

Gloria, WLP #899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa - ther, we


wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

— You take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People **Amen.**

Children's Greeting

The Lessons

First Lesson, Exodus 24:12-18

Susannah White

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector Hear what the Spirit is saying to God's people
People **Thanks be to God**

Psalm 99

Barbara Barhydt

- 1 God reigns;
let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.
- 2 God is great in Zion; *
and is high above all peoples.
- 3 Let them confess God's Name, which is great and awesome; *
God is the Holy One.
- 4 "O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 We proclaim your greatness O God,
and fall down before your footstool; *
you are the Holy One.
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- 8 O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of our God,
and worship on God's holy hill; *
for our God is the Holy One.

Second Lesson, 2 Peter 1:16-21

Susannah White

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector Hear what the Spirit is saying to the Churches
People **Thanks be to God**

Gospel Hymn, #133

O light of light

The Hymnal 1982

Gospel, Matthew 17:1-9

The Rev. Amanda Gerken-Nelson

Celebrant The Holy Gospel of our Savior Jesus Christ according to Matthew
People **Glory to you, O God.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant The Gospel of our Lord.
People **Praise to you, O Christ.**

Sermon

The Rev. Amanda Gerken-Nelson

Anthem

"O Nata Lux" by Morten Lauridsen

*O nata lux de lumine
Jesu redemptor saeculi
Dignare clemens supplicum
Laudes precesque sumere
Qui carne quondam contegi
Dignatus es pro perditis*

*Nos membra confer effi ci
Tui beati corporis.*

*English Translation:
O light born of light,
Jesus, Redeemer of the world,
mercifully deign to hear our prayers
and supplications which we raise.
You who once did accept
the covering of flesh
for the sake of the lost,
grant that we may become members
of your blessed body*

The Nicene Creed

Celebrant Joining with the faithful of all generations, let us say together:
People **We believe in one God,**

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Barbara Barhydt

Leader God of grace and glory, shine in our lives, and in the power of that light we pray for the church, for the world, and for ourselves.

God of light and life:

People **Transfigure us and make us whole.**

In Christ, we are inheritors of God's Spirit. We pray that this Spirit will transfigure us, increase our love and vision, and inspire us to transform the world's dark places with the light of Christ.

God of light and life:

Transfigure us and make us whole.

We pray for the mission and outreach of the church. In the Anglican Communion we pray for The Church of the Province of the Indian Ocean and in the Diocese of Maine we remember St. Mark's in Waterville, St. George's in Sanford, victims of domestic violence, and the ministry of Walking Together.

God of light and life:

Transfigure us and make us whole.

Work with us, O God, to transfigure the world. May we seek peace and justice for all, knowing that everyone is precious in your sight. May we put an end to racial, ethnic, and religious prejudice and do all that we can to provide a safe haven for all the world's citizens. We remember especially the people of Israel and Palestine.

God of light and life:

Transfigure us and make us whole.

Work with us, O God, to transfigure our towns and cities. Empower us to protect the vulnerable, house the homeless, and bring hope to those who are weary or forgotten. May our human communities begin to reflect the grace of the caring and interdependence that God wills for us.

God of light and life:

Transfigure us and make us whole.

Work with us, O God, to transfigure all whose lives have been marred by abuse or tragedy, illness or addiction. We pray for all who await a doctor's diagnosis or a surgical procedure. We pray for all who seek healing and wholeness, remembering especially those on our parish prayer list:

Virginia & Jamil; Jenny & Matt; David; Sasha; Paige; Nathaniel; Haskell; Don; Gregory; Andy; Molly; Nova; Steven; Jenn; Vance; Ted; Matt & Shannon; Lem; Carol; Beverly; Ben; Morgan; Benson; Hana; Celeste; Hans; Pam; Hurshell; Melanie; Susan; Sue; Brooke; Elizabeth; the McMasters family; and the Diers family.

And we pray for those we name before you now, aloud or silently.

(Pause for intercessions)

God of light and life;
Transfigure us and make us whole.

