

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Children's Message

United Thank Offering Ingathering

Corey Walmer

Blessing of UTO Offering

The Rev. Lauren Kay

THE LESSONS

First Lesson: 2:14a,22-32

Michele Johns

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 16

John Perkins

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Holy One, "You are my God,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O God, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless you, O God, who gives me counsel; *
my heart teaches me, night after night.

- 8 I have set you always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Second Lesson: 1 Peter 1:3-9

Michele Johns

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector Hear what the Spirit is saying to God's churches.
People **Thanks be to God.**

Gospel Hymn, #209

We walk by faith

The Hymnal 1982

The Gospel: John 20:19-31

The Rev. Lauren Kay

Celebrant The Holy Gospel of our savior, Jesus Christ, according to John.
People **Glory to you, O God.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side.

Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Lauren Kay

Anthem

"Christ is Arisen, Alleluia" (traditional German chorale)

Affirmation of Faith

Celebrant Let us affirm our faith as we say together:
People **We believe in God**
who has created and is creating:
who has come in Jesus, to reconcile and make new.

We trust God
who calls us to be the church;
to love and serve others;
to seek justice and resist evil;
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death,
God is with us.
We are not alone.

Thanks be to God.

Prayers of the People

John Perkins

Leader As we continue to celebrate the risen Christ, we bring our prayers and praises to God, showing forth in our lives what we profess by our faith.

Moment of silence for reflection.

People As the risen Christ brings peace,
May we offer God's shalom to all.

Hear our prayers, O God, for the church, the Body of the risen Christ. May we be faithful in belief as well as in action, in a world that desperately needs our witness to the reconciling love of God.
As the risen Christ brings peace,
May we offer God's shalom to all.

We pray for those who minister in places of doubt, persecution, and hardship. Be with both the clergy and lay people of the Anglican Communion and of this diocese, as we hear and respond to our calling to be sent out to minister to those in need.

As the risen Christ brings peace,
May we offer God's shalom to all.

We pray for the world and its leaders, and especially for those who understand their responsibility to bring peace among nations and peoples. We pray for peace in all places that suffer from war and civil strife, especially Iran, Ukraine, Palestine, Israel, Lebanon, and Sudan.

As the risen Christ brings peace,
May we offer God's shalom to all.

We pray for our communities and neighborhoods and for those who work to distribute food and clothing and household goods to the needy. May we have the grace to hear Christ's call to serve one another in all things.

As the risen Christ brings peace,
May we offer God's shalom to all.

Gracious God, your beloved Son, our Lord Jesus Christ, welcomed children, blessed them, and taught us that in caring for the least among us, we serve Christ Himself. With the whole Diocese of Maine, we pray for all those engaged in the foster care system: the children who receive care, the foster parents who provide care often at personal sacrifice, social workers and counsellors, and finally we pray for those who relinquish their children to the foster system in hopes that they may find the love and support the child might otherwise not receive. Inspire us by your Spirit to come near to these children and families in prayer and in support.

As the risen Christ brings peace,
May we offer God's shalom to all.

We offer prayers for those who live in the darkness of doubt and depression, pain and illness, especially those who have asked us to hold them in prayer:

Virginia & Jamil; Jenny & Matt; Sasha; Paige; Nathaniel; Haskell; Don; Gregory; Andy; Molly; Nova; Steven; Jenn; Vance; Ted; Matt & Shannon; Lem; Carol; Beverly; Ben; Morgan; Benson; Hana; Celeste; Hans; Pam; Hurshell; Melanie; Susan; Sue; Brooke; Elizabeth; Danny; Peter; Nate; Lin; Caroline; and Hadley

And we remember those we name now, aloud or silently. (*pause for intercessions*)
May we bring them the love and compassion that is ours in Christ and the hope that springs from our faith.

As the risen Christ brings peace,
May we offer God's shalom to all.

May God's light shine on those who have died, on those approaching death, and on those who mourn. May they know the hope that is ours in our life, in our death, and in God's eternity. We remember those who have died and those we name before you now aloud or silently (*pause for intercessions*).

