

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
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 le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Confession & Absolution

Celebrant God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

People **Amen.**

Celebrant Let us confess our sin in the presence of God and of one another.

Silence for reflection

Celebrant Gracious God,

People **have mercy on us.**

**We confess that we have turned from you
 and given ourselves into the power of sin.
 We are truly sorry and humbly repent.
 In your compassion forgive us our sins,
 known and unknown,
 things we have done
 and things we have failed to do.
 Turn us again to you,
 and uphold us by your Spirit,
 so that we may live and serve you in newness of life
 through Jesus Christ, our Savior and Lord.
 Amen.**

Celebrant As tender as parent to child,
 so deep is God's compassion for you.
 As high as heaven is above earth,
 so vast is God's love for you.
 As far as east is from west,

so far God removes your sin from you,
renewing your life through Jesus Christ.
Blessed be God who crowns us with mercy and love.
Blessed be God forever. Amen.

People

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Children's Message

The Rev. Amanda Gerken-Nelson

The Lessons

First Lesson: Isaiah 43:16-21

Pal Covie

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

Lector Holy wisdom, holy word.
People **Thanks be to God.**

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Second Lesson: Philippians 3:4b-14

Pal Covie

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Holy wisdom, holy word.
People **Thanks be to God.**

Gospel Hymn, #753

When from bondage

Wonder, Love & Praise

(See next page)

1. When from bond - age we are sum - moned out of dark - ness in - to light,
 2. When our God names us a peo - ple, Je - sus leads us by the hand
 3. Through all stag - es of the jour - ney Christ is with us, night and day,
 4. We must not lose sight of Je - sus, who ac - cept - ed pain and loss,
 5. See the prize our God has prom - ised: end - less life with Christ our Lord.

1. we must go in hope and pat - ience, walk by faith and not by sight.
 2. through a lone - ly, bar - ren des - ert to a great and glo - rious land.
 3. with com - pas - sion for our weak - ness ev' - ry step a - long the way.
 4. who, for joy of love un - meas - ured, dared em - brace the shame - ful cross.
 5. Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.

Refrain

Let us throw off all that hin - ders; let us run the race to win!

Let us hast - en to our home - land and, re - joic - ing, en - ter in.

Holy Gospel: John 12:1-8

The Rev. Amanda Gerken-Nelson

Celebrant The Holy Gospel, according to John
People **Glory to you, O God.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Celebrant The Gospel of our Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Amanda Gerken-Nelson

Hymn, #676

There is a balm in Gilead

The Hymnal 1982

The Nicene Creed

Celebrant

Joining the faithful witness of those who have spoken these words for centuries before us, let us confess our faith using the words of the Nicene Creed.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

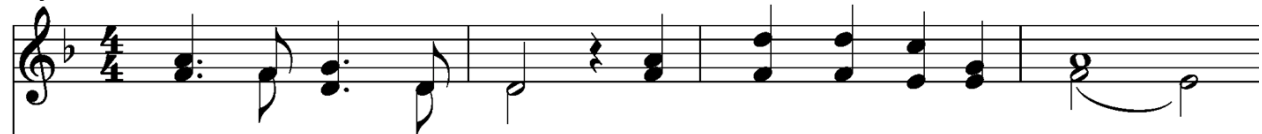
Nancy Gunzelmann

Leader

During this Lenten season of centering down, we offer our prayers to the One who leads us to a place of renewed and deeper life.

Refrain

Wonder, Love & Praise #825



Bless the Lord my soul and bless God's ho - ly name.



Bless the Lord my soul, Who leads me in - to life.

Leader

Gracious God, who nourishes us with the bread of life and sends us out to serve the world, grant that by our prayers and actions we may be bearers of your peace and heralds of your Spirit.

We pray for the church in all its diversity and for all who journey in the name of truth. In the Anglican Communion, we pray for Iglesia Anglicana de Chile. In the Diocese of Maine we pray for St. Andrew's in Winthrop, and for immigrants, refugees, and asylees and the ministries that serve them.

