

The Fifth Sunday of Lent
Healing Service with Holy Eucharist
March 22, 2026, 9:30 am

St. Bartholomew's Episcopal Church Yarmouth, Maine

A note about St. Bart's Healing Service

Throughout scripture, we read stories of healing and restoration. From Genesis to Revelation, individuals with afflictions of body, mind, and spirit and communities torn apart by greed and hatred are healed by prayer or, in one instance, by Jesus' spit and a little bit of mud (John 9:6). The ministry of healing is one of the oldest offerings of our Judeo-Christian faith and one of the most essential.

In church settings, when we hear the word "healing" we may think of the miracles of Jesus, where by a touch or a word Jesus was able to renew sight to the blind, agility to the lame, and life to the dead. Certainly, there are times when we all pray for miracles – for God to drastically intervene and make whole or make well a loved one.

Most often, however, "healing" is not just one experience of becoming well after being sick. It is a myriad of experiences of wholeness and being held, known, and loved just as we are. It is a sense of being buoyed when the waters of life are rough. It's a deep sense of embodiment when life is swirling around us. It's a cry for justice in a world still so deeply oppressed. It's knowing we do not journey through life alone but with God and God's people by our side.

St. Bart's Healing Services are times when we center this ministry of our tradition and make space for all of these aspirations for healing. Our prayers, our songs, our silence turn our attention to our healing as individuals and as a community. Lighting candles – the flames of hope, endurance, love, and peace – and anointing – oils that bless the living and those close to death – are centuries-old practices that connect us to God's healing ministry in our midst.

We invite you, this morning, into this space of healing – for you, for those you love, and for our community.

Prelude

O Mensch, bewein' dein Sünde gross by J.S. Bach

Welcome & Announcements

Kathleen Damon

Opening Hymn, #457

Thou art the way

The Hymnal 1982

Opening Litany

Celebrant
People

God of wholeness, God of grace,
to you we bring our thanks and praise.

To a world that searches
you are a lamp that shines,
to a world that is hungry,
you are food that sustains,
to a world that suffers,
you are hope of release,
to a world that's broken,
you are one who restores,
to a world full of hate
you are love that forgives,
to a world that denies
you are truth that endures.

To you we bring our thanks and praise,
God of wholeness, God of grace.

Kyrie, S89

The Hymnal 1982

Unison or harmony

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. —

— Chri - ste e - le - i - son. — Chri - ste e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Confession & Absolution

Celebrant Let us confess our sin in the presence of God and of one another.

Silence for reflection

Celebrant O God, you search us out and know us,
and all that we are is open to you.
We confess that we are entangled in sin.

People **Be merciful, O Lord, for we have sinned.**

When we avoid examining ourselves
but jump to examine our neighbors:
Be merciful, O Lord, for we have sinned.

When we show great discipline in pursuit of worldly wealth,
but invest neither energy nor enthusiasm in the treasures of the Spirit:
Be merciful, O Lord, for we have sinned.

When we clamor for your crown,
but refuse to shoulder your cross:
Be merciful, O Lord, for we have sinned.

When we confess you amongst your friends
but deny you when your enemies close in:
Be merciful, O Lord, for we have sinned.

When we build our comforts and pleasures on the sacrifice of others,
instead of sacrificing our privileges to build a world that all can share:
Be merciful, O Lord, for we have sinned.

When we would rather crucify the prophets
than unweave the web of injustice.
Be merciful, O Lord, for we have sinned.

When we demand instant results
and scorn those who find value in waiting,
in yearning, even in suffering, even in dying:
Be merciful, O Lord, for we have sinned.

When we look for
an easier gospel;
a lighter cross;
a less demanding savior:
Be merciful, O Lord, for we have sinned.

Celebrant The Lord our God is kind and full of mercy,
always ready to forgive and not punish.
Christ, by uniting with us and sharing in our sin,
has enabled us to share in the righteousness of God.

Beloveds of God, your sins are forgiven;
be at peace.
People **Amen.**

The Collect of the Day

Celebrant God be with you.
People **And also with you.**

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Children's Message "All that we have is yours oh God, give us also grateful hearts."