As the risen Christ brings peace,
May we offer God's shalom to all.

Celebrant May the peace of God be ours, may the peace of the risen Christ sustain us, and may the peace of the Spirit empower us to live in unity with one another and in service to the world around us. We pray through the One who is the author of all peace.

People Amen.

Peace

Celebrant The peace of Christ is always with you.

People And also with you.

Please greet one another with the sign of peace.

HOLY COMMUNION

Offertory Sentence

Celebrant As Jesus so freely gave himself for us, let us consider the offerings we make to God. For the scriptures say: "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God." (*Ephesians 5:2*).

Bread and wine are brought forward while the ushers pass the offering plates.

Offertory Hymn, #206

O Sons and Daughters

The Hymnal 1982

The offering is brought forward.

Offertory Prayer

Celebrant Let us pray,

People All that we have is yours, O God, give us also grateful hearts. Amen.

The Great Thanksgiving

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

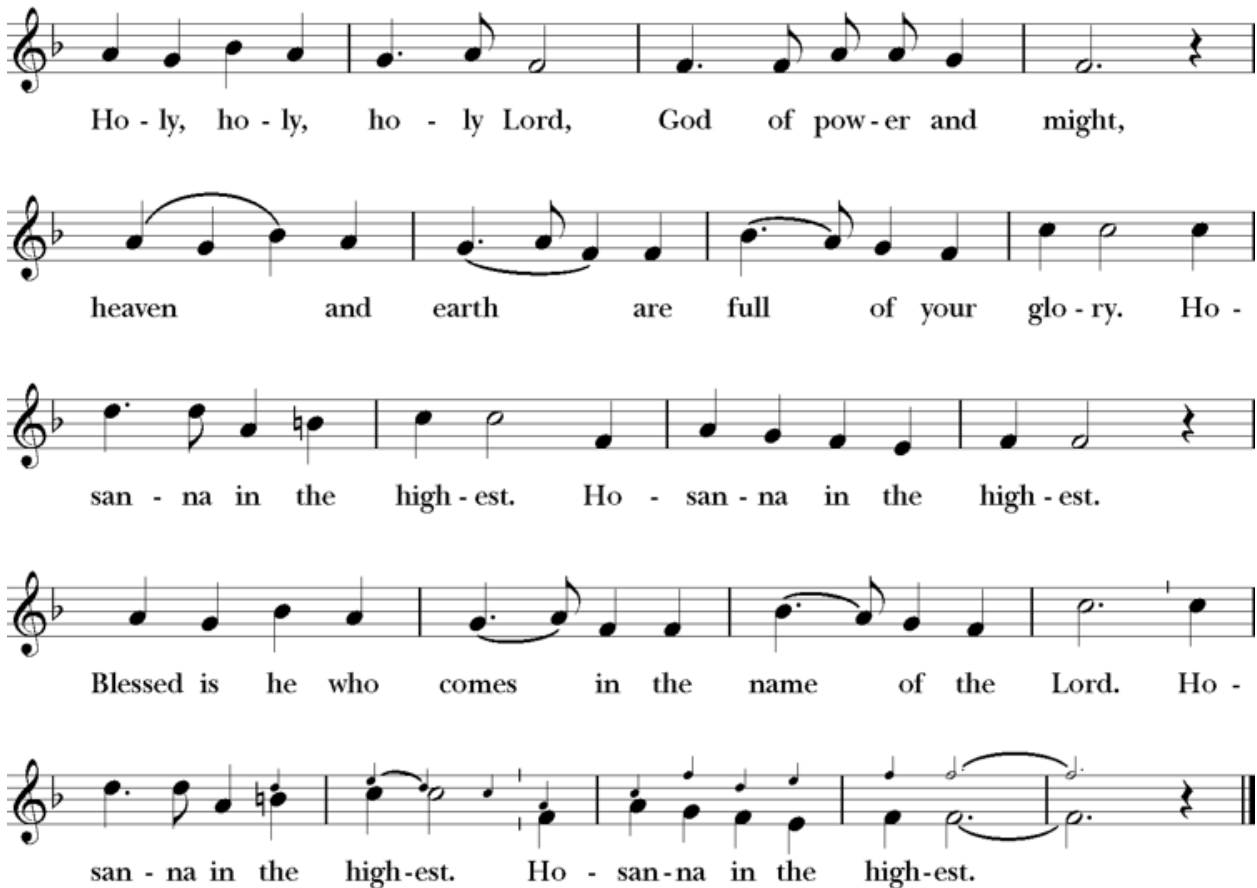
People It is right to give him thanks and praise.

