the world.

Spiritual Communion

Beloved, a spiritual communion is a personal devotional that anyone can pray, expressing their desire to receive Holy Communion in this moment, but in which circumstances impede them from actually receiving Holy Communion.

Presider: Let us pray:

All: **Christ, you invite us to your feast,
setting before us your heart's bread, and your life's wine.
We long to gather with one another around your table,
to taste and see your goodness today.
Since we cannot now find union at the table,
grant your presence spiritually.
We offer you our all; hearts, lives and souls,
that we may become eternally one. Amen.**

Post Communion Prayer

Song of Simeon, Luke 2:29-32, OSH

Presider: Let us pray.

All: **O God, you now have set your servant free
to go in peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations;
and the glory of your people Israel.
Glory to the holy and undivided Trinity,
one God, as it was in the beginning,
is now and will be for ever. Amen.**

The Blessing, *John Philip Newell*

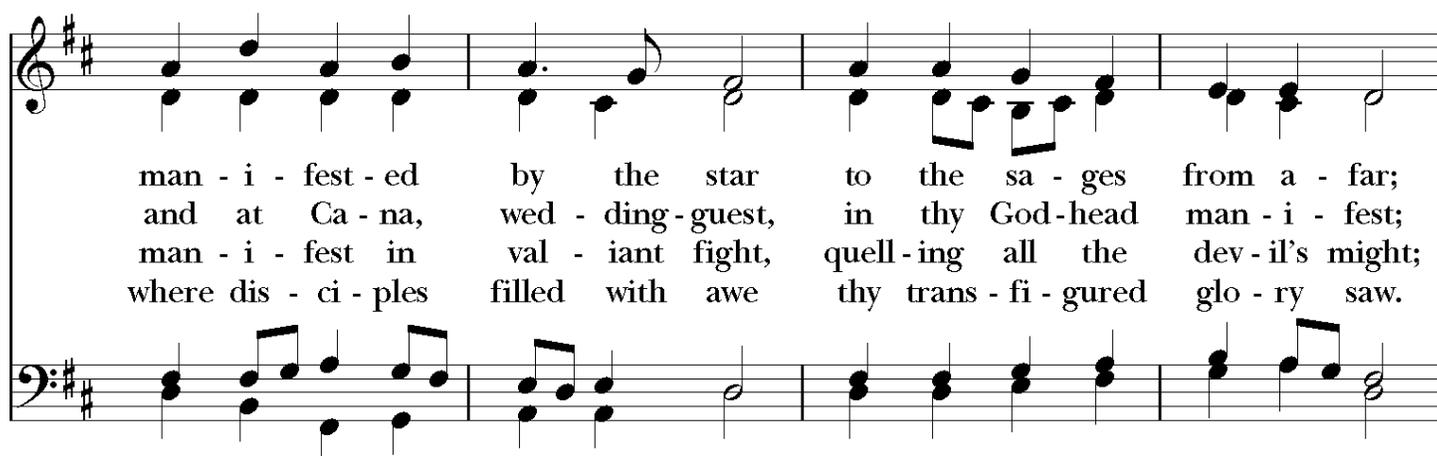
Presider: May the angels of light
glisten for us this day.
May the sparks of God's beauty
dance in the eyes of those we love.
May the universe
be on fire with Presence for us this day.
May the new sun's rising
grace us with gratitude.
Let earth's greenness shine
and its waters breathe with Spirit.
Let heaven's winds stir the soil of our soul
and fresh awakenings rise within us.
May the mighty angels of light
glisten in all things this day.
May they summon us to reverence,
may they call us to life. **Amen.**

