

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Children's Greeting

Mary Curlew

The Lessons

First Lesson, Exodus 34:29-35

Pal Covie

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector Hear what the Spirit is saying to God's people

People **Thanks be to God**

Psalm 99

Jan Burson

1 The Lord is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

2 The Lord is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

8 O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Second Lesson, 2 Corinthians 3:12-4:2

Pal Covie

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector Hear what the Spirit is saying to the Churches
People **Thanks be to God**

Gospel Hymn, #800

Precious Lord

Wonder, Love and Praise

Gospel, Luke 9:28-36

The Rev. Amanda Gerken-Nelson

Celebrant The Holy Gospel according to Luke
People **Glory to you, O God.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of our Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Amanda Gerken-Nelson

Anthem

"Amazing Grace" arr. David Ashley White

The Nicene Creed

Celebrant Joining with the faithful of all generations, let us confess our faith:

People **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Jan Burson

Leader God of grace and glory, shine in our lives, and in the power of that light, we pray
for the church, for the world, and for ourselves.
God of light and life;
People **Transfigure us and make us whole.**

In Christ, we are inheritors of God's Spirit. We pray that this Spirit will transfigure
us, deepen our love, expand our vision, and inspire us to transform the world's
dark places with the light of Christ.
God of light and life;
Transfigure us and make us whole.

We pray for the mission and outreach of the whole church. In the Anglican
Communion we pray for the Anglican Church of Burundi and in the Diocese of
Maine we pray for St. Peter's in Rockland, and for the staff and volunteers who
attend to the administrative needs of our churches.
God of light and life;
Transfigure us and make us whole.

Inspire us, O God, to change and transfigure the world. May we seek peace and
justice for all, knowing that everyone is precious in your sight. May we put an end
to racial, ethnic, and religious prejudice and do all that we can to provide a safe
haven for all the world's children. We remember especially the people of Israel,
and Palestine.
God of light and life;
Transfigure us and make us whole.

Work with us, O God, to transfigure our towns and cities. Empower us to protect
the vulnerable, house the homeless, and bring hope to immigrants and those who
are weary or forgotten. May our human communities begin to reflect the grace
of the caring and interdependence that God wills for us.
God of light and life;
Transfigure us and make us whole.

Work with us, O God, to transfigure all whose lives have been marred by abuse or
tragedy, illness or addiction. We pray for all who await a doctor's diagnosis or a

surgical procedure. We pray for all who seek healing and wholeness, remembering especially those on our parish prayer list:

Pat; Alex; Virginia & Jamil; Mike; David; Sarah; Jenny & Matt; Perry; Elaine; Sasha; Paige; Nathaniel; Will; Karen; Debra; Haskell; Don; Matilda; Gregory; Andy; Ruth; Molly; Wes; Alison; Alice; Patrick, Jessie; Nova; Nate; Richard; Dave & Judy; Steven; Jen; Heather; Vance; Cheryl; Gary; Ernie; Charlotte; Larre; Jennifer; Ted; Chilton; Matt; Vanya; Penny; the Pascarella family; and the Gillan family.

God of light and life;
Transfigure us and make us whole.

We give thanks that in you, O God, even death has been transformed into God's eternity. May our fears be illumined by hope, our darkness by light, and our death by life eternal. We remember especially Tony Bonaventure, father of Celeste Pascarella, and William Gillan, father of Kevin Gillan.

God of light and life;
Transfigure us and make us whole.

Celebrant May the light of Christ shine into our lives, fill our hearts, and transfigure us; that we may grow more and more into his likeness, moving from grace to grace and glory to glory; through Jesus Christ our Lord, who with the Father the and Holy Spirit, is in eternal light for ever and ever. **Amen.**

The Confession & Absolution

Celebrant Let us confess our sin in the presence of God and of one another.

Silence is kept.

Celebrant Gracious God,
People **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Celebrant God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

People **Amen**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation is invited to share a sign of peace with those around them.

Offertory Sentence

Celebrant “Let your light shine before others, so that they may see your good works, and give glory to your Father in heaven.” (Matthew 5:16)

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

At this time, the bread and wine are brought forward. The ushers will collect the offering.

Offertory Music “Blues” by John Rutter (for flute and clarinet)

The offering is brought forward.

Offertory Prayer

Celebrant Let us pray,

People **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

The Great Thanksgiving

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to our God.**

Celebrant Let us give thanks to Christ our Sovereign.

People **It is right to give God thanks and praise.**

Celebrant It is indeed right to give you our thanks and praise, O God, for you are the fulfilment of all our searching.