We give thanks that in you, O God, even death has been transformed into God's eternity. May our fears be transformed into hope, our darkness into light, and our death into life. We remember especially Diana Branch McMasters, friend of Barbara Barhydt, and Joe Diers, uncle of Jamie Michaud, and those we name before you now, aloud or silently.

(Pause for intercessions)

God of light and life;
Transfigure us and make us whole.

Gracious God, your beloved Son, our Lord Jesus Christ, welcomed children, blessed them, and taught us that in caring for the least among us, we serve Christ Himself. With the whole Diocese of Maine, we pray for all those who are today provided with support from the foster care system: the children who receive care, the foster parents who provide care often at personal sacrifice, and finally we pray for those who relinquish their children to the foster system in hopes that they may find the love and support the child might otherwise not receive. Inspire us by your Spirit to come near to these children and families in prayer and in support.

God of light and life;
Transfigure us and make us whole.

Celebrant May the bright light of Christ shine into our lives, fill our hearts, and transfigure us; that we may grow more and more into his likeness, moving from glory to glory; through Jesus Christ our Lord, our light and our savior. **Amen.**

The Confession & Absolution

Celebrant Trusting in God's steadfast love and faithfulness, let us confess our sin.

Silence is kept.

Celebrant Reconciling God,
People **we yearn for your presence to transform
our grief, pain, and despair.
We confess that we have not always prepared
room in our hearts for your love;
we have not always recognized
your presence among us;
we have not always embraced your message of peace.**

**We cry out, weary with the burden of violence,
oppression, and fear.**

**We confess our failure to make room
for those seeking refuge;**

our participation in violence systems
that harm your innocent ones;
our reluctance to embody your good news.

Be born in us today
and teach us to sing the joyful song of your salvation.
Amen.

Celebrant God's grace upon grace flows over you.
Christ's presence redeems the whole creation.
Your sins are forgiven. Let the earth rejoice and be glad!

People **Amen**

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation is invited to share a sign of peace with those around them.

Offertory Sentence

Celebrant "Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all." (1 Chronicles 29:11)

Let us with gladness present the offerings and oblations of our life and labor to our God.

At this time, the bread and wine are brought forward. The ushers will collect the offering.

Offertory Hymn, #137

O wondrous type!

The Hymnal 1982

The offering is brought forward.

Offertory Prayer

Celebrant Let us pray,
People **God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior. Amen.**

The Great Thanksgiving

Celebrant God be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to our God.**
Celebrant Let us give thanks to Christ our Sovereign.
People **It is right to give God thanks and praise.**
Celebrant It is indeed right to give you our thanks and praise, O God,
for you are the fulfilment of all our searching.

Since the time you created all things
you have had a plan
— hidden in mystery through the ages —
to draw all the world into one body,
and to share with all peoples your promises of glory.

And now the light has risen,
the mystery is made known:
your beloved child, Jesus, is revealed to the whole world
as Savior and Redeemer,
and as the King who reigns in justice and peace.
You made him known first
to the magi from the east,
who came to pay him homage,
though they knew of him only what the silent stars could tell.

And now, you draw us again to the feet of Jesus
— the crucified and risen Christ —
to offer our gifts of praise to the light of the world.
Therefore with Angels and Archangels and all the company of heaven, we praise
your name and join their unending hymn:

Sanctus, LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly,
ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless-ed is He who comes in the name

of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est

Eucharistic Prayer

Celebrant

O God, you are the most holy one, enthroned in splendor and light. You have called all creation into being, setting the earth on its foundations. You have spread out the heavens like a tent, and set a boundary to the seas. You have filled the world with your creatures and called all things good.

In these latter days, you leaned toward the earth and spoke to us by a Son, Jesus the Beloved. Born of our sister Mary and the Holy Spirit, guarded by our brother Joseph with fatherly care, Jesus came among us as a baby, humbly born, cradled beside the animals and warmed by their breath, human as we are, in need of human love.