We pray for all those searching for their daily bread, the homeless, the hungry, and the unemployed, those who are vulnerable because of age, infirmity, or economic condition. We pray for those in our own communities who bring relief to the needy and hope to those who have none. Make us ministers of your peace.

Refrain

We pray for the sick and for all who are ill or with special needs on our parish prayer list:

Pat; Alex; Virginia & Jamil; Mike; David; Sarah; Jenny & Matt; Perry; Elaine; Sasha; Paige; Nathaniel; Will; Karen; Debra; Haskell; Don; Gregory; Andy; Molly; Wes; Patrick, Jessie; Nova; Richard; Dave & Judy; Steven; Jen; Heather; Vance; Gary; Ernie; Charlotte; Ted; Matt; Vanya; Penny N; Matt & Shannon; Lem; Hartley; Isabel; and the Cornforth family.

God of peace, we pray for all victims of war. We pray for families and communities torn by violence and civil unrest. Bless the people of Ukraine, Israel, Palestine, and Sudan. May we hear your call to us to work for reconciliation and peace.

Refrain

We give thanks, O God, for moments of quiet during this season of Lent, that we may find ways to release, receive, and rest from the flurry and cares of the world and find the power and promise of God in our lives.

We pray for those who have died, especially Hal Cornforth, Pal Covie's grandfather, and Juan Quesada, a friend of Paule French, those who are dying, and those who are isolated and afraid, that the God of life may be present to all in need, remembering that we are not alone, but are one in the communion of saints and the household of faith.

Celebrant Grant, O God, that in turning to you this Lent, we may find a new centering place and learn to walk as children of the light; through Jesus Christ, our friend and guide. Amen.

Refrain

The Peace

Celebrant Jesus said to the disciples: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' (John 14:27)

People The peace of Christ be always with you.
And also with you.

Let us greet one another with the sign of peace.

Holy Communion

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

Our offerings of bread and wine are brought forward at this time.

Offertory Anthem

"King of Glory"

*King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.*

*Wherefore with my utmost art,
I will sing thee;
and the cream of all my heart,
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,*

*thou didst hear me.
Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is in this poor sort
to enroll thee;
e'en eternity's too short
to extol thee.*

George Herbert (1593-1633)

The offering is now brought forward.

Offertory Prayer

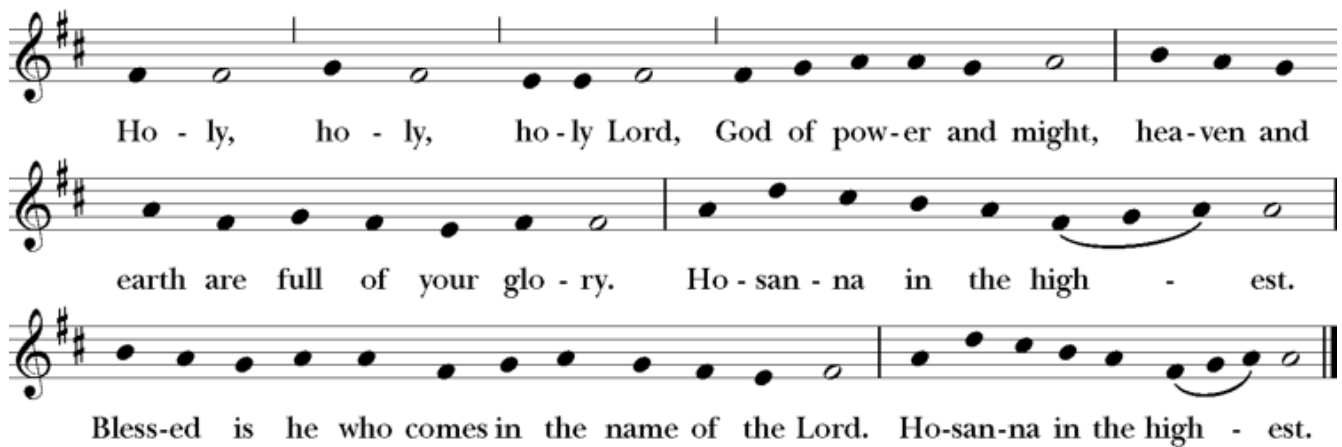
Celebrant Let us pray,
People **All things come of Thee, O God, and of Thine own have we given Thee. Amen.**