Closing Hymn
Songs of thankfulness and praise

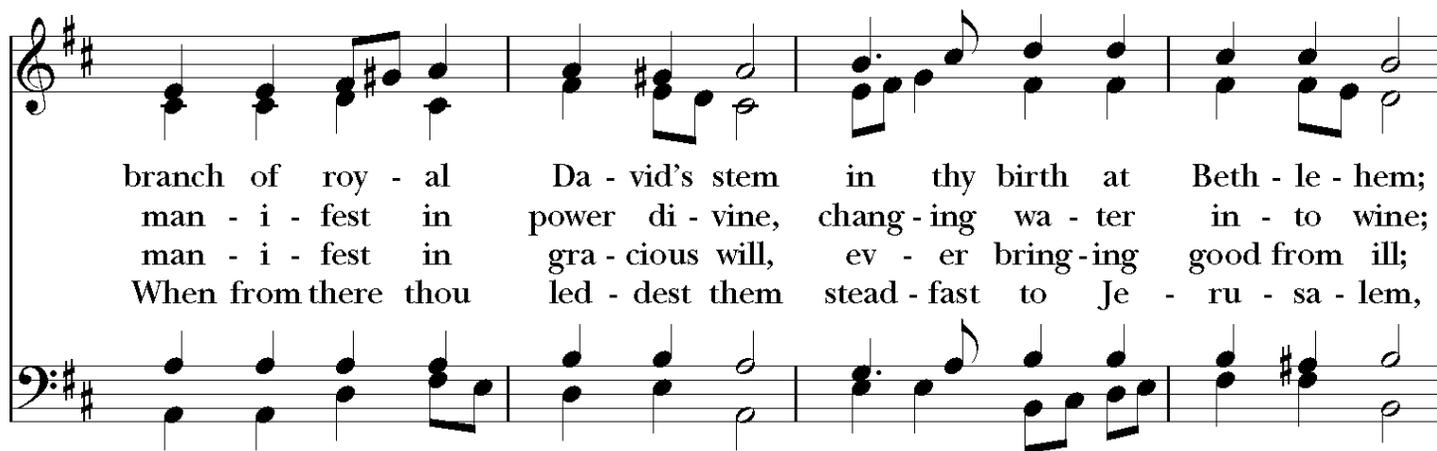
John Corrie & The St. Bart's Virtual Choir
The Hymnal 1982, #135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,



man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

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Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Announcements

Susie Soule

The Dismissal

The Rev. Amanda Gerken-Nelson

Presider: Go forth into the world,
sharing the light of Christ. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

Postlude

Toccata in E minor
by Johann Pachelbel

Dr. Schuder

Epiphany Liturgy

Primary Resource:

Major portions of this liturgy are adapted from the approved liturgy of the Scottish Episcopal Church, 1996. We have used them over the last several years during this season, as they speak to the light of Epiphany. The use of liturgy from the Scottish Episcopal Church ties us into our Episcopal heritage.

Samuel Seabury, the first Bishop of the American Episcopal Church was consecrated in Aberdeen, Scotland on November 14, 1784, by the Scottish non-juror bishops. The American Episcopal Church inherited elements of our Eucharistic prayer from what were then called the Scottish 'Wee Bookies', which were Eucharistic prayers unique to the non-jurors of Scotland. These Scottish liturgical elements were incorporated into the 1764 and 1786 editions of the American Church's Book of Common Prayer, and continue to influence the theology and shape of our Eucharistic prayers.

Other Resources Included in this Booklet:

Approved by the Episcopal Church:

The Book of Common Prayer, 1979 (Church Publishing Inc.)

Enriching Our Worship: (Supplemental Liturgical Materials)

Daily Prayers for All Seasons: (Church Publishing Inc.)

Music – The Hymnal 1982, (Church Publishing Inc.)

– The Wonder, Love and Praise (Church Publishing Inc.)

Also from within the Episcopal Church:

OSH: This is the abbreviation for the Order of St. Helena's Breviary, which is a religious order for lay and ordained women in the Episcopal Church, whose mission is to show forth Christ through a life of monastic prayer, hospitality and service. You can discover more about the Order at their website: <http://osh.org>.

Church of England:

Common Worship, Services and Prayers for the Church of England.

Anglican Church of Canada:

Book of Alternative Services.

St. Bartholomew's Episcopal Church is an inviting and inclusive community.

We celebrate our connections with one another and all of God's creation.

We strive to be leaders in the stewardship of the earth and social justice.

Through creative liturgy, life-long education and spiritual inquiry,

we seek to gain depth and energy for ourselves,

our children, and for our service in the wider world.