Yet kings bowed down before him, bringing gifts, and emperors were troubled by his reign – this Child in whom all the fullness of God was pleased to dwell. As a servant, Jesus emptied himself of might upon the cross, and as the risen one is enthroned at God’s right hand to bring mercy and justice to all the earth at the end of days.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, which is given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

So, rejoicing in all God has done for us, let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Holy God, as you visited us in the birth of Jesus, visit us now by the power of your Spirit in these gifts of bread and wine. Make them to be for us the Body and Blood of Christ, the banquet of heaven here on earth. Shine your grace, brighter than starlight, on us that we may bear your good tidings to all and renew the weary world in your name: the name of Emmanuel – God-With-Us.

Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer

Celebrant
People

As our Savior Christ has taught us, we now pray,
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Invitation

Celebrant
People

God is now in flesh appearing
Come to the feast of joy!

Holy Communion

Everyone is welcome to receive communion at St. Bart's! The ushers will invite you to come forward through the center aisle to stand along the rounded edge of the chancel to receive the bread, hands facing upward for bread with gluten, hands facing down will indicate you'd like gluten free bread. The Chalice Bearers will follow the Priest with the chalice of wine. You are invited to sip from the cup. If you would prefer not to sip from the cup, you may place your hands across your chest to receive the blessing. If you would prefer to receive neither the bread nor the wine but would like to come forward for a blessing, please come forward as described above and simply cross your arms at your chest and the Priest will offer a blessing. Hand sanitizer is available in the aisle. Please use the side aisles to return to your seat once you have received.

Music at Communion

"Irlandaise" by Claude Bolling

Post Communion Prayer

Celebrant
People

Let us pray,
Incarnate God, you are among us at this table. May we treasure this gift and ponder in our hearts the mystery of your presence.
Move us to discover the wonders of your love in the everyday moments of our lives, through Christ born in us. Amen.

The Blessing

Celebrant

The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
bless you with endless grace, peace, and joy.

People

Amen.

Closing Hymn, #619

Sing Alleluia

The Hymnal 1982

The Dismissal

Celebrant
People

Go in joy. Embody God's redeeming grace. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

"Baroque and Blue" by Claude Bolling

SERVING IN WORSHIP TODAY

Celebrant	The Rev. Amanda Gerken-Nelson
Music	Dr. Christina Edelen
Musicians	The St. Bart's Choir
Special Musician	Nan White, flute
Chalice Bearer	Barbara Barhydt
Nonvested Chalice Bearer	Nancy Gunzelmann
Lector	Susannah White
Ushers	Jay & Basil Souder
Altar Guild	Jan Burson
Flower Arranger	Susannah White
A/V	Laurie Hyndman
Bread Baker	Barbara Barhydt
Counters	Susie Soule, Ann Donaghy
Snow Removal	Peter Sillin
VPOW	Ann Donaghy
Coffee Hour	Jim Berg & Jamie & Joe Michaud

WORSHIP RESOURCES

Thanksgiving for Baptism: *All Creation Sings*, Setting 11 © Augsburg Fortress 2025

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Prayers of the People: written by The Rev. Stephen White

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Eucharistic Prayer: Episcopal Common Prayer, www.episcopalcommonprayer.org



St. Bartholomew's Episcopal Church, Yarmouth, ME
A Congregation of The Episcopal Diocese of Maine

Rector:	The Rev. Amanda Gerken-Nelson
Rector Email:	amanda@stbartsyarmouth.org
Music Director:	Dr. Christina Edelen
Sr. Warden:	Susan Garrett
Jr. Warden:	Ann Donaghy
Pastoral Care:	Barbara Barhydt, Susie Peixotto
Pastoral Care Email:	pastoralcare@stbartsyarmouth.org
Parish Administrator:	Teri Coviello
Office Hours:	Tue & Thur: 9-3:30 Wed: 11-4
Office Email:	admin@stbartsyarmouth.org
Telephone:	207.846.9244
Website	www.stbartsyarmouth.org