Blessing of the Diapers and Contributions to St. Elizabeth's

The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to our God.**
Celebrant Let us give thanks to Christ our Savior.
People **It is right to give our thanks and praise.**

Celebrant Creating God,
we lift our hearts to you
because you made the universe from nothing
and formed human beings in your image
from the dust of the earth.
In Adam and Eve,
you saw your hopes for creation turn to ashes,
and yet in Abraham and Sarah and Moses and his sister Miriam
you called your people out of wilderness and slavery.
You showed your face to your people in exile,
and in Christ you raised your children to new life
out of the ashes of sin and death.
And so, we gladly praise and thank you,
with angels and archangels
and the company of heaven,
singing your unending praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Celebrant

Redeeming God, over forty days you flooded the earth, over forty years you led your people through the wilderness, and over forty days your Spirit led Jesus through the desert. Bless us through the sustenance of this food and drink to profess your Son's death and resurrection. Send down your Holy Spirit, that we may come to resemble and follow our crucified and risen Savior, and that this bread and this cup may become for us our everlasting banquet, the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying: "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant

Great is the mystery of faith.

People

Christ has died; Christ is risen; Christ will come again.

Celebrant

Sanctifying God, where your children are in the wilderness, lead them to your heart. Where your people are hungry for you, give them practices of fasting and Scripture-reading and alms-giving and repentance and prayer. Where your followers know beatings, imprisonments, hardships, and calamities, visit them with the comforting power of your presence. Raise up the glory of your resurrection from the ashes of our pride and sloth and greed, that all your church and the whole creation may celebrate the wonders of your love, until the day when everyone shall perceive you and praise you, you are all in all, Father, Son, and Holy Spirit, ever one God, Mother of us all.

People

Amen.

The Lord's Prayer

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily
bread.
And forgive us our
trespasses,

as we forgive those
who trespass against us.
And lead us not into
temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

The Fraction

Celebrant
People

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

The Invitation

Celebrant
People

Come, for all is now ready. The gifts of God for the people of God.

Thanks be to God.

The Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. You are invited to sip from the cup. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

During Communion, healing prayers will be offered in the Chapel by a member of the Pastoral Care Committee.

Hymn, #313

Let thy blood in mercy poured

The Hymnal 1982

Post Communion Prayer

Celebrant

God of the feast,
we thank you for satisfying us at your table
with the body and blood of our Savior Jesus Christ.

People

**In the strength of this meal,
refreshed by your Holy Spirit,
send us into a hungry world
with food and love and Good News to share. Amen.**

Blessing

Celebrant The God of peace,
who gives food to every living creature,
give you your daily bread,
and make you hungry and thirsty for justice.

People **Amen.**

Celebrant The Lord Jesus Christ,
who feeds us in this sacrament,
give you strength for work and witness,
and bring you to the wedding banquet of heaven and earth.

People **Amen.**

Celebrant The Spirit of grace,
who nourishes hearts and minds with saving truth,
give you joyful companions at Wisdom's feast,
and send you to feed the hungry and bring good news to the poor.

People **Amen.**

Celebrant And the blessing of God,
holy eternal Majesty,
holy incarnate Word,
holy abiding Spirit,
be upon you and remain with you always.