Announcements

A Message from Our New Priest

To the wonderful community of St. Bart's!

How wonderful it is to greet you as your new Priest in Charge! My family and I have been so warmly welcomed and I cannot thank you enough. It was a great joy to meet so many of you after worship on Sunday and I look forward to opportunities to get to know even more of you in the coming weeks.

I wanted to share a few practical things with you as we begin this ministry together:

Working days & hours – as of right now, my regular working days will be Tuesday, Wednesday, and Thursday each week along with Sunday mornings. Thursday afternoons will be my “Open Office Hours” from 12:30 – 3:30 PM at the Church Office (396 Gilman Rd). Please note that I am more than happy to set up meetings with you outside of those hours as well, just be in touch!

Preaching & Worship Schedule – for the remainder of the month of January, I will be preaching and leading worship January 16th, and 30th. Starting in February, my regular preaching schedule will be the first three Sundays of the month and I will be off on the fourth Sunday of each month. There are a few months with five Sundays, I will be off those days as well.

Contact Information – You can reach me in the following ways:

Email: amanda@stbartsyarmouth.org

Cell Phone: 207-200-6369

Church Phone: 207-846-9244

I am eager and excited to get to know you and to begin our ministry together!

In joy!

- Amanda

Returning to Virtual Services

Dear Friends,

The Vestry held its January meeting last week with a short but busy agenda. Amanda joined us for her first St. Bart's Vestry meeting, what a joy to welcome her to the table! Our longest discussion of the evening was about the COVID virus surge and the coming surge of the omicron variant which is expected to be far worse. **After prayerful deliberation, we made the decision to return to virtual services.** The Vestry will take another look at the situation at its February 1st meeting.

This was not an easy decision. The St. Bart's community is so excited to welcome and embrace Amanda in her ministry with us, which made this choice all the more difficult. One factor in our decision was the plea by the Maine Council of Churches to do our part in reducing risk and supporting the staffing of the health care system which is being strained to the breaking point.

Over the next few Sundays we will worship together on ZOOM and then transition into Coffee Hour.

Click [HERE](#) for the link.

We believe that we are taking care of each other and our neighbors with this decision.

Your Wardens,

Michele & Dennis

Getting to Know Amanda

An “Onboarding Committee” has been established to help guide our new Priest-in-Charge, Amanda Gerken-Nelson, and the parish with getting to know one another. The committee is made up of Anne Berg, Michele Johns, Dennis Fitzgibbons, Susie Soule, Susie Peixotto, and Arthur Woolverton.

Beginning the first Sunday in February and continuing on the 2nd and 3rd Sundays that month, the “Onboarding” Committee will be hosting zoom coffee hours after our 9AM services so we can gather and get to know Amanda. We will be limiting the number of folks attending these gatherings so we can truly visit and not overwhelm Amanda. A sign-up process will be developed; more on that to come. Please plan to join us on one of these Sunday's in February! Feel free to reach out to any of us with questions.

Youth Education News!

As we turn to another year, we continue to experience challenges with providing an in-person Sunday School experience. We are exploring different formats, resources and approaches to support families in faith and community. For the month of January, we are alternating between weekly family led lessons and pre recorded homilies. In both offerings we include activities, discussion points to ponder, bible readings and links to inspiring songs.

We also have Faith kits for each youth that are located in a tote outside on the bench at St. Bart's, if you haven't already picked yours up for the year. They have materials to make some fun craft and we hope to be adding to the kit material in the upcoming weeks.

If you have any questions, suggestions or thoughts, please email [Michelle Betz](#), Youth Education Leader.

Hannaford Gift Card Storage Tip

Here are two tips for Hannaford gift card users: we have just learned that storing your magnetic strip card in a cell phone wallet can damage the magnetic strip. We recommend that you store your card in a wallet pocket/sleeve by itself rather than with other cards. Please think about these tips as you store your card. (Of course, you can always get a new card from John Duncan when you need one.)

Our gift card program earned over \$6,200 for St. Bart's in 2021! Thanks so much for participating if you did. If you want to join the program just reach out to [John Duncan](#), 207-232-6743.

