

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus
Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us
in eternal life. Amen.

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.
Alleluia.

The Lessons

First Lesson: 1 Kings 19:9-18

Laurie Hyndman

A Reading from 1st Kings

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars,

and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Lector Holy wisdom, holy word.

People **Thanks be to God.**

Psalm 85:8-13

Mary Curlew

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Second Lesson: Romans 10:5-15

Laurie Hyndman

A Reading from Romans

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim

him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector Holy wisdom, holy word.
People **Thanks be to God.**

Hymn, #608

Eternal Father, strong to save

The Hymnal 1982

Gospel: Matthew 14:22-33

Mary Curlew

A Reading from Matthew

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader Holy wisdom, holy word
People **Thanks be to God**

Sermon

Mary Curlew

Hymn, #800

Precious Lord, take my hand

Wonder, Love, and Praise

The image shows a musical score for the hymn "Precious Lord, Take My Hand". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. There are three verses of lyrics written below the treble staff. The first verse is "1. Pre - cious Lord, take my hand, lead me on, let me", the second is "2. When my way grows drear, pre - cious Lord, lin - ger", and the third is "3. When the dark - ness ap - pears and the night draws". The lyrics are aligned with the notes of the melody. There are dashed lines under some notes in the treble staff, likely indicating phrasing or breath marks.

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre-cious Lord, lead me on. _____
 fall, take my hand, pre-cious Lord, lead me on. _____
 hand, take my hand, pre-cious Lord, lead me on. _____

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,
 was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven,
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.
People **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Reader Show us your mercy, O Lord;
People **And grant us your salvation.**

Mary Curlew

Clothe your ministers with righteousness;
Let your people sing with joy.

Give peace, O Lord, in all the world;
For only in you can we live in safety.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.

Let your way be known upon earth;
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

A Collect for the Renewal of Life (said together)

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

A Collect for Grace (Officiant)

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Collect for Guidance (said together)

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

Prayers for the Sick (Reader)

Mary Curlew

Gracious Lord; we commend those on our St. Bart's prayer list who are in need of healing, strength or comfort:

Charles; Pat; Marcella; Tim; Sam; Matthew; Antonia; Al; Alex; Virginia & Jamil; Ed; Hannah; Mike; David; Sarah; Jenny & Matt; Rich, Nancy & Jonathan; Perry; Jim; Matt & Shannon; Elaine; Sasha; Paige; Anne & Richard; Courtney; Diane; Karl; Sudon, Aunt Niki; Ron; Nathaniel; Terry; Will; Tom & Laurel; Caia; Nancy A.; Dennis; Robert & Mary; Karen; Marshall; and Samantha.

Please add your own intercessions, either silently or aloud. (pause for congregational intercessions). May they find holy consolation through your abiding presence. **Amen.**

Prayers for Those who have Died (Reader)

Mary Curlew

Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will. I invite your intercessions for those who have died, either silently or aloud. (pause for intercessions). We pray in the name of Jesus, our light. **Amen.**

Prayer for Mission (Officiant)

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Peace

Officiant Let us show to each other a sign of Christ's Peace.

The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

Offertory Sentence

Officiant "Let your light shine before others, so that they may see your good works, and give glory to your Father in heaven." (Matthew 5:16)

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

At this time, the ushers will collect the offering.

Offertory Music:

"Lord, God of Abraham" by Felix Mendelssohn

sung by Dr. Daniel Scott

Officiant All things come of thee, O Lord;

People **And of thine own have we given thee. Amen.**

The General Thanksgiving

All Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.
We bless you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service, and by walking before you
in holiness and righteousness all our days; through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.
All **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen (*2 Corinthians 13:14*)

Closing Hymn, #410

Praise, my soul, the king of heaven

The Hymnal 1982

The Dismissal

Officiant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God, Alleluia, alleluia!**

Postlude

“Finale” by Francois Couperin

Note: Many members of St. Barts prefer to sit and listen to the Postlude. Please feel free to do so or to get up and go to Coffee Hour or depart.

SERVING IN WORSHIP TODAY

Officiant	Sarah Covie	Flower Arranger	Mary Calvin
Preacher	Mary Curlew	A/V	Laurie Hyndman
Music	Dr. Christina Edelen	Bread Baker	John Perkins
Soloist	Dr. Daniel Scott	Counters	Pamela Trudo, Harriet Davis
Chalice Bearer	Mary Curlew	Lawn Care	Peter Chandler
Lector	Laurie Hyndman	VPOW	Deborah Wathen Finn
Ushers	Nick Desiderio, Tom Hyndman	Coffee Hour	Nancy Gunzelmann
Altar Guild	Linda Perkins, Jennifer Willard		