Celebrant It is truly right, and good and joyful,
to give you thanks, all holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus, S125



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Celebrant Holy are you, and blessed is your Son Jesus Christ.
By his baptism of suffering and death
you give your church birth into a living hope.
Raising Jesus from the dead,
you make a new covenant with us,
by water and the Spirit,
and deliver us into freedom.
We who were no people are now your people,

declaring your wonderful deeds in Christ,
who calls us out of death's shadow into everlasting life.
On the night when he gave himself up for us,
he took bread, gave thanks to you, broke the bread,
gave it to his disciples, and said,
"Take, eat: this is my Body which is given for you.
Do this for the remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said,
"Drink this, all of you;
this is my blood of the new Covenant,
which is shed for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

On the third day you raised him from the dead
and revealed him to the women
who came to the tomb to care for his body.
On that day he was recognized by his disciples
in the breaking of bread.

And so, remembering these
your mighty acts in Jesus Christ,
We offer ourselves as a holy and living sacrifice,
and we praise you and we bless you.
**We praise you, we bless you,
we give you thanks, God of love.**

Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ
that we may be for the world
the body of Christ, redeemed by his blood.

By your spirit make us one with Christ,
one with each other,
and one in loving service to all the world,
until all feast at your heavenly banquet.

Through your Son Jesus Christ,
with the Holy Spirit in your holy Church,
all honor and glory are yours, Almighty God
now and forever. **Amen.**

The Lord's Prayer
Celebrant

Gathered into one as the family of God, let us pray as Jesus taught us:

People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Invitation

Celebrant Come, for all is now ready! The Gifts of God for the People of God.
People Thanks be to God.

The Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. You are invited to sip from the cup. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

Communion Hymns

318 Here, O my Lord / 190 Lift your voice

The Hymnal 1982

Post Communion Prayer

Celebrant Let us pray.
People God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world

and continue for ever
in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. **Amen.**

Closing Hymn, #189

Love's redeeming work is done

The Hymnal 1982

The Dismissal

Celebrant Let us go forth into the world, rejoicing in our Risen Savior. Alleluia, Alleluia!
People **Thanks be to God. Alleluia, alleluia.**

Postlude

O Filii et Filiae, by Bruce Brolsma

Serving in Worship Today

Celebrant	The Rev. Lauren Kay
Music Director	Dr. Christina Edelen
Musicians	The St. Bart's Choir
Chalice Bearer	John Perkins
Nonvested Chalice Bearer	Michele Johns
Lector	Michele Johns
Ushers	Ann Donaghy, Nancy Gunzelmann
Altar Guild	Jan Burson, Pamela Higgins
Flower Arranger	Joyce Cassidy
A/V	Peter Sillin
Bread Baker	Peter Sillin
Counters	Marcia Sharp, Harriet Davis
Lawn Care	John Duncan
VPOW	Jeff Groves
Coffee Hour	Jim & Joanne Berg; Marilyn Heinrich & Lee Osborne

Resources

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Psalm: The St. Helena Breviary translation

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Great Thanksgiving, Post-Communion Prayer & Blessing: *Enriching Our Worship*

Eucharistic Prayer: St. Gregory of Nyssa Episcopal Church, San Francisco, CA.



St. Bartholomew's Episcopal Church, Yarmouth, ME A Congregation of The Episcopal Diocese of Maine

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