Adult Education—Epiphany Series continues

Adult Education, January 23rd at 3:00 p.m. on Zoom—the second session in a biweekly series of readings and discussions on Modern Poets and the Epiphany: poems by T.S. Eliot, Ruben Dario, and Anonio Machado, and the gospel narratives (Matthew 1.18-2:21; Luke 2.1-20)."

Whether you think you like poetry or not, these poems imagining the Epiphany have something to say about faith and knowledge, courage and love, in trying times. A short introduction on the background of each poet and their faith journey will introduce the discussion of four poems that pick up where we move from Christmas to Epiphany, following the Journey of the Magi to join the Shepherds on the ground in Bethlehem. What comes next for them, for us?

If you are interested, please contact [Stephen Hahn](#) for the Zoom link. If you don't get this message until later, join us anyway and begin that journey, with further stops on February 6, and February 20th to follow. —*Steve Hahn*.

Adult Education Sessions for Lent 2022

During the Season of Lent, for four weeks in March and early April (calendar forthcoming) Adult Education Sessions will explore the legacy of Clarence Jordan, a farmer and a New Testament Greek Scholar, and the founder of Koinonia Farm who played a principal role in the creation of Habitat for Humanity, and his interpretations of the New Testament Parables of Jesus. Rob Neal will lead these sessions.

Friendship House

The current request for donations include the following:

- * Saran wrap and aluminum foil
- * 55 gallon trash bags
- * Disinfectant cleaners
- * Antibacterial hand soaps
- * Personal hygiene items
- * Laundry detergent
- * Dishes/Bowls/Cups
- * **Small End tables, Floor lamps, Bedside lamps** - please contact Pam re: drop off

Donations can be dropped off at St. Bart's in the plastic box labeled "Friendship House" on the front porch.

For drop off of larger items or with questions, please contact [Pam Hobson](#).

Financial contributions are welcomed. Please mail to: Friendship House, 390 Lincoln St, South Portland, ME 04106.

St. Elizabeth's Jubilee Center & Essentials Pantry

Despite frigid temps, 95 neighbors visited on Tuesday, the 11th. Along with the regular items distributed outside, gloves and hats were also handed out. Inside there was a selection of bedding available. Fortunately, the folks who arrived without a coat were able to leave with one thanks to the new donations that have come in.

**** St. E's an URGENT NEED for women's winter coats in sizes Large and XL and men's winter coats in all sizes. Can you help? Please double check your closets in case you have a warm coat you don't use.**

**** Also in big demand are: Mittens/Gloves and Winter Hats
Large Pots with lids**

To donate these items, please place in the large blue bins outside the office for pick up on Sunday. Thank you!

For other way to donate check out the links below:

Amazon Wishlist: <http://bit.ly/StElizabethWishlist>

Or, donate \$ using this link: <https://bit.ly/3l2ZqC9>

Questions, contact [Linda Draper](#) or [Anne Jacobs](#).

WEEKLY DUTIES

TODAY: 9AM, Epiphany II

Altar Guild: Linda & John Perkins
Flower Arranger: Jay Reighley
A/V: Joe Michaud
Lector: Morris Hancock
Chalice Bearer: Pal Covie
Snow Removal: Peter Chandler
VPOW: Susie Soule

January 30: 9AM, Epiphany IV

Altar Guild: Linda & John Perkins
Flower Arranger: Mary Calvin
A/V: Joe Michaud
Lector: Laurie Hyndman
Chalice Bearer: Linda Perkins
Snow Removal: Ed Simmons
VPOW: Cecilia Guecia

January 23: 9AM, Epiphany III

Guest Celebrant: The Rev. Kit Wang
Altar Guild: Linda & John Perkins
Flower Arranger: Chrystena Hahn
A/V: Joe Michaud
Lector: Don Massey
Chalice Bearer: Joe Michaud
Snow Removal: Joe Michaud
VPOW: Susie Peixotto



A Member of The Episcopal Church in Maine
St. Bartholomew's Episcopal Church
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