People **Amen.**

Closing Hymn, 441

In the cross of Christ I glory

The Hymnal 1982

The Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude

Sinfonia #10 in G Major by JS Bach

SERVING IN WORSHIP TODAY

Celebrant	The Rev. Amanda Gerken-Nelson
Music	Christina Edelen
Musicians	The St. Bart's Choir
Chalice Bearer	Nancy Gunzelmann
Nonvested Chalice Bearer	Jan Burson
Lector	Pal Covie
Ushers	Ann Donaghy, Jennifer Willard
Altar Guild	Jan Burson
Flower Arranger	Barbara Barhydt
A/V	Dan Hudkins
Bread Baker	John Perkins
Counters	Marcia Sharp, Susie Soule
Lawn Care	David Heald
VPOW	Mike Perfetti
Coffee Hour	Pam Waite & Kathleen Damon
Prayers in the Chapel	Imelda Schaefer

WORSHIP RESOURCES

Liturgy: The Holy Eucharist from *Enriching our Worship 1*

Opening Litany: adapted from ©John Birch

Confession & Absolution: *Sundays and Seasons*, Augsburg Fortress © 2025

The Old Testament, New Testament and Gospels readings are from the New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.

The Nicene Creed: The phrase “and the Son,” referred to as the *Filioque*, has been omitted in solidarity with the Eastern Orthodox expressions of the Christian Faith

Prayers of the People: written by the Rev. Stephen White

Great Thanksgiving/Eucharistic Prayer: *Eucharistic Prayers*. Samuel Wells and Abigail Kocher. Eerdmans 2016

Postcommunion Prayer & Blessing: from The Anglican Church of Australia

The values that guide our Worship & Music Committee’s process for creating our liturgies are inclusive, grounded, challenging, and creative. At St. Bart’s, we strive to use language and imagery that is both inclusive and expansive for God and humanity.



St. Bartholomew's Episcopal Church, Yarmouth, ME
A Congregation of The Episcopal Diocese of Maine

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Rector Email:	amanda@stbartsyarmouth.org
Music Director:	Dr. Christina Edelen
Pastoral Intern:	Mary Curlew
Sr. Warden:	Laurie Hyndman
Jr. Warden:	Susan Garrett
Pastoral Care:	Imelda Schaefer, Barbara Barhydt
Pastoral Care Email:	pastoralcare@stbartsyarmouth.org
Parish Administrator:	Teri Coviello
Office Hours:	Tue – Thur, 9-3
Office Email:	admin@stbartsyarmouth.org
Telephone:	207.846.9244
Website	www.stbartsyarmouth.org

EASTER FLOWERS

We invite you to use this form to memorialize or give thanks for a loved one on Easter Sunday and to make a special offering in support of the Flowers & Music Fund.



Name of Donor (as you'd like it to appear in the bulletin):

Choose either "In Memory of" or "In Honor of" below and then write in the name of your loved one as you'd like it to appear in the bulletin.

In Memory of/ In Honor of: _____

In Memory of/ In Honor of: _____

In Memory of/ In Honor of: _____

Please return to St. Bart's in one of the following ways:

1. Scan the form and email it to: admin@stbartsyarmouth.org.
2. Mail the form to: St. Bartholomew's Church, 396 Gilman Rd, Yarmouth ME 04096.
3. Send the information in the body of an email message to admin@stbartsyarmouth.org.

Your offering may be made in one of the following ways:

1. Online: Go to <https://onrealm.org/StBartholomewsE52398/-/form/give/Pledge>.
 - a. Enter the **amount** and choose the **Flowers & Music Fund** from the fund drop down menu. Click on **Give Once** and then **Continue**.
 - b. In the next screen, you can pay by either Credit/Debit card or Bank Account. Fill in the information and click **Continue**.
2. Checks: Made out to St. Bartholomew's Church with the Memo: Easter Flowers. Mail to St. Bart's Church, 396 Gilman Rd, Yarmouth ME 04096

Please return this form and your offering no later than Mon. April 14 to be included in the Easter bulletin.