THE LESSONS

First Lesson: Ezekiel 37:1-14

Paule French

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector Holy wisdom, holy word.
People Thanks be to God.

Psalm, 130 (sung)

Setting by Robert Knox Kennedy



1 Out of the depths have I called to you;
O God, hear my ' voice; *
let your ears consider well the voice of my suppli- ' cation.
2 If you were to note what is done a- ' miss, *
O God, who could ' stand?

3 For there is forgiveness ' with you; *
therefore you shall be ' feared.
4 I wait for you, O God; my soul waits for ' you; *
in your word is my ' hope.

5 My soul waits for you,
more than sentries for the ' morning, *
more than sentries for the ' morning.

6 O Israel, wait upon ' God, *
for with God there is ' mercy.

7 With God there is plenteous re- ' demption; *
God shall redeem Israel from all their ' sins.

Second Lesson: Romans 8:6-11

Paule French

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you

Lector Holy wisdom, holy word.
People Thanks be to God.

Holy Gospel: John 11:1-45

The Rev. Dr. Vicki Smith

Celebrant The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, O God.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of our Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Dr. Vicki Smith

Hymn, #508

Breathe on me, breath of God

The Hymnal 1982

HEALING LITURGY

Celebrant Every quarter, St. Bart's sets apart a Sunday service to focus on the theme of healing and as we bring our Holy Lent to a close we once again come to a fifth Sunday Healing Service. As we move into prayers for the healing of our loved ones, our world and ourselves, let us take a moment to collect our thoughts and prayers not just as they have come to us today, but as they have come to us over this season of reflection and penitence.

Silence

A Litany of Healing

Pam Hobson

Leader God the Parent, your will for all people is health and salvation;
People **We praise you and thank you, O God.**

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O God.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O God.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O God.

God, grant your healing grace to all who are sick, injured, or in need, that they may be made whole; Christ, our healer,
Hear our prayer.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; Christ, our healer,
Hear our prayer.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; Christ, our healer,
Hear our prayer.

Bless physicians, nurses, and all others who minister to suffering, granting them wisdom and skill, sympathy and patience; Christ, our healer,
Hear our prayer.

We remember those who have called upon us for prayer:
Virginia & Jamil; Jenny & Matt; Sasha; Paige; Nathaniel; Haskell; Don; Gregory; Andy; Molly; Nova; Steven; Jenn; Vance; Ted; Matt & Shannon; Lem; Carol; Beverly; Ben; Morgan; Benson; Hana; Celeste; Hans; Pam; Hurshell; Melanie; Susan; Sue; Brooke; Elizabeth; Danny; Peter; Nate; and Lin.

Friends, are there others we wish to commend to God at this time? Please offer your prayers, either silently or aloud... *Pause for intercessions.*

Christ, our healer,
Hear our prayer.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved. We pray for those in our community who have recently died. I invite your prayers, either silently or aloud...
Pause for intercessions.

Christ, our healer,
Hear our prayer.

We pray for our fragile earth, that we may be good stewards of your creation:
Christ, our healer,
Hear our prayer.

Our orange candle is lit as a vigil each week in remembrance of victims of gun violence. God of Justice, help us, your church, to find our voice. Empower us to change this broken world and to protest the needless deaths caused by gun violence. Give us power to rise above our fear that nothing can be done, and grant us the conviction to advocate for change.
Christ, our healer,
Hear our prayer.

You are the God who does wonders:
You have declared your power among the peoples.

With you, O God, is the well of life:
And by your illumination we perceive.

Hear us, O God of life:
Heal us, and make us whole.

Blessing Prayer Shawls

Celebrant At this time, we will bless prayer shawls that have been prepared by our St. Bart's knitters and which will be given to members of our community who would like to be wrapped in prayer.

We invite the congregation to say the following Prayer of Blessing together:

People **May God's grace be upon these shawls
warming, comforting, enfolding and embracing.
May this mantle be a safe haven,
a sacred place of security and well-being,
sustaining and embracing
in good times as well as difficult ones.
May the one who receives these shawls
be cradled in hope, kept in joy,
graced with peace,
and wrapped in love.**

After the above prayer is said, the shawls will be placed on the table. As you come forward to light a candle, you are invited to add your own blessing to the shawls through touch or silent prayer.

Celebrant Jesus said: "Come to me all you who are weary and I will give you rest."
At this time, I invite you into a time of reflection where you are invited to light a candle of healing.

The congregation is invited forward to light a candle as a symbol of the healing light of Christ illuminating our path. As individuals light candles, we sing...

(see next page)

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

Once everyone has returned to their seats, the service continues.

Celebrant Let us pray
People Open us to your healing power, O God. We entrust ourselves to your care, knowing that you are doing for us and for all the world far better things than we can ask or imagine. With you as our Shepherd and guide, strengthen us to hope for all that is good and to fear no evil. For your love is stronger than death, and your faithfulness reaches to the heavens. To you we give glory, Father, Son and Holy Spirit, now and to the ages of ages. Amen

The Peace

Celebrant The peace of Christ be always with you.
People And also with you.

Let us greet one another with the sign of peace.

HOLY COMMUNION

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

Our offerings of bread and wine are brought forward at this time.

Offertory Anthem

""When Jesus Wept" by W. Billings

*When Jesus wept, the falling tear
on mercy flowed beyond all bound;
When Jesus groaned, a trembling fear
seized all the guilty world around.*

The offering is now brought forward.

Offertory Prayer

Celebrant Let us pray,
People **All that we have is yours, O God, give us also grateful hearts. Amen.**

The Great Thanksgiving

Celebrant May God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to our God.**
Celebrant Let us give thanks to the Holy One.
People **It is right to give God thanks and praise.**

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus, #736

Hymnal 1940

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts. Heav'n and
earth are full of thy glo-ry: Glorybe to thee, O Lord Most High. A - men.

Eucharistic Prayer

Celebrant

Redeeming God, over forty days you flooded the earth, over forty years you led your people through the wilderness, and over forty days your Spirit led Jesus through the desert. Bless us through the sustenance of this food and drink to profess your Son's death and resurrection.

Send down your Holy Spirit, that we may come to resemble and follow our crucified and risen Savior, and that this bread and this cup may become for us our everlasting banquet, the body and blood of your Son Jesus Christ.

Who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying: "Take, eat: this is my body which is given for you; do this in remembrance of me."

After supper he took the cup. Again, he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant

Great is the mystery of faith.

People

Christ has died; Christ is risen; Christ will come again.

Celebrant

Sanctifying God, where your children are in the wilderness, lead them to your heart. Where your people are hungry for you, give them practices of fasting and Scripture-reading and alms-giving and repentance and prayer. Where your followers know hardships and sorrow visit them with the comforting power of your presence.

Raise up the glory of your resurrection from the ashes of our pride and sloth and greed, that all your church and the whole creation may celebrate the wonders of your love, until the day when everyone shall perceive you and praise you, you are all in all, Father, Son, and Holy Spirit, ever one God, Mother of us all.

People

Amen.

The Lord's Prayer, #864

Wonder, Love, and Praise

Celebrant

As our Savior Christ has taught us, we now pray,
(Congregation and Choir will *chant* on a monotone G throughout)

People

**Our Father in Heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation

Celebrant Come, for all is now ready. The gifts of God for the people of God.
People **Thanks be to God.**

The Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearer will follow the Priest with the cup of wine. You are invited to sip from the cup. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

During Communion, healing prayers will be offered in the Chapel by members of the Pastoral Care Committee.

Communion Hymns 641 Lord Jesus, think on me / 297 Descend, O Spirit *The Hymnal 1982*

Post Communion Prayer

Celebrant God of the feast,
we thank you for satisfying us at your table
with the body and blood of our Savior Jesus Christ.
People **In the strength of this meal,
refreshed by your Holy Spirit,
send us into a hungry world
with food and love and Good News to share. Amen.**

Blessing

Celebrant Holy eternal Majesty,
holy incarnate Word,
holy abiding Spirit,
be upon you and remain with you always.
People **Amen.**

Closing Hymn, #511 Holy Spirit, ever living *The Hymnal 1982*

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Alle Menschen müssen sterben by J.S. Bach

SERVING IN WORSHIP TODAY

Celebrant	The Rev. Dr. Vicki Smith
Music	John Williams
Musicians	The St. Bart's Choir
Chalice Bearer	John Perkins / Prayers Of the People: Pam Hobson
Nonvested Chalice Bearer	Nancy Gunzelmann
Lector	Paule French
Ushers	Jennifer Willard, Mary Strnad
Altar Guild	Beth LaSalle
Flower Arranger	Barbara Barhydt (Green Plant)
A/V	Joe Michaud
Bread Baker	John Perkins
Counters	Ann Donaghy, Harriet Davis
Snow Removal	Joe Michaud
VPOW	Kathleen Damon
Coffee Hour	Susie Soule & Cathy & Tom Leach
Prayers in the Chapel	Susannah White & Barbara Barhydt

WORSHIP RESOURCES

Opening Litany: ©John Birch

Confession & Absolution: Written by Nathan Nettleton, 2001 & 2003, incorporating some ideas from prayers in Stages on the Way by the Wild Goose Worship Group © 1998 WGRG, Iona Community, Glasgow G51 3UU, Scotland.

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Prayers of the People: From Intercessions: For Sundays, Holy Days, and Special Occasions, Year B by Stephen J. White. © 2008 by Church Publishing Incorporated, New York. Used with permission.

Great Thanksgiving/Eucharistic Prayer: *Eucharistic Prayers*. Samuel Wells and Abigail Kocher. Eerdmans 2016

Postcommunion Prayer & Blessing: from The Anglican Church of Australia



St. Bartholomew's Episcopal Church, Yarmouth, ME
A Congregation of The Episcopal Diocese of Maine

Rector:	The Rev. Amanda Gerken-Nelson
Rector Email:	amanda@stbartsyarmouth.org
Music Director:	Dr. Christina Edelen
Sr. Warden:	Susan Garrett
Jr. Warden:	Ann Donaghy
Pastoral Care:	Barbara Barhydt, Susie Peixotto
Pastoral Care Email:	pastoralcare@stbartsyarmouth.org
Parish Administrator:	Teri Coviello
Office Hours:	Tue & Thur: 9-3:30 Wed: 11-4
Office Email:	admin@stbartsyarmouth.org
Telephone:	207.846.9244
Website	www.stbartsyarmouth.org



2026 Holy Week Schedule

PALM-PASSION SUNDAY MARCH 29, 9:30 AM

Holy Week begins with Jesus' entry into Jerusalem where palms were laid before him on the road. Join St. Bart's for a Holy Eucharist service where we journey with Jesus into Jerusalem and then contemplate, together, the story of Jesus' Passion -- the story of his trial and crucifixion.

MAUNDY THURSDAY APRIL 2, 5:30 PM

Maundy Thursday commemorates the night when Jesus gave his great commandment -- that we love one another -- and instituted the Lord's Supper (Communion). Come and celebrate with us as we remember these gifts of grace.

GOOD FRIDAY APRIL 3, 5:30 PM

This is the evening we remember Jesus' trial and death on the cross. This will be a contemplative service of scripture, music, and poetry.

EASTER VIGIL APRIL 4, 7 PM ST. LUKE'S CATHEDRAL

The community of St. Bart's will be joining the wider Episcopal and ecumenical communities of Portland for a shared Easter Vigil at the Cathedral of St. Luke (State St., Portland). Let us come together as a community of believers to tell, once again, the stories of our faith and to anticipate the joy of Easter morning.

EASTER SUNDAY APRIL 5, 8:15 & 10 AM

Jesus is risen! Join our community for a festive Eucharist to celebrate Jesus' resurrection. The 10 am service will feature a sung liturgy accompanied by the organ and St. Bart's Choir. There will be no choir at the 8:15 am service.



ST. BARTHOLOMEW'S CHURCH
www.stbartsyarmouth.org