Since the time you created all things
you have had a plan
— hidden in mystery through the ages —
to draw all the world into one body,
and to share with all peoples your promises of glory.

And now the light has risen,
the mystery is made known:
your beloved child, Jesus, is revealed to the whole world
as Savior and Redeemer,
and as the King who reigns in justice and peace.
You made him known first
to the magi from the east,
who came to pay him homage,
though they knew of him only what the silent stars could tell.

And now, you draw us again to the feet of Jesus
— the crucified and risen Christ —
to offer our gifts of praise to the light of the world.

Therefore with Angels and Archangels and all the company of heaven, we praise
your name and join their unending hymn:

Sanctus, #255

LEVAS II

Ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav - en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est

Eucharistic Prayer

Celebrant

O God, you are the most holy one, enthroned in splendor and light. You have called all creation into being, setting the earth on its foundations. You have spread out the heavens like a tent, and set a boundary to the seas. You have filled the world with your creatures and called all things good.

In these latter days, you leaned toward the earth and spoke to us by a Son, Jesus the Beloved. Born of our sister Mary and the Holy Spirit, guarded by our brother Joseph with fatherly care, Jesus came among us as a baby, humbly born, cradled beside the animals and warmed by their breath, human as we are, in need of human love.

Yet kings bowed down before him, bringing gifts, and emperors were troubled by his reign – this Child in whom all the fullness of God was pleased to dwell. As a servant, Jesus emptied himself of might upon the cross, and as the risen one is enthroned at God's right hand to bring mercy and justice to all the earth at the end of days.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, which is given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

So, rejoicing in all God has done for us, let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Holy God, as you visited us in the birth of Jesus, visit us now by the power of your Spirit in these gifts of bread and wine. Make them to be for us the Body and Blood of Christ, the banquet of heaven here on earth. Shine your grace, brighter than starlight, on us that we may bear your good tidings to all and renew the weary world in your name: the name of Emmanuel – God-With-Us.

Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Celebrant

As our Savior Christ has taught us, we now pray,

People

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.**

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Fraction

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation

Celebrant Come! For all is now ready. The gifts of God for the people of God.
People **Thanks be to God!**

Holy Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle, individuals and families are invited to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearers will follow the Priest with the chalice of wine. You are invited to sip from the cup but not to dip. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing of the words. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

During Communion, healing prayers will be offered in the Chapel by a member of the Pastoral Care Committee.

Communion Hymn, #764

Taste and See

Wonder, Love, and Praise

Post Communion Prayer

Celebrant Let us pray,
People **Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. Amen.**

The Blessing

Celebrant May God give to you and to all those you love
God's comfort and peace,
God's light and joy,
in this world and the next;
and the grace of our Savior Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all, now and always.
People **Amen.**

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest: — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my
 sav - ior all the day long; — This is my sto - ry, this is my
 song, — Prais - ing my sav - ior all the day long. —

The Dismissal

Celebrant
People

Go forth into the world, sharing the light of Christ. Alleluia, alleluia!
 Thanks be to God. Alleluia, alleluia!

Postlude

“Rag,” by John Rutter (flute and clarinet)

SERVING IN WORSHIP TODAY

Celebrant	The Rev. Amanda Gerken-Nelson
Pastoral Intern	Mary Curlew
Music	Christina Edelen
Musicians	The St. Bart's Choir
Instrumentalists	Nan White, Mike Perfetti
Chalice Bearer	Jan Burson
Lector	Pal Covie
Ushers	Ann Donaghy, Pam Hobson
Altar Guild	Beth LaSalle
Flowers	Given by the Allyn Family in loving memory of Nancy
A/V	Pal Covie
Bread Baker	Barbara Barhydt
Counters	Pam Hobson, Ann Donaghy
Snow Removal	Tom Hyndman
VPOW	Susan Garrett
Coffee Hour	Kathy Abernathy & Jamie Michaud
Prayers in the Chapel	John Perkins

WORSHIP RESOURCES

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The Collects, Psalms, and Canticles are from the Book of Common Prayer, 1979.

Prayers of the People: written by the Rev. Stephen White

Confession & Absolution, Offertory Prayer, Post Communion Prayer: *Evangelical Lutheran Worship*

Great Thanksgiving: ©2000 Nathan Nettleton LaughingBird.net

Eucharistic Prayer: Episcopal Common Prayer, www.episcopalcommonprayer.org

Blessing: Church of England, Common Worship

The values that guide our Worship & Music Committee's process for creating our liturgies are inclusive, grounded, challenging, and creative. At St. Bart's, we strive to use language and imagery that is both inclusive and expansive for